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November 24, 2015

VIA IZIS AND HAND DELIVERY

Ms. Sara Benjamin Bardin
Director
Office of Zoning
441 Fourth Street, N.W., Suite 210
Washington, D.C. 20001

**Re: Application of United States of GSA Public Buildings Service
by Forest City SEFC, LLC
Square 771, Lot 807 (Parcel P2B) and Lot 808 (Parcel P2A)
355 and 385 Water Street, SE**

Dear Ms. Bardin:

Enclosed please find the original and requisite number of copies of the above-referenced Application for filing and the scheduling of a public hearing. Enclosed with the Application are the following:

1. Completed Application for Design Review (using ZC Form 108);
2. Completed Fee Calculator (using BZA Form 126);
3. Application Fee of \$5,720.00;
4. Letter of Authorization from Applicant;
5. List (together with mailing labels) of property owners within 200 feet of the subject property; and
6. Statement In Support of the Application with the following exhibits:
 - Exhibit A: Zone Map (annotated)
 - Exhibit B: Photos (annotated)
 - Exhibit C: Zoning Commission Order 08-04
 - Exhibit D: Zoning Commission Order 08-04A
 - Exhibit E: Program Layout Diagram (PD.24), dated August 21, 2015

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Ms. Sara Benjamin Bardin
November 24, 2015

- Exhibit F: Site Plan and Elevations (ZNG 2) Ceiling Height Diagram (ZNG 1), dated November 12, 2015 and Roof Plan (PD.27), dated November 2, 2015
- Exhibit G: Email Correspondence with Matthew Le Grant, DC Zoning Administrator, regarding minimum loading requirements, dated September 24, 2015
- Exhibit H: Application for Exemption Status from Green Area Ratio signed by Matthew Le Grant, DC Zoning Administrator on November 5, 2015
- Exhibit I: Assessment and Taxation Plat, dated September 1, 2010
- Exhibit J: Easement Plan (ZNG 3), dated November 12, 2015
- Exhibit K: Trash Removal Plan (PD.26), dated September 16, 2015

Thank you for your assistance in this matter. If you have any questions, please do not hesitate to have the staff at the Office of Zoning contact either of us.

Sincerely yours,



Lyle M. Blanchard



Kate M. Olson

Enclosures

cc: Mr. Ramsey D. Meiser

GREENSTEIN DeLORME & LUCHS, P.C.

Ms. Sara Benjamin Bardin

November 24, 2015

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a copy of this Application was sent electronically on November 24, 2015 to:

Advisory Neighborhood Commission 6D

(Electronically office@anc6d.org)

Chairperson Roger Moffatt, ANC 6D

(6D05@anc.dc.gov)

Commissioner Meredith Fascett, SMD 07

(meredith.fascett@gmail.com, 6D07@anc.dc.org)

Mr. Joel Lawson, D.C. Office of Planning

(joel.lawson@dc.gov)

Mr. Jamie Henson, D.C. Department of Transportation

(jamie.henson@dc.gov)



Kate M. Olson, Esq.