

**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
**Office of Zoning**



**Z.C. CASE NO.: 15-11**

As Secretary to the Commission, I hereby certify that on August 17, 2015, copies of Z.C. Order No. 15-11 were sent via electronic mail, or by first-class, postage prepaid mail if indicated by an asterisk(\*), to the following:

- |                                                                                                                  |                                                       |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 1. <i>D.C. Register</i> (08/13/15)                                                                               | 5. Gottlieb Simon<br>ANC                              |
| 2. Dennis Hughes, Esq.<br>Holland & Knight                                                                       | 6. Councilmember Charles Allen                        |
| 3. ANC 6D*<br>1101 4 <sup>th</sup> Street, S.W., Suite W130<br>Washington, D.C. 20024                            | 7. DDOT (Jamie Henson)                                |
| 4. Commissioner Stacy Braverman<br>Cloyd<br>ANC/SMD 6D02<br><a href="mailto:6D02@anc.dc.gov">6D02@anc.dc.gov</a> | 8. Charles Thomas, Esq.<br>General Counsel<br>DCRA    |
|                                                                                                                  | 9. Office of the Attorney General (Alan<br>Bergstein) |

ATTESTED BY:



**Sharon S. Schellin**  
**Secretary to the Zoning Commission**  
**Office of Zoning**