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| • | N0074183           | Submitted | Proposed Rulemaking           | Zoning, Office of | Zoning Commission Second Notice of<br>Proposed Rulemaking: Case No. 17-18<br>(Office of Planning –Text Amendments to<br>Subtitle B Regarding the Measurement of<br>Floor Area Ratio)   | Vol 65/39<br>9/28/2018 | 9/20/2018 9:50:24 AM  |  |
| - | N0074206           | Submitted | Notices, Opinions, and Orders | Zoning, Office of | Zoning Commission Order No. 15-29:<br>Jemal's Gateway DC, LLC  | Vol 65/40<br>10/5/2018 | 9/20/2018 11:23:18 AM |  |
| Ŀ | N0074207           | Submitted | Notices, Opinions, and Orders | Zoning, Office of | Zoning Commission Order No. 15-29:<br>Jemal's Gateway DC, LLC  | Vol 65/39<br>9/28/2018 | 9/20/2018 11:51:39 AM |  |
| ľ | N0074205           | Submitted | Notices, Opinions, and Orders | Zoning, Office of | Zoning Commission Order No. 13-14A: JAIR LYNCH Development Partners, on behalf of Vision McMillan Partners and the Office of the Deputy Mayor for Planning and Economic Development (Order on Remand)  | Vol 65/40<br>10/5/2018 | 9/20/2018 11:17:56 AM |  |
| ŀ | N0074193           | Submitted | Notices, Opinions, and Orders | Zoning, Office of | Zoning Commission Order No. 12-15B:<br>Gallaudet University  | Vol 65/39<br>9/28/2018 | 9/20/2018 11:11:57 AM |  |
| ŀ | N0074170           | Submitted | Public Hearings               | Zoning, Office of | Zoning Commission Notice of Public<br>Hearing: Case No. 18-03 (Dancing Crab<br>Properties, LLC)  | Vol 65/39<br>9/28/2018 | 9/19/2018 2:42:27 PM  |  |
| ľ | <u>N0074185</u>    | Submitted | Proposed Rulemaking           | Zoning, Office of | Zoning Commission Notice of Proposed Rulemaking: Case No. 18-09 (Text Amendment - 11 DCMR: Subtitle B § 307.6 [Measuring Height in Non-Residential Zones for Buildings 90+] & Subtitle U § 502.1 [Adding Art Gallery & Museum to Matter-of-Right Use Group A]) | Vol 65/40<br>10/5/2018 | 9/20/2018 10:12:22 AM |  |
| ŀ | N0074188           | Submitted | Public Hearings               | Zoning, Office of | Board of Zoning Adjustment - Public Hearing<br>Notice - Wednesday, November 28, 2018   | Vol 65/39<br>9/28/2018 | 9/20/2018 10:34:10 AM |  |
| Ŀ | N0074192           | Submitted | Notices, Opinions, and Orders | Zoning, Office of | Board of Zoning Adjustment - Applocation<br>No. 19875 - Notice of Proposed Rulemaking<br>- 19875 - The Embassy of Republic of Nepal  | Vol 65/39<br>9/28/2018 | 9/20/2018 10:52:17 AM |  |







