

Case ID	Status	Category	Department	Description	Volume	Date/Time
<a href="#">N0096272</a>	Submitted	Notices, Opinions, and Orders	Zoning, Office of	Zoning Commission Order No. 05-28X: Lano Parcel, LLC (Two-Year Time Extension for Second-Stage PUD @ Square 5055, Portion of Lot 26)	Vol 67/33 8/7/2020	7/29/2020 4:44:06 PM
<a href="#">N0096271</a>	Submitted	Notices, Opinions, and Orders	Zoning, Office of	Zoning Commission Order No. 05-28W: Parkside Residential, LLC (Two-Year Time Extension for Second-Stage PUD @ Square 5056, Lots 865-869)	Vol 67/33 8/7/2020	7/29/2020 4:41:37 PM
<a href="#">N0096270</a>	Submitted	Notices, Opinions, and Orders	Zoning, Office of	Zoning Commission Order No. 05-28V: Lano Parcel 12, LLC (Two-Year Time Extension for PUD @ Square 5055, Lot 26)	Vol 67/33 8/7/2020	7/29/2020 4:37:48 PM
<a href="#">N0096277</a>	Submitted	Public Hearings	Zoning, Office of	Zoning Commission Notice of Public Hearing: Case No. 20-17 (Office of Planning - Text Amendment to Subtitle Z to Suspend Certain Types of Conditions of Approved Campus Plans During 2020-2021 Academic Year Due to COVID-19 Pandemic)	Vol 67/33 8/7/2020	7/30/2020 10:42:41 AM
<a href="#">N0096362</a>	Submitted	Public Hearings	Zoning, Office of	Zoning Commission Notice of Public Hearing: Case No. 20-16 (Office of Planning - Zoning Map Amendment from ARTS-2 to ARTS 4 @ Square 442, Lot 106)	Vol 67/34 8/14/2020	8/4/2020 4:27:11 PM
<a href="#">N0096361</a>	Submitted	Public Hearings	Zoning, Office of	Zoning Commission Notice of Public Hearing: Case No. 20-15 (Office of Planning - Text Amendment to Subtitle C for Green Area Ratio Requirements for Certified Landscape Expert Requirements)	Vol 67/34 8/14/2020	8/4/2020 4:26:05 PM
<a href="#">N0096276</a>	Submitted	Public Hearings	Zoning, Office of	Zoning Commission Notice of Public Hearing: Case No. 20-13 (Forest City SEFC, LLC - Text Amendment to Subtitle K to Allow Office Uses in the SEFC-3 Zone)	Vol 67/33 8/7/2020	7/30/2020 10:40:13 AM
<a href="#">N0096166</a>	Submitted	Proposed Rulemaking	Zoning, Office of	Zoning Commission Notice of Proposed Action: Case No. 19-13 (Text Amendment - Subtitle C, 1-2, 1-11, 1-12, 1-13, 1-14, 1-15, 1-16, 1-17, 1-18, 1-19, 1-20, 1-21, 1-22, 1-23, 1-24, 1-25, 1-26, 1-27, 1-28, 1-29, 1-30, 1-31, 1-32, 1-33, 1-34, 1-35, 1-36, 1-37, 1-38, 1-39, 1-40, 1-41, 1-42, 1-43, 1-44, 1-45, 1-46, 1-47, 1-48, 1-49, 1-50, 1-51, 1-52, 1-53, 1-54, 1-55, 1-56, 1-57, 1-58, 1-59, 1-60, 1-61, 1-62, 1-63, 1-64, 1-65, 1-66, 1-67, 1-68, 1-69, 1-70, 1-71, 1-72, 1-73, 1-74, 1-75, 1-76, 1-77, 1-78, 1-79, 1-80, 1-81, 1-82, 1-83, 1-84, 1-85, 1-86, 1-87, 1-88, 1-89, 1-90, 1-91, 1-92, 1-93, 1-94, 1-95, 1-96, 1-97, 1-98, 1-99, 1-100)	Vol 67/34 8/14/2020	7/20/2020 10:15:35 AM