#### GOVERNMENT OF THE DISTRICT OF COLUMBIA



December 21, 2016

ANC 8A 2100-D MLK. Jr. Avenue, SE Washington, DC 20020

ANC 8C c/o Charles Lindsay, Acting Chair 3324 Oxon Run Road, SE Washington, DC 20032 Commissioner Tina L. Fletcher ANC/SMD 8A06 8A06@anc.dc.gov

Commissioner Jeffrey J. McCoy ANC/SMD 8C01 3361 Brothers Place SE Washington, DC 20032

# Re: Z.C. Case No. 16-29 (Poplar Point RBBR, LLC – First-Stage PUD & Related Map Amendment @ Squares 5869 and 5861)

Dear ANC Chairs & ANC/SMD Commissioners: .

Pursuant to D.C. Official Code § 1-309.10(b), the Zoning Commission for the District of Columbia hereby gives you notice of the receipt of an application from Poplar Point RBBR, LLC (the "Applicant") for approval of a first-stage planned unit development ("PUD") to property located in the southeast quadrant of the District that is on either side of Howard Road, S.E. and in between Interstate 295 and South Capitol Street, S.E., also known as Square 5860, Lots 97, 1025-1031, 1036, and 1037 and a portion of the alley to be closed, and Square 5861, Lot 91. Please note that this case was filed electronically through the Interactive Zoning Information System ("IZIS"). You can access and file your report for this case through IZIS at <a href="http://app.dcoz.dc.gov">http://app.dcoz.dc.gov</a>.

Pursuant to Subtitle Z § 400.7, the ANC has the opportunity to file the attached Form 130 - ANC Setdown Report to provide feedback on whether or not the Zoning Commission should set down the case for public hearing. You have 30 days to file the ANC Setdown Form from the date the application was referred (Subtitle Z § 400.8).

Further, you will also receive notice of the hearing date at least 40 calendar days in advance. Pursuant to Subtitle Z § 406.3, if your ANC wishes to participate in the hearing, then its written report must be received at least seven days in advance of the public hearing. The report must contain the information required by Subtitle Z § 406.2, which is included at the bottom of this letter. That information is also included in Form 129 – Advisory Neighborhood Commission (ANC) Report, which is attached for your convenience and is the preferred mechanism to complete your report. Any written report received prior to the date of a Commission meeting to consider final action will be given "great weight."

Pursuant to D.C. Official Code § 1-309.10(d)(2), the Zoning Commission must wait 30 days, excluding Saturdays, Sundays, and holidays before it can make its decision on this application. However, as a practical matter, the Commission cannot make a decision that soon, because it must first hold a public hearing and, for those cases that require proposed action to be taken, the National Capitol Planning Commission is thereafter given thirty days to review the application.

ZONING COMMISSION District of Columbia CASE NO.16-29 EXHIBIT NO.7 Great weight does not mean that the Zoning Commission must defer to an ANC's view, but instead requires acknowledgement of the ANC as the source of the recommendations and explicit reference to each of the ANC's issues and concerns. It is therefore important that the written report not only indicate whether the ANC supports or opposes the application, but that it also identify each issue and concern that led to the recommendation made.

If your ANC has not received a courtesy copy of the application from the Applicant, please notify us so we can assist you in obtaining a copy. If you have any questions, please do not hesitate to contact me at (202) 727-6311.

Sincerely,

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Sharon S. Schellin Secretary to the Zoning Commission Attachment

#### Subtitle Z § 406.2

- 406.2 The Commission shall give "great weight" to the written report of the ANC, pursuant to § 3 of the Comprehensive Advisory Neighborhood Commissions Reform Amendment Act of 2000, as amended, that is received at any time prior to the date of a Commission meeting to consider final action including any continuation thereof on the application. All written reports shall contain the following:
  - (a) The case name and number;
  - (b) The date the public meeting of the ANC to consider the application occurred;
  - (c) A statement that proper notice of that public meeting was given by the ANC;
  - (d) The number of members of the ANC that constitute a quorum and the number of members present at the public meeting;
  - (e) The issues and concerns of the ANC about the application, as related to the standards against which the application shall be judged;
  - (f) The recommendation, if any, of the ANC as to the disposition of the application;
  - (g) The outcome of the vote on the motion to adopt the report to the Commission;
  - (h) The name of the person who is authorized by the ANC to present the report; and

## ZONING COMMISSION FOR THE DISTRICT OF COLUMBIA NOTICE OF FILING Z.C. Case No. 16-29 (Poplar Point RBBR, LLC – First-Stage PUD and Related Map Amendment @ Squares 5860 and 5861) December 21, 2016

### THIS CASE IS OF INTEREST TO ANC 8A and 8C

On December 13, 2016, the Office of Zoning received an application from Poplar Point RBBR, LLC (the "Applicant") for approval of a first-stage planned unit development ("PUD") and related map amendment for the above-referenced property.

