

# Holland & Knight

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September 20, 2024

## **VIA IZIS**

Zoning Commission  
for the District of Columbia  
441 4<sup>th</sup> Street, N.W., Suite 210-S  
Washington, DC 20001

**Re: Z.C. Case No. 24-07**  
Application for a Zoning Map Amendment – Prehearing Submission  
Skyland Place LLC

Dear Members of the Zoning Commission:

On behalf of Skyland Place LLC (the “Applicant”), and in accordance with the requirements of 11-Z DCMR § 401, we hereby submit the enclosed Prehearing Statement in support of the above-referenced Zoning Map amendment to rezone the property referred to as Lots 4–8, 10–20, 811, 813, and 815 in Square 5734, and Lots 1–4 in Square 5735 (the “Property”) from the RA-1 zone and the R-3 zone to the RA-2 zone (the “Application”).

The requisite hearing fee of \$29,250.00 will be provided via check to the Office of Zoning separately. In light of the foregoing, we respectfully request that the Office of Zoning schedule a public hearing for the earliest available date, and we look forward to the Commission’s continued consideration of the Application.

Respectfully submitted,

HOLLAND & KNIGHT LLP

s/ Kyrus L. Freeman  
Kyrus L. Freeman  
John T. Oliver

Enclosures  
cc: Certificate of Service

ZONING COMMISSION  
District of Columbia  
CASE NO.24-07  
EXHIBIT NO.12

## **CERTIFICATE OF SERVICE**

I hereby certify that on September 20, 2024, a copy of this submission to the Zoning Commission was served by electronic mail on the following at the addresses stated below.

**1. D.C. Office of Planning**

Ms. Jennifer Steingasser

Mr. Joel Lawson

Ms. Maxine Brown-Roberts

via Email: [jennifer.steingasser@dc.gov](mailto:jennifer.steingasser@dc.gov)  
[joel.lawson@dc.gov](mailto:joel.lawson@dc.gov)  
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**2. District Department of Transportation**

Mr. Erkin Ozberk

via Email: [erkin.ozberk1@dc.gov](mailto:erkin.ozberk1@dc.gov)

**3. Advisory Neighborhood Commission 8B**

c/o ANC 8B General Email Account;

Chairperson Joseph Johnson

Commissioner Khadija Watson;

Commissioner Paul Trantham; and

via Email: [8B@anc.dc.gov](mailto:8B@anc.dc.gov)  
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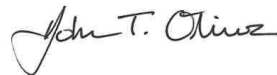
**4. Advisory Neighborhood Commission 8A**

c/o ANC 8A General Email Account;

Chairperson Jamila White; and

Commissioner Laverne Glenn

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