

GOVERNMENT OF THE DISTRICT OF COLUMBIA
OFFICE OF ZONING
441 4th STREET, N.W. SUITE 200-S/210-S
WASHINGTON, D.C. 20001

OFFICIAL BUSINESS
PENALTY FOR MISUSE

CAPITAL DISTRICT 208

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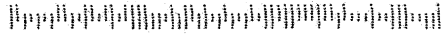


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**ZONING COMMISSION FOR THE DISTRICT OF COLUMBIA
NOTICE OF VIRTUAL PUBLIC HEARING**

**TIME AND PLACE: Monday, January 25, 2021, @ 4:00 p.m.
WebEx or Telephone -Instructions will be provided
on the OZ website by Noon of the Hearing Date¹**

FOR THE PURPOSE OF CONSIDERING THE FOLLOWING:

CASE NO. 20-08 (Howard University – 2020-2030 Central Campus Plan)

THIS CASE IS OF INTEREST TO ANC 1B

Howard University, (the "Applicant") filed an application (the "Application") on April 1, 2020, requesting review and approval by the Zoning Commission for the District of Columbia (the "Commission") of its 2020-2030 Campus Plan pursuant to Subtitle X, Chapter 3, and Subtitle Z; Section 302, of the Zoning Regulations (Title 11 of the District of Columbia Municipal Regulations, Zoning Regulations of 2016, to which all references are made unless otherwise specified) for the following properties centered around Georgia Avenue and Howard Place N.W.:

- Sq. 0330, Lot 800;
- Sq. 2872, Lots 266, 267, 268, 269, 270, 217, 275, 803, 820, 822, 823, & 824;
- Sq. 2873, Lots 1109 & 1110;
- Sq. 2877, Lots 930 & 933;
- Sq. 2882, Lots 950, 951, 952, 953, & 1037;
- Sq. 2885, Lot 889;
- Sq. 3055, Lots 15 & 821;
- Sq. 3057, Lot 92;
- Sq. 3058, Lots 834 & 835;
- Sq. 3060, Lots 41, 830 & 839;
- Sq. 3063, Lot 801;
- Sq. 3064, Lots 44, 45, 826 & 837;
- Sq. 3065, Lots 33, 36, 829, 830, 831 & 0833;
- Sq. 3068, Lots 809 & 810;
- Sq. 3069, Lots 65 & 66;
- Sq. 3072, Lots 52 & 818;
- Sq. 3074, Lot 11;
- Sq. 3075, Lot 807;
- Sq. 3080, Lot 73; and
- Sq. 3094, Lot 800) (the "Property").

The Property spans numerous zone districts including the RA-2, RA-5, MU-2, MU-4, PDR-2 and PDR-3 zones. The Property is located within the boundaries of ANC-1B.

¹ Anyone who wishes to participate in this case but cannot do so via WebEx or telephone may submit written comments to the record (See p. 2, *How to participate as a witness - written statements*).