The property that is the subject of this application consists of Lots 97, 1025-1031, 1036, and 1037 and a portion of the alley to be closed in Square 5860, and Lot 91 in Square 5861 in southeast Washington, D.C. (Ward 8), on property located on either side of Howard Road, S.E. and in between Interstate 295 and South Capitol Street, S.E. The property is currently zoned MU-14. The Applicant is proposing a PUD-related map amendment to rezone the property, for the purposes of this project, to MU-9.

The Applicant proposes to construct a mixed-use development with office, residential, and retail uses. The mix of uses will include approximately 45,300 square feet of retail space, 1, 617,000 square feet of office space, and 677,480 square feet (680-700 units) of residential space. The maximum density of the project will be 8.99 floor area ratio ("FAR"), the lot occupancy will be 75%, and the maximum height will be 130 feet.

The project will include up to 930 below-grade parking spaces for cars, as well as 541 long-term parking spaces and 90 short-term parking spaces for bicycles. It will achieve LEED-Gold certification and have 10% of the residential square footage set aside for affordable housing – half of it for households at the 50% area median income ("AMI") level and half of it for households at the 80% AMI level.

This case was filed electronically through the Interactive Zoning Information System ("IZIS"), which can be accessed through <u>http://dcoz.dc.gov</u>. For additional information, please contact Sharon S. Schellin, Secretary to the Zoning Commission at (202) 727-6311.

| <u> </u>   |             |              |              |          |          |                                    |        |          |     |    |   |  |
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| FORM 130 – ADVISORY NEIGHBORHOOD COMMISSION (ANC) SETDOWN FORM   |             |              |              |          |          |                                    |        |          |     |    |   |  |
| Before completing this form, please review the instructions on the reverse side.   |             |              |              |          |          |                                    |        |          |     |    |   |  |
| Pursuant to Subtitle Z §§ 400.7 and 400.8 of Title 11 DCMR Zoning Regulations, the ANC Setdown Form shall contain the following information: |             |              |              |          |          |                                    |        |          |     |    |   |  |
|  |             | IDEN         | TIFICATI     | ON OF    | PETITION | I OR APPLICATION:                  |        |          |     |    |   |  |
| Case No.:  |             |              | Applicant    | Name:    |          |                                    |        |          |     |    |   |  |
| ANC (ex. 1A):  | Date        | e Referred t | o ANC:       |          |          |                                    |        |          |     |    |   |  |
| Date Setdown Form Due:   |             |              |              |          |          |                                    |        |          |     |    |   |  |
| ANC MEETING INFORMATION  |             |              |              |          |          |                                    |        |          |     |    |   |  |
| Date of ANC Public Meeting:  | )           | 01           | MAN          | ] /      | Y W      | Was proper notice give             | n?: Y  | 'es      |     | No |   |  |
| Description of how notice wa   | as given:   |              |              |          | 1        |                                    |        |          |     |    | - |  |
|  |             |              |              |          |          |                                    |        |          |     |    |   |  |
| <u>^</u>   |             |              |              |          |          |                                    |        |          |     |    |   |  |
| Number of members that constitutes a quorum:         Number of members present at the meeting:   |             |              |              |          |          |                                    |        |          |     |    |   |  |
| Does the ANC recommend the application/petition to be set down for public hearing?: Yes D No D   |             |              |              |          |          |                                    |        |          |     |    |   |  |
| Recorded vote on the motior  | to adopt t  | he report (i | i.e. 4-1-1): | :        |          |                                    | i      |          | L   |    |   |  |
| MATERIAL SUBSTANCE   |             |              |              |          |          |                                    |        |          |     |    |   |  |
| Please provide feedback below on whether the above case should be set down for hearing or not (a separate sheet of paper may be used):       |             |              |              |          |          |                                    |        |          |     |    |   |  |
|  |             |              |              |          |          |                                    |        |          |     |    |   |  |
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|  |             |              |              |          |          |                                    |        |          |     |    |   |  |
|  |             |              |              |          |          |                                    |        |          |     |    |   |  |
| AUTHORIZATION Name of the Chairperson or Vice-Chairperson authorized to sign the form:   |             |              |              |          |          |                                    |        |          |     |    |   |  |
|  | vice-Chairp | erson auth   | orized to    | sign the | e torm:  |                                    |        | 1        |     |    |   |  |
| Signature of Chairperson/<br>Vice-Chairperson:   |             |              |              |          |          |                                    | Date:  |          |     |    |   |  |
|  | I           |              |              |          |          |                                    |        |          |     |    |   |  |
|  |             |              |              |          |          |                                    |        |          |     |    |   |  |
|  |             |              |              |          |          |                                    |        |          |     |    |   |  |

