

## FORM 129 – ADVISORY NEIGHBORHOOD COMMISSION (ANC) REPORT

Pursuant to Subtitle Z § 406.2 and Subtitle Y § 406.2 of Title 11 DCMR Zoning Regulations, the written report of the Advisory Neighborhood Commission (ANC) shall contain the following information:

### IDENTIFICATION OF APPEAL, PETITION, OR APPLICATION:

|          |   |            |                   |
|----------|---|------------|-------------------|
| Case No: | 20-08E  | Case Name: | Howard University |
| Address: | 2345-2525 Sherman Ave. NW (Sqs. 951-953 & 1037)                                   |            |                   |
| Relief:  | Campus Plan Amendment & Further Processing, temporary use of prefab modular units |            |                   |

### ANC MEETING INFORMATION

|                       |  |                          |     |
|-----------------------|--|--------------------------|-----|
| ANC Public Meeting:   | June 25, 2025  | Was proper notice given: | YES |
| How notice was given: | ANC 1E Website, email list distribution, posting on social media |                          |     |
| Members for Quorum:   | 4  | Members Present:         | 7   |

### MATERIAL SUBSTANCE

The issues and concerns of the ANC about the appeal, petition, or application as related to the standards of the Zoning Regulations against which the appeal, petition, or application must be judge:

Howard University has applied for a temporary use to construct modular classrooms while buildings on campus undergo renovations. The lots are currently approved to be campus housing. The ANC met with HU and identified two concerns. 1. That the time allowed for this temporary use should be limited to 5 years with this application and 2. That the lots used should be beautified with graphic elements on the fencing and area plantings. HU has agreed to limit this application to 5 years and to include language on beautification efforts.

The recommendation, if any, of the ANC as to the disposition of the appeal, petition, or application:

Given HU's agreement to address the concerns listed, the ANC recommends approval of the application.

### AUTHORIZATION

|  |   |   |                             |
|--|---|---|-----------------------------|
| ANC:   | 1E  | Recorded vote on the motion to adopt the report (i.e. 4-1-1): | 7-0-0                       |
| Name of the person authorized by the ANC to present the report:            |   |   | Michael Wray                |
| Name of the Chairperson or Vice-Chairperson authorized to sign the report: |   |   | Brian Footer, Chair, ANC 1E |
| Authorized Signature:  |  | Date of Signature:  | 6/25/2025                   |

Submit 7 days in advance via dcoz.dc.gov IZIS, zcsubmissions@dc.gov; or bzasubmissions@dc.gov