

GOVERNMENT  
OF  
THE DISTRICT OF COLUMBIA

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ZONING COMMISSION

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PUBLIC HEARING

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IN THE MATTER OF: :  
PETITION TO AMEND THE ZONING :  
MAP REGARDING SQUARES 2676, : Case No.  
2677, 2684 FROM THE R-5-B : 06-36A  
ZONE DISTRICT TO THE R-4 ZONE:  
DISTRICT. :  
-----:

Thursday,  
May 3, 2007

Hearing Room 220 South  
441 4<sup>th</sup> Street, N.W.  
Washington, D.C.

The Public Hearing of Case No.  
06-36A by the District of Columbia Zoning  
Commission convened at 6:30 p.m. in the  
Office of Zoning Hearing Room at 441 4<sup>th</sup>  
Street, N.W., Washington, D.C., 20001, Carol  
J. Mitten, Chairperson, presiding.

ZONING COMMISSION MEMBERS PRESENT:

CAROL J. MITTEN	Chairperson
ANTHONY J. HOOD	Vice-Chairperson
JOHN PARSONS	Commissioner (NPS)

OFFICE OF ZONING STAFF PRESENT:

SHARON S. SCHELLIN Secretary

OFFICE OF PLANNING STAFF PRESENT:

MAXINE BROWN-ROBERTS  
JENNIFER STEINGASSER

The transcript constitutes the  
minutes from the Public Hearing held on May  
3, 2007.

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P R O C E E D I N G S

CHAIRPERSON MITTEN: Good evening, ladies and gentlemen. This is a public hearing of the Zoning Commission of the District of Columbia for Thursday, May 3rd, 2007. My name is Carol Mitten and joining me this evening are Vice-Chairman Anthony Hood and Commissioner John Parsons.

The subject of this evening's hearing is Zoning Commission Case No. 06-36A, and this is a request by the Office of Planning for text amendments to Title 11-- actually it's map amendments--to rezone designated properties from R5B to R-4, and this is a companion case to Case No. 06-36, in which there was an omission of several lots from the advertised notice, and we are incorporating the record of Case No. 06-36 in the record of this case.

Notice of today's hearing was published in the D.C. Register on February 9th, 2007, and copies of today's hearing

1 announcement are available to you and they're  
2 on the table by the door.

3 This hearing will be conducted in  
4 accordance with the provisions of 11 DCMR  
5 Section 30-21, and the order of procedure will  
6 be as follows.

7 We'll take up any preliminary  
8 matters. Then we'll have the presentation by  
9 the Office of Planning, reports of any other  
10 government agencies, report of ANC 1A,  
11 organizations and persons in support, and  
12 organizations and persons in opposition, and  
13 the following time constraints will be  
14 maintained in the hearing.

15 Organizations will have five  
16 minutes and individuals will have three  
17 minutes.

18 All persons appearing before the  
19 Commission are to fill out two witness cards  
20 and those cards are on the table by the door.  
21 Upon coming forward to speak to the  
22 Commission, please give both cards to the

1 reporter who is sitting to our right.

2 Please be advised that this  
3 proceeding is being recorded by the court  
4 reporter and is also being Webcast live.  
5 Accordingly, we ask you to refrain from making  
6 any disruptive noises in the hearing room.

7 When presenting information to the  
8 Commission, please turn on and speak into the  
9 microphone, first stating your name and  
10 address, and when you're finished speaking,  
11 please turn the microphone off.

12 The decision of the Commission in  
13 this case must be based on the public record  
14 and to avoid any appearance to the contrary,  
15 the Commission requests that persons present  
16 not engage the members of the Commission in  
17 conversation during a recess or at any other  
18 time, and Mrs. Schellin will be available  
19 throughout the hearing to answer any  
20 procedural questions.

21 Please turn off all beepers and  
22 cell phones at this time, so as not to disrupt

1 the hearing, and now we'll take up any  
2 preliminary matters.

3 Mrs. Schellin, anything?

4 [No response]

5 CHAIRPERSON MITTEN: Okay. Then I  
6 think we are ready for the presentation by the  
7 Office of Planning and I just remind you again  
8 that we have incorporated the record of Case  
9 No. 06-36.

10 MS. BROWN-ROBERTS: Thank you,  
11 Madam Chairman, and good evening, and good  
12 evening to the members of the Commission.  
13 Maxine Brown-Roberts for the Office of  
14 Planning. As you stated, this has been  
15 incorporated and the Office of Planning stands  
16 by our report they did April 23rd, 2007, and  
17 I'll take any questions, if you have any.

18 CHAIRPERSON MITTEN: Thank you,  
19 Ms. Brown-Roberts. Any questions for Ms.  
20 Brown-Roberts? Anyone have any questions?

21 [No response]

22 CHAIRPERSON MITTEN: Okay. Then

1 we are ready to hear from the ANC.

2 MS. THEISEN: Good evening. My  
3 name is Anne Theisen and I am ANC Commissioner  
4 for 1A05. I am also vice chair of ANC 1A and  
5 the chair of the Planning and Zoning Committee  
6 for ANC 1A.

7 I reside at 1514 Monroe Street,  
8 N.W., in Washington, D.C. I will be very  
9 brief this evening, as I understand that my  
10 previous testimony, which was quite lengthy in  
11 6-36, will be incorporated this evening, and  
12 I also had submitted earlier written  
13 testimony.

14 I just do want to reiterate that  
15 ANC 1A voted at a meeting where a quorum was  
16 present and due notice given, with nine  
17 affirmative votes, and one abstention, in  
18 favor of the zoning change, and our original  
19 resolution did include the properties that  
20 were omitted. So I know that the Commission  
21 is in full support of the inclusion of these  
22 properties. And if you have any questions,



1 I'll be happy to answer them.

2 CHAIRPERSON MITTEN: Any questions  
3 for Commissioner Theisen? Any questions?

4 [No response]

5 CHAIRPERSON MITTEN: Okay. Thank  
6 you very much.

7 MS. THEISEN: Thank you.

8 CHAIRPERSON MITTEN: Anyone else  
9 who'd like to give testimony in support of the  
10 application?

11 [No response]

12 CHAIRPERSON MITTEN: In opposition  
13 to the application?

14 [No response]

15 CHAIRPERSON MITTEN: Okay. Well,  
16 I think we have--as you know, we took proposed  
17 action at the conclusion of the hearing in  
18 Case No. 06-36 and I would move approval in  
19 this case, 06-36A, of the proposed map  
20 amendment.

21 VICE-CHAIRPERSON HOOD; Second.

22 CHAIRPERSON MITTEN: Thank you,

1 Mr. Hood. Any discussion?

2 [No response]

3 CHAIRPERSON MITTEN: All those in  
4 favor please say aye.

5 [Chorus of ayes]

6 CHAIRPERSON MITTEN: Mrs.  
7 Schellin, there are none opposed.

8 MRS. SCHELLIN: Staff will record  
9 the vote three to zero to two to approve  
10 proposed action in Zoning Commission Case No.  
11 06-36A, Commissioner Mitten moving,  
12 Commissioner Hood seconding, Commissioner  
13 Parsons in favor. Commissioners Jeffries and  
14 Turnbull not present, not voting.

15 CHAIRPERSON MITTEN: Thank you,  
16 Mr. Schellin, and then after referral to NCPC,  
17 then we will be able to put it on our agenda  
18 for final action. I thank everyone for their  
19 participation and note that this has taken  
20 five minutes. Have a good evening.

21 [Whereupon, at 6:38 p.m., the  
22 public hearing was adjourned.]