Revised 06/01/16

#### **INSTRUCTIONS**

1. The ANC Setdown Form shall be made pursuant to this form. If additional space is necessary, use separate sheets of 8½" x 11" paper to complete the form.

2. ANC reports and any accompanying documents must be submitted to the record by using:

a. The Interactive Zoning Information System (IZIS) at www.dcoz.dc.gov;

b. By email to zcsubmissions@dc.gov for the ZC; or

c. In person or by U.S. mail addressed to 441 4th Street, NW, Suite 200-S, Washington, DC 20001.

3. Submission deadline is as follows; the ANC must file the ANC Setdown form no later than thirty (30 days) after the date the application is referred. No late filings or waivers requesting acceptance of late filings of this form will be accepted.

If You See Something, Say Something Report Fraud, Waste, Abuse, and Mismanagement in the Government of the District of Columbia to the Office of the Inspector General 717 14th Street, N.W., Suite 500 | Washington, D.C. 20005

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Toll Free Hotline 1-800-521-1639 | 202-724-TIPS (8477) | Email: hotline.oig.dc.gov | Web Page: www.oig.dc.gov

If you need a reasonable accommodation for a disability under the Americans with Disabilities Act (ADA) or Fair Housing Act, please complete a Form 155 - Request for Reasonable Accommodation.

> District of Columbia Office of Zoning 441 4th Street, N.W. Ste. 200-S, Washington, D.C. 20001 (202) 727-6311 \* (202) 727-6072 fax \* www.dcoz.dc.gov \* dcoz@dc.gov

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## BEFORE THE ZONING COMMISSION AND BOARD OF ZONING ADJUSTMENT OF THE DISTRICT OF COLUMBIA

