

# Holland & Knight

800 17th Street, NW, Suite 1100 | Washington, DC 20006 | T 202.955.3000 | F 202.955.5564  
Holland & Knight LLP | [www.hklaw.com](http://www.hklaw.com)

Leila M. Jackson Batties  
202.419.2583  
leila.batties@hklaw.com

Christopher S. Cohen  
202.469.5127  
christopher.cohen@hklaw.com

November 24, 2021

## **VIA IZIS**

Zoning Commission  
for the District of Columbia  
441 4th Street, NW, Suite 210S  
Washington, DC 20001

**Re: Applicant's Prehearing Submission – Z.C. Case No. 21-15  
Zoning Map Amendment from the RF-1 Zone to the ARTS-2 Zone  
Square 442, Lots 88, 108, 110, 810 & 811**

Dear Members of the Commission:

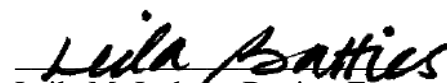
On behalf of S Street Village LLC (the "Applicant"), we hereby submit the attached materials in support of Z.C. Case No. 21-15 for a Zoning Map Amendment from the RF-1 zone district to the ARTS-2 zone district (the "Application"). Enclosed herewith are the following materials:

- A Prehearing Statement and related exhibits; and
- A completed Hearing Fee Calculator Form and check made payable to the D.C. Treasurer.

We would appreciate the Zoning Commission scheduled a public hearing on this Application at the next available hearing date.

Respectfully submitted,

HOLLAND & KNIGHT LLP

  
Leila M. Jackson Batties, Esq.  
Christopher S. Cohen, Esq.

Enclosures


cc: Certificate of Service

ZONING COMMISSION  
District of Columbia  
CASE NO.21-15  
EXHIBIT NO.14

**CERTIFICATE OF SERVICE**

I hereby certify that, on November 24, 2021, a copy of the foregoing Prehearing Submission filed in support of an application for a Zoning Map amendment, which has been designated as Z.C. Case No. 21-15, was served upon the following:

1. **D.C. Office of Planning**  
Ms. Jennifer Steingasser  
Mr. Joel Lawson  
Ms. Karen Thomas  
via Email: [jennifer.steingasser@dc.gov](mailto:jennifer.steingasser@dc.gov)  
[joel.lawson@dc.gov](mailto:joel.lawson@dc.gov)  
[karen.thomas@dc.gov](mailto:karen.thomas@dc.gov)
  
2. **District Department of Transportation**  
Mr. Jonathan Rogers, DDOT  
Mr. Aaron Zimmerman, DDOT  
via Email: [jonathan.rogers2@dc.gov](mailto:jonathan.rogers2@dc.gov)  
[aaron.zimmerman@dc.gov](mailto:aaron.zimmerman@dc.gov)
  
3. **Advisory Neighborhood Commission 6E**  
c/o Commissioner Rachelle Nigro, Chair  
via Email: [6E@anc.dc.gov](mailto:6E@anc.dc.gov)  
[6E04@anc.dc.gov](mailto:6E04@anc.dc.gov)
  
4. **Commissioner Alex Lopez**  
Single Member District Representative, ANC 6E-02  
via Email: [6E02@anc.dc.gov](mailto:6E02@anc.dc.gov)
  
5. **Advisory Neighborhood Commission 1B**  
c/o Commissioner James Turner, Chair  
via Email: [1B@anc.dc.gov](mailto:1B@anc.dc.gov)  
[1B09@anc.dc.gov](mailto:1B09@anc.dc.gov)
  
6. **Commissioner Larry Handerhan**  
Single Member District Representative, SMD 1B-01  
via Email: [1B01@anc.dc.gov](mailto:1B01@anc.dc.gov)

  
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Christopher S. Cohen, Esq.  
Holland & Knight LLP