# Holland & Knight

800 17th Street, NW, Suite 1100 | Washington, DC 20006 | T 202.955.3000 | F 202.955.5564 Holland & Knight LLP | www.hklaw.com

Christine M. Shiker 202.457.7167 christine.shiker@hklaw.com

Christopher S. Cohen 202.469.5127 christopher.cohen@hklaw.com

August 18, 2025

## **VIA IZIS**

Zoning Commission for the District of Columbia 441 4<sup>th</sup> Street, NW Suite 210-S Washington, DC 20001

Re: Z.C. Case No. 24-12

Applicant's Proposed Findings of Fact and Conclusions of Law Consolidated PUD and Related Zoning Map Amendment @ Lot 810 and a Portion of Lot 809 in Square 1666 (4201 Garrison Street, N.W.)

Dear Members of the Commission:

On behalf of Harrison Wisconsin Owner, LLC (the "Applicant"), we hereby submit the Applicant's proposed Findings of Fact and Conclusions of Law for the above-referenced case, provided in accordance with Subtitle Z § 601.1 of the Zoning Regulations.

The Applicant appreciates the Commission's continued consideration of this application and looks forward to the Commission's continued deliberations at the public meeting scheduled for September 11, 2025.

Respectfully submitted,

HOLLAND & KNIGHT LLP

By:

Christine M. Shiker Christopher S. Cohen

Enclosure

cc: Certificate of Service

Sharon Schellin

Secretary to the Zoning Commission

(via e-mail: sharon.schellin@dc.gov)

## **Certificate of Service**

I hereby certify that on August 18, 2025, a copy of the foregoing correspondence and the Applicant's proposed Findings of Fact and Conclusions of Law were served on the following via electronic mail at the addresses listed below:

## Office of Zoning Legal Division

Hillary Lovick: hillary.lovick@dc.gov Jacob Ritting: jacob.ritting@dc.gov

# **D.C.** Office of Planning

Jennifer Steingasser: jennifer.steingasser@dc.gov

Joel Lawson: joel.lawson@dc.gov Philip Bradford: philip.bradford@dc.gov

# **District Department of Transportation**

Erkin Ozberk

erkin.ozberk1@dc.gov

# **Advisory Neighborhood Commission 3E**

3E@anc.dc.gov

#### **Commissioner Jonathan Bender**

ANC 3E Chair and Single-Member District Representative for ANC 3E-03 jonbender@gmail.com 3E03@anc.dc.gov

#### **Commissioner Tom Quinn**

Single-Member District Representative for ANC 3E-04 tomquinn71@gmail.com

3E04@anc.dc.gov

authorized to testify at the public hearing

Christopher S. Cohen Holland & Knight LLP