| FORM 129 – ADVISORY NEIGHBORHOOD COMMISSION (ANC) REPORT   |                            |            |          |          |          |       |                                   |       |                        |             |        |        |         |         |   |
|--|----------------------------|------------|----------|----------|----------|-------|-----------------------------------|-------|------------------------|-------------|--------|--------|---------|---------|---|
| Before completing this form, please review the instructions on the reverse side.   |                            |            |          |          |          |       |                                   |       |                        |             |        |        |         |         |   |
| Pursuant to Subtitle Z § 406.2 and Subtitle Y § 406.2 of Title 11 DCMR Zoning Regulations, the written report of the Advisory<br>Neighborhood Commission (ANC) shall contain the following information:<br>IDENTIFICATION OF APPEAL, PETITION, OR APPLICATION: |                            |            |          |          |          |       |                                   |       |                        |             |        |        |         |         |   |
| Case No.:  |                            |            |          | Case     | Name:    | ;     |                                   |       |                        |             |        |        |         |         |   |
| Address or Square/Lot(s) of Property:  |                            |            |          |          |          |       |                                   |       |                        |             |        |        |         |         |   |
| Relief Requested:  |                            |            |          |          |          |       |                                   |       |                        |             |        |        |         |         |   |
| ANC MEETING INFORMATION  |                            |            |          |          |          |       |                                   |       |                        |             |        |        |         |         |   |
| Date of AN   | C Public Meeting:          |            | ja /     | / []]    |          | •/    | $\frac{N_{\rm eff}}{N_{\rm eff}}$ | i.    | Was prope              | er notice g | iven?: | Yes    |         | No      |   |
| Description  | of how notice was          | given:     |          |          |          |       |                                   |       |                        |             |        |        |         | ,       |   |
|  |                            |            |          |          |          |       |                                   |       |                        |             |        |        |         |         |   |
|  |                            |            |          |          |          |       |                                   |       |                        |             |        |        |         |         |   |
| Number of members that constitutes a quorum: Number of members present at the meeting:   |                            |            |          |          |          |       |                                   |       |                        |             |        |        |         |         |   |
|  |                            |            |          |          | MA       | ATER  | IAL SI                            | JBST  | ANCE                   |             |        |        |         |         |   |
| The issues and concerns of the ANC about the appeal, petition, or application as related to the standards of the Zoning Regulations against which the appeal, petition, or application must be judged ( <i>a separate sheet of paper may be used</i> ):        |                            |            |          |          |          |       |                                   |       |                        |             |        |        |         |         |   |
|  |                            |            |          |          |          |       |                                   |       |                        |             |        |        |         |         |   |
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|  |                            |            |          |          | ;        |       |                                   |       |                        |             |        |        |         |         |   |
| The recommendation, if any, of the ANC as to the disposition of the appeal, petition, or application (a separate sheet of paper may be used):  |                            |            |          |          |          |       |                                   |       |                        |             |        |        |         |         |   |
|  |                            |            |          |          |          |       |                                   |       |                        |             |        |        |         |         |   |
|  |                            |            |          |          |          |       |                                   |       |                        |             |        |        |         |         |   |
|  |                            |            |          |          |          |       |                                   |       |                        |             |        |        |         |         |   |
|  |                            |            |          |          |          |       |                                   |       |                        |             | ,      |        |         |         |   |
|  |                            |            |          |          |          |       |                                   |       |                        |             |        |        |         |         |   |
|  |                            |            |          |          |          | AUT   | HORI                              | ZATIO | ON                     |             |        |        |         |         |   |
| ANC  | Recorded v                 | ote on the | e motion | ו to ado | pt the i | repor | rt (i.e.                          | 4-1-1 | ):                     |             |        |        |         |         | · |
| Name of the person authorized by the ANC to present the report:  |                            |            |          |          |          |       |                                   |       |                        |             |        |        |         |         |   |
| Name of the Chairperson or Vice-Chairperson authorized to sign the report:   |                            |            |          |          |          |       |                                   |       |                        |             |        |        |         |         |   |
| Signature o<br>Vice-Chairp   | of Chairperson/<br>person: |            |          |          |          |       |                                   |       |                        |             | Date:  |        |         |         |   |
| A  | NY APPLICATION             | THAT IS I  |          |          |          |       |                                   |       | OT BE ACC<br>D SUBTITL |             |        | NEIGHT | " PURSL | IANT TO |   |

Revised 06/01/16

#### INSTRUCTIONS

Pursuant to 11 DCMR Subtitle Z § 406.2 and Subtitle Y § 406.2, the Zoning Commission (ZC) and Board of Zoning Adjustment (BZA) shall give *"great weight"* to the written report of the affected Advisory Neighborhood Commission (ANC), as required by the Comprehensive Advisory Neighborhood Commissions Reform Amendment Act of 2000.

- 1. All ANC reports shall be made pursuant to this form. If additional space is necessary, use separate sheets of 8½" x 11" paper to complete the form.
- 2. ANC reports and any accompanying documents must be submitted to the record by using:
  - a. The Interactive Zoning Information System (IZIS) at www.dcoz.dc.gov;
  - b. By email to zcsubmissions@dc.gov for the ZC or bzasubmissions@dc.gov for the BZA; or
  - c. In person or by U.S. mail addressed to 441 4th Street, NW, Suite 200-S, Washington, DC 20001.
- 3. Submission deadlines are as follows:
  - a. ANCs must file this form at least seven (7) calendar days in advance of the hearing, if they wish to participate in a public hearing under Subtitle Z § 406.3 and Subtitle Y § 406.3.
  - b. In all cases before the ZC or BZA, ANCs must file this form before the ZC or BZA makes a decision in order to receive great weight.

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If you need a reasonable accommodation for a disability under the Americans with Disabilities Act (ADA) or Fair Housing Act, please complete a Form 155 - Request for Reasonable Accommodation.

> District of Columbia Office of Zoning 441 4th Street, N.W. Ste. 200-S, Washington, D.C. 20001 (202) 727-6311 \* (202) 727-6072 fax \* www.dcoz.dc.gov \* dcoz@dc.gov