

**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
**Office of Zoning**



**Z.C. CASE NO.: 16-10 (corrected address)**

As Secretary to the Commission, I hereby certify that on August 10, 2016, a copy of this Z.C. Notice of Public Hearing was sent by first-class, postage prepaid to the following:

1. ANC 5D  
c/o Adam Roberts, Chair  
1832 L Street, N.E.  
Washington, D.C. 20002

ATTESTED BY: \_\_\_\_\_

A handwritten signature in black ink, appearing to read "S. S. Schellin", written over a horizontal line.

**Sharon S. Schellin**  
**Secretary to the Zoning Commission**  
**Office of Zoning**