

GOVERNMENT OF THE DISTRICT OF COLUMBIA
Office of Zoning



Z.C. CASE NO.: 86-04B

As Secretary to the Commission, I hereby certify that on October 21, 2024, copies of Z.C. Order No. **86-04B** were sent via electronic mail to the following:

- | | |
|---|---|
| 1. <i>D.C. Register</i> | 8. Councilmember Matthew Frumin |
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ATTESTED BY: Ella Ackerman **for**
Sharon S. Schellin
Secretary to the Zoning Commission
Office of Zoning