GOVERNMENT OF THE DISTRICT OF COLUMBIA Zoning Commission



May 11, 2017

Via E-Mail

Councilmember Vincent Gray Ward 7

Re: Z.C. Case No. 17-10 (The Warrenton Group – Consolidated PUD and Related Map Amendment @ Square 5196)

Dear Councilmember Gray:

The Office of Zoning has received and reviewed the request for the application cited above, which requests:

Review and approval of a consolidated PUD and related map amendment from the MU-3 zone to the MU-5-A zone for property located in the northeast quadrant of the District at 5119-5123 and 5127 Nannie Helen Burroughs Avenue, N.E. and 612 Division Avenue, N.E., and also known as Square 5196, Lots 19, 37, 805, and 814.

The application is of interest to your Ward. A copy of the notice of filing is attached for your information. A copy of this notice will also appear in the *D.C. Register*.

If you need information about the technical aspects of this case, please contact the Office of Planning at 1100 4th Street, S.W., Suite E650, Washington, D.C. 20024; or by phone, on (202) 442-7600.

If you need information regarding the procedures that govern the consideration of the case, please contact the Office of Zoning at 441 4th Street, N.W., Suite 200-S, Washington, D.C. 20001; or by phone on (202) 727-6311. If you wish to forward written comments to the Commission, please address your comments to the Office of Zoning and submit them through the Interactive Zoning Information System ("IZIS") at https://app.dcoz.dc.gov.

This is **NOT** an official notice of public hearing in this case. A formal notice of public hearing will be given through the D.C. Register, as well as through other means.

Please contact this office to determine the meeting at which the Commission will consider your filing. If you have any questions, please call the Office of Zoning on (202) 727-6311.

Schellin

Sincerely,

Sharon S. Schellin

Secretary to the Zoning Commission

Office of Zoning

Telephone: (202) 727-6311

Enclosure

le: (202) 727-6072 E-Mail: dcoz@dc.gov Web Site: www.dc**oz.de.gov**.17-10 EXHIBIT NO.9