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October 15, 2015

## Perspective Rendering - Hayes Street

A15



DEANWOOD HILLS, LLC  
TORTI GALLAS URBAN

DEANWOOD HILLS  
ZONING COMMISSION  
District of Columbia  
CASE NO. 15-16  
EXHIBIT NO. 41A2



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## Perspective Rendering - Courtyard

October 15, 2015

A16



DEANWOOD HILLS, LLC  
TORTI GALLAS URBAN

# DEANWOOD HILLS



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Perspective Rendering - South View

October 15, 2015

A17

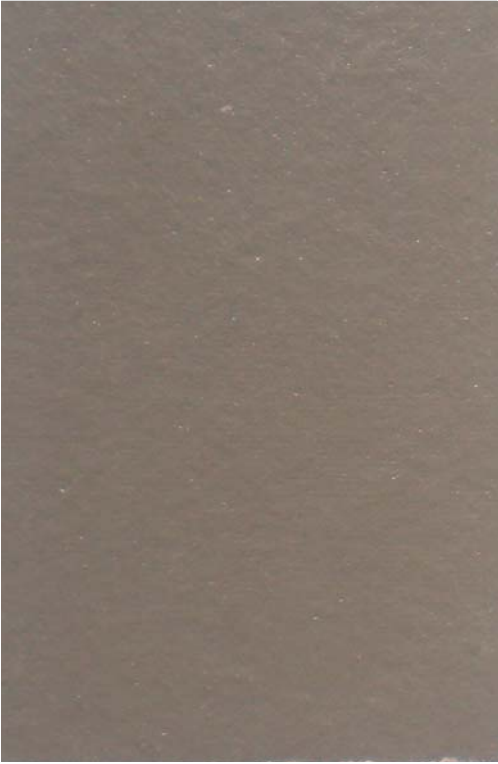


DEANWOOD HILLS, LLC  
TORTI GALLAS URBAN

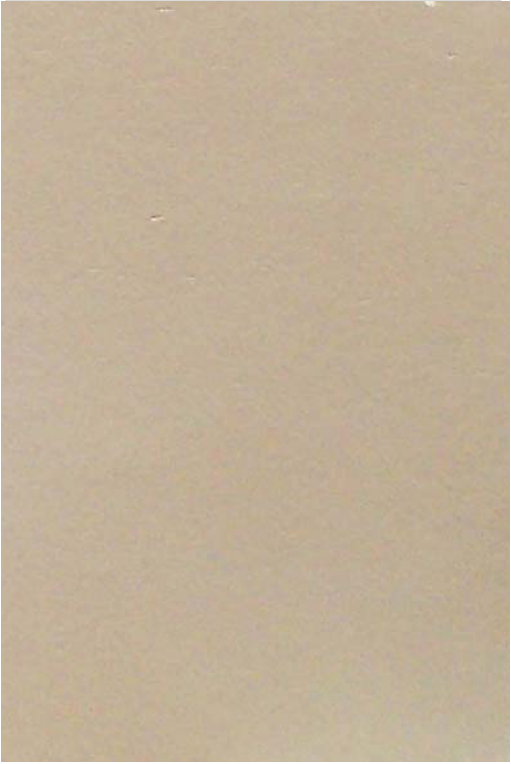
DEANWOOD HILLS



Partial North Elevation



Fiber Cement Siding - Color #1



Fiber Cement Siding - Color #1



Masonry - Color #1



