GOVERNMENT OF THE DISTRICT OF COLUMBIA + + + + + ZONING COMMISSION + + + + + PUBLIC HEARING + + + + + -----: IN THE MATTER OF: : Fort Greble Recreation Center : Case No. : 17-24 : ------Thursday, February 8, 2018 Hearing Room 220 South 441 4th Street, N.W. Washington, D.C. The Public Hearing of Case No. 17-24 by the District of Columbia Zoning Commission convened at 6:30 pm in the Jerrily R. Kress Memorial Hearing Room at 441 4th Street, N.W., Washington, D.C., 20001, Anthony J. Hood, Chairman, presiding. ZONING COMMISSION MEMBERS PRESENT: ANTHONY J. HOOD, Chairperson ROBERT MILLER, Vice Chairperson MICHAEL G. TURNBULL, FAIA, Commissioner (AOC) PETER G. MAY, Commissioner (NPS) PETER SHAPIRO, Commissioner OFFICE OF ZONING STAFF PRESENT: SHARON S. SCHELLIN, Secretary

OFFICE OF PLANNING STAFF PRESENT:

JENNIFER STEINGASSER, Deputy Director, Development

Review & Historic Preservation

MAXINE BROWN-ROBERTS

ANNE FOTHERGILL

The transcript constitutes the minutes from the Public Hearing held on February 8, 2018.

Neal R. Gross and Co., Inc. Washington DC

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1	P-R-O-C-E-E-D-I-N-G-S
2	7:28 p.m.
3	CHAIRMAN HOOD: Okay, let's call, let's go back
4	on. Let's call Case number 17-24. This is the Office of
5	Planning Map Amendment Fort Greble Recreation Center.
6	Hopefully I pronounced that right, map amendment from un-
7	zoned to RA-1.
8	Well, somebody will correct me if it's not being
9	pronounced right. Ms. Fothergill?
10	MS. FOTHERGILL: Good evening. I'm Anne
11	Fothergill with the Office of Planning. And the Office of
12	Planning recommends that the Zoning Commission adopt the map
13	amendment as proposed, and we can rest on the record in
14	support of the application and are happy to take any
15	questions. There is also a representative from the
16	Department of Parks and Recreation here should you have any
17	questions about the project or the park.
18	CHAIRMAN HOOD: Okay. Thank you, Ms. Fothergill,
19	for that presentation, for the record. Any questions or
20	comments?
21	COMMISSIONER MAY: Can I make a motion that we
22	approve Zoning Commission case 17-24?
23	CHAIRMAN HOOD: I thought we wanted to elaborate
24	and go through. I have to see if anybody's here to testify.
25	COMMISSIONER SHAPIRO: I know we normally don't
I	

operate this way, but I would second the motion, Mr. Chair, 1 2 and under discussion I would just like to say I'm very 3 excited. This will be the first net zero DPR facility, or public facility. So I think that's worth noting. But I'm 4 5 happy to second. 6 CHAIRMAN HOOD: Okay. I would like to really rule that out of order because I have to go through a procedure. 7 I have to see if there's anybody here in support. Let me do 8 9 this. It's been moved and second. Any further discussion? Is there anyone here in support who would like to 10 Yes. 11 testify? 12 Not seeing anyone, is there anyone here in 13 opposition? Is there anyone here who's undeclared. Okav, 14 so any further discussion? All in favor? 15 (Chorus of ayes.) CHAIRMAN HOOD: Any opposition? 16 17 (No audible response.) CHAIRMAN HOOD: Not hearing any, Ms. Schellin, 18 19 record the vote. MS. SCHELLIN: Yes, Staff records the vote 5 to 20 21 0 to 0 to approve proposed action Zoning Commission Case 22 number 17-24, Commissioner May moving, Commissioner Shapiro 23 seconding, Commissioners Hood, Miller, and Turnbull in 24 support.

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CHAIRMAN HOOD: Let me just ask the

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representative, did you want to say something because you've 1 2 got all your paperwork in front of you? It might be good not 3 to say anything. (Off microphone comments.) 4 5 CHAIRMAN HOOD: Okay. Well, you have to come to 6 the mic and identify yourself. I don't want you --(Off microphone comments.) 7 CHAIRMAN HOOD: Yes, the vote's been taken. 8 But 9 go ahead. 10 MR. PETERSON: My name is Andy Peterson, I 11 represent DGS, and we work on DPR construction projects. And 12 this is going to be an educational facility. All super 13 green, energy efficient. It's going to be great for the 14 neighborhood. So, thank you. 15 COMMISSIONER SHAPIRO: And I think we recognize, 16 with our quickness we recognize how much work has it has 17 taken to get you to this point, and we're very excited about 18 the project, very excited. 19 CHAIRMAN HOOD: Okay, thank you very much. And with that, anything else, Ms. Schellin? 20 MS. SCHELLIN: No. 21 22 CHAIRMAN HOOD: Okay. With that, this, both of 23 these hearings are adjourned. Thank you. 24 (Whereupon, the above-entitled matter went off the 25 record at 7:30 p.m.)

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## CERTIFICATE

This is to certify that the foregoing transcript

In the matter of: Public Hearing Fort Greble Recreation Center

Before: DC Zoning Commission

Date: 02-08-18

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

near A ans f

Court Reporter

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