

Cochran, Patricia (DCOZ)

From: Greg Keagle <gregkeagle@yahoo.com>
Sent: Thursday, October 22, 2020 6:51 PM
To: DCOZ - ZC Submissions (DCOZ)
Subject: ZC Case 20-18 "ANC6D Agenda June, July & August."
Attachments: F6DFF261-D1B0-47E3-80A4-08EAD3CCAC54.png; E049B414-0565-4772-9E41-4B85C54E88C4.png; 7B80AFB0-6B71-498C-8674-9BC71C48083A.png

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We were never informed by any party involved that the ANC6D was holding discussions on 1319 South Capitol St SW design. The agendas posted do not include 1319 South Capitol St SW. Our first notification was for October, which we participated in. Despite accusations that it was posted and well established for the public, it was not.

Greg Keagle
1311 South Capitol St SW

ADVISORY NEIGHBORHOOD COMMISSION 6D BUSINESS MEETING

Draft Agenda

Monday, June 8th, 7:08:46PM, Virtual WebEx Meeting, Gail Fast, Chairing

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. **This is not a town meeting that allows full audience participation.** Attendee participation is afforded under the following three (3) agenda items:

- Community Concerns** – ANC6D residents may address the ANC for **three (3) minutes**, provided they have called or e-mailed the ANC office at 202-554-1795 or 6d@anc.dc.gov at least forty-eight (48) hours in advance of the meeting to supply the topic and request a time slot. (Statements must be submitted in writing for the record.)
- Attendee Questions** – Anyone may send a question about an agenda item via e-mail to their SMD Commissioner or the ANC 6D Office (6d@anc.dc.gov) prior to the meeting. The Commission may ask the question during the meeting, time permitting, but will follow-up directly with an answer should the question not be addressed during the meeting session.
- Meeting Announcements** – Please submit any announcements you would like included to 6d@anc.dc.gov no later than 24 hours prior to the meeting. *Note: Meetings are recorded.*

MONTHLY BUSINESS MEETING AGENDA

	Agenda Item	Start Time	Allotted Time
1.	Approval of the Agenda	7:08:46 pm	3 Min.
2.	Introduction of the Commission (Commissioners)	7:12	5 Min.
	Announcement of July Business Meeting		
3.	Virtual WebEx – Mon. 7/13/20 @ 7pm	7:17	1 Min.
4.	Approval of April/May ANC Minutes (CM Daniels)	7:18	2 Min.
5.	Meeting Announcements	7:20	5 Min.
6.	Public Safety Report- First District MPD (PSA 103, PSA 105 & PSA 106) Capt. Dorrough, Lt. Donigian	7:25	10 Min.
7.	Consent Agenda		
8.	Presentations & Resolutions		
	a. 2021 Budget Briefing – Executive Office of the Mayor, Jay Melder	7:35	30 Min.
	b. Covid-19 Scams and Frauds Presentation – USAO-DC, Douglas Klein	8:05	20 Min.
	c. Pepco Capital Grid Project – Stacey Hemby, Jamaal Jordan	8:25	20 Min.
	d. Resolution on mask wearing and Covid-19 (CM Kramer)	8:45	5 Min.
	e. Letter in Support of Replacement of the John Glenn Fireboat (CM Litsky)	8:50	5 Min.
	f. Letter to AG Karl Racine on 5G Monopoles (CM Hamilton)	8:55	5 Min.
	g. Resolution on recent protests and redress (CM Kramer)	9:00	5 Min.
9.	ABC Committee Report		
	a. Roy Boys – 1025 1 st St SE, Extended hours	9:05	10 Min.
10.	Development, Planning, and Transportation		
	a. Westminster PUD Set Down – Bozzuto, Westminster DC (CM Fast)	9:15	30 Min.
	b. 1 st St SE Bike Lane Project – DDOT, Andrew DeFrank, Aaron Goldbeck (CM Forgie)	9:45	20 Min.
	c. 4 th St SW RPP Extension – DDOT, Andrew DeFrank, Greg Matlesky (CM Fast)	10:05	20 Min.
	d. Parcel H – Brookfield Properties (CM Daniels)	10:25	10 Min.
	e. ZC 17-25A - 950 South Capitol St SE - Authorize Chair Fast to Testify, July 16	10:35	10 Min.
11.	Commission Updates & Administrative Matters		
	a. Chairperson's Report - CM Fast	10:45	1 Min.
	b. Treasurer's Report - CM Collins	10:46	1 Min.
	Community Concerns (Maximum 3 minutes per speaker) Please provide a copy for the Secretary!	10:47	3 Min.
	Adjournment	10:50	

Website: www.ANC6D.org

Email: 6d@anc.dc.gov

Voicemail: 202-554-1795

The next business meeting of ANC 6D will be on:
Monday, July 13, 2020 at 7pm, → www.ANC6D.org/virtualmeeting

ADVISORY NEIGHBORHOOD COMMISSION 6D BUSINESS MEETING

Draft Agenda

Monday, July 13, 7:00 PM, Virtual WebEx Meeting, Gail Fast, Chairing

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MONTHLY BUSINESS MEETING AGENDA

	Agenda Item	Start Time	Allotted Time
1.	Approval of the Agenda	7:00 pm	3 Min.
2.	Introduction of the Commission (Commissioners)	7:03	4 Min.
3.	Announcement of September Business Meeting Location TBD – Mon. 9/14/20 @ 7pm	7:07	1 Min.
4.	Approval of June ANC Minutes (CM Daniels)	7:08	2 Min.
5.	Meeting Announcements	7:10	5 Min.
6.	Public Safety Report- First District MPD (PSA 103, PSA 105 & PSA 106) Capt. Dorrough, Lt. Donigian	7:15	10 Min.
7.	Consent Agenda	7:25	10 Min.
	a. Request for investigation into environmental injustice for Buzzard Point community (CM Hamilton)		
	b. Letter of Support for application to install a mural adjacent to Syphax Gardens (CM Hamilton)		
	c. Letter of inquiry to EOM RE: inspection failure at Ward 6 Short Term Family Housing site (CM Forgie)		
	d. Letter to DC AG concerning Monopoles (CM Hamilton)		
8.	Presentations & Resolutions		
	a. DC Black Agenda - Latisha Chisholm	7:35	5 Min.
	b. Spin Equity Program - Alexander Davis	7:40	10 Min.
	c. Wharf Quarterly Update – Matt Steenhoek, Tony Albanese (CM Litsky)	7:50	30 Min.
	d. Discussion of DC United’s Plan to reopen with spectators (CM Kramer/Hamilton)	8:20	30 Min.
9.	ABC Committee Report		
10.	Development, Planning, and Transportation		
	a. NOI 20-71-PSD Installation of protected bikeways 900-1400 block of 1 st St SE. (CM Forgie/Daniels)	8:50	10 Min.
	b. Van Ness ES Redevelopment Project (CM Daniels)	9:00	10 Min.
	c. Illegally parked Verizon vehicles - Mario Acosta-Velez (CM Forgie/Daniels)	9:10	10 Min.
	d. Letter concerning After Hours utility work (CM Forgie/Daniels/Collins)	9:20	10 Min.
	e. ZC 17-05B WhyHotel Final Report (CM Fast)	9:30	5 Min.
	f. Authorize CM Kramer and/or CM Fast to testify at Office of Planning hearing on IZ+/July 15, 2020	9:35	20 Min.
	g. Letter to DC Public Library to open Interim SW Library (CM Collins)	9:55	5 Min.
11.	Commission Updates & Administrative Matters		
	a. Chairperson’s Report - CM Fast	10:00	5 Min.
	b. Treasurer’s Report - CM Collins	10:05	10 Min.
	i. Quarterly Financial Report FY2020 Q3		
	ii. FY 2021 ANC 6D Budget		
	Community Concerns (Maximum 3 minutes per speaker) Please provide a copy for the Secretary!	10:15	10 Min.
	Adjournment	10:25	

Website: www.ANC6D.org

Email: 6d@anc.dc.gov

Voicemail: 202-554-1795

August Recess: No Meeting

The next business meeting of ANC 6D will be on:
Monday, September 14, 2020 at 7pm, → Location to be determined

ADVISORY NEIGHBORHOOD COMMISSION 6D BUSINESS MEETING

Draft Agenda

Monday, September 14, 7:00 PM, Virtual WebEx Meeting, Gail Fast, Chairing

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3. **Meeting Announcements** – Please submit any announcements you would like included to 6d@anc.dc.gov no later than 24 hours prior to the meeting. *Note: Meetings are recorded.*

MONTHLY BUSINESS MEETING AGENDA

	Agenda Item	Start Time	Allotted Time
1.	Approval of the Agenda	7:00 pm	3 Min.
2.	Introduction of the Commission (Commissioners)	7:03	4 Min.
3.	Announcement of October Business Meeting WebEx Meeting – Mon. 10/13/20 @ 7pm	7:07	1 Min.
4.	Approval of July ANC Minutes (CM Daniels)	7:08	2 Min.
5.	Meeting Announcements	7:10	15 Min.
6.	Public Safety Report- First District MPD (PSA 103, PSA 105 & PSA 106) Capt. Dorough, Lt. Donigian	7:25	20 Min.
7.	Consent Agenda	7:45	10 Min.
	a. Letter to AG Depicting Deplorable Conditions at Greenleaf (CM Hamilton)		
	b. Resolution on Getting DPW Back on the Job (CM Fast)		
	c. Letter of Support for PN Hoffman RFP Awardee – Washington Improv (CM Kramer/Daniels)		
8.	Presentations & Resolutions		
	a. Legal Aid Society of DC – Ellen Peterson & Caroline Fehr	7:55	10 Min.
	b. DC Office of Neighborhood Safety and Engagement – Alfred Duncan	8:05	10 Min.
	c. SW DC Action – Coy McKinney	8:15	10 Min.
	d. SW BID Parklet/Scooter Corral Update – Jesse Himmelrich	8:25	10 Min.
9.	ABC Committee Report		
10.	Development, Planning, and Transportation		
	a. ZC 20-14, 5 M Street SW Design Review – JBG Smith/Gensler (CM Forgie)	8:35	30 Min.
	b. Authorize CM Fast to testify at ZC 20-14 Hearing on October 1, 2020 (CM Forgie)	9:05	2 Min.
	c. Parcel F Development (1 st & N St SE) – Brookfield Properties (CM Daniels)	9:07	30 Min.
	d. Closing of Potomac and 1 st Ave SE "Paper Street"- Vincent Morris, DC Water (CM Daniels)	9:37	10 Min.
	e. DDOT NOI – Crosswalks at O and Canal Streets SW (CM Hamilton)	9:47	10 Min.
11.	Commission Updates & Administrative Matters		
	a. Chairperson's Report - CM Fast	9:52	5 Min.
	b. Treasurer's Report - CM Collins	9:57	5 Min.
	i. FY 2021 ANC 6D Budget		
	Community Concerns (Maximum 3 minutes per speaker) Please provide a copy for the Secretary!	10:02	10 Min.
	Adjournment	10:12	

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Monday, October 13, 2020 at 7pm, → [WebEx](https://www.anc6d.org/VirtualMeeting/)
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