

**Z.C. CASE NO. 25-12**  
**(Office of Planning – Omnibus Text Amendments to Subtitles A-I, U, & Y)**  
**HEARING #2 (November 3, 2025)**

|                  | Name<br>Organization Name, if any | Email                                                            | Phone Number |
|------------------|-----------------------------------|------------------------------------------------------------------|--------------|
| <b>PROPOSERS</b> |                                   |                                                                  |              |
| 1. ✓             | Dennis Sendros - DC YIMBYs        | <a href="mailto:dsendros@gmail.com">dsendros@gmail.com</a>       | ██████████   |
| 2. ✓             | Will Teass                        | <a href="mailto:will@teass-warren.com">will@teass-warren.com</a> | ██████████   |

**Z.C. CASE NO. 25-12**  
**(Office of Planning – Omnibus Text Amendments to Subtitles A-I, U, & Y)**  
**HEARING #2 (November 3, 2025)**

|                   | Name<br>Organization Name, if any                             | Email                                                                            | Phone Number |
|-------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------|--------------|
| <b>OPPOSITION</b> |                                                               |                                                                                  |              |
| 3. ✓              | Aidan Jones – Committee of 100                                | <a href="mailto:aidandjones20016@gmail.com">aidandjones20016@gmail.com</a>       | ██████████   |
| 4. ✓              | Mark Eckenweiler – ANC 6C                                     | <a href="mailto:6C04@anc.dc.gov">6C04@anc.dc.gov</a>                             | ██████████   |
| 5. ✓              | Stephanie Bothwell - Citizens Association of Georgetown (CAG) | <a href="mailto:stephaniebothwell26@gmail.com">stephaniebothwell26@gmail.com</a> | ██████████   |
| 6. ✗              | Gwendolyn Lohse - ANC 2E                                      | <a href="mailto:2E06@anc.dc.gov">2E06@anc.dc.gov</a>                             | ██████████   |

**Z.C. CASE NO. 25-12**  
**(Office of Planning – Omnibus Text Amendments to Subtitles A-I, U, & Y)**  
**HEARING #2(November 3, 2025)**

|                   | Name | Organization Name, if any |
|-------------------|------|---------------------------|
| <b>UNDECLARED</b> |      |                           |
| 7.                | NONE |                           |