

**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
**Office of Zoning**



**Z.C. CASE NO.: 15-14**

As Secretary to the Commission, I hereby certify that on August 25, 2015, copies of the Z C Notice of Public Hearing were sent via electronic mail, or by first-class, postage prepaid mail if indicated by an asterisk(\*), to the following:

- |   |                                                                                   |     |                                                                         |
|---|-----------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------|
| 1 | <i>D C Register</i> (08/25/15)                                                    | 7   | Office of Planning (Jennifer Steingasser)                               |
| 2 | Kyrus Freeman, Esq<br>Holland & Knight, LLP                                       | 8   | DDOT (Jamie Henson)                                                     |
| 3 | ANC 6D*<br>1101 4 <sup>th</sup> Street, S W , Ste. W 130<br>Washington, D C 20024 | 9   | Charles Thomas, Esq<br>Interim General Counsel<br>DCRA                  |
| 4 | Commissioner Meredith Fascett<br>ANC/SMD 6D07<br><u>6D07@anc dc gov</u>           | 10. | Office of the Attorney General (Alan Bergstein)                         |
| 5 | Gottlieb Simon<br>ANC                                                             | 11  | DDOE (Jay Wilson)                                                       |
| 6 | Councilmember Charles Allen                                                       | 12  | Property Owners w/in 200 Feet (see attached list provided by Applicant) |
|   |                                                                                   | 13  | MLK Library (30 Copies)                                                 |

ATTESTED BY:



**Sharon S. Schellin**  
**Secretary to the Zoning Commission**  
**Office of Zoning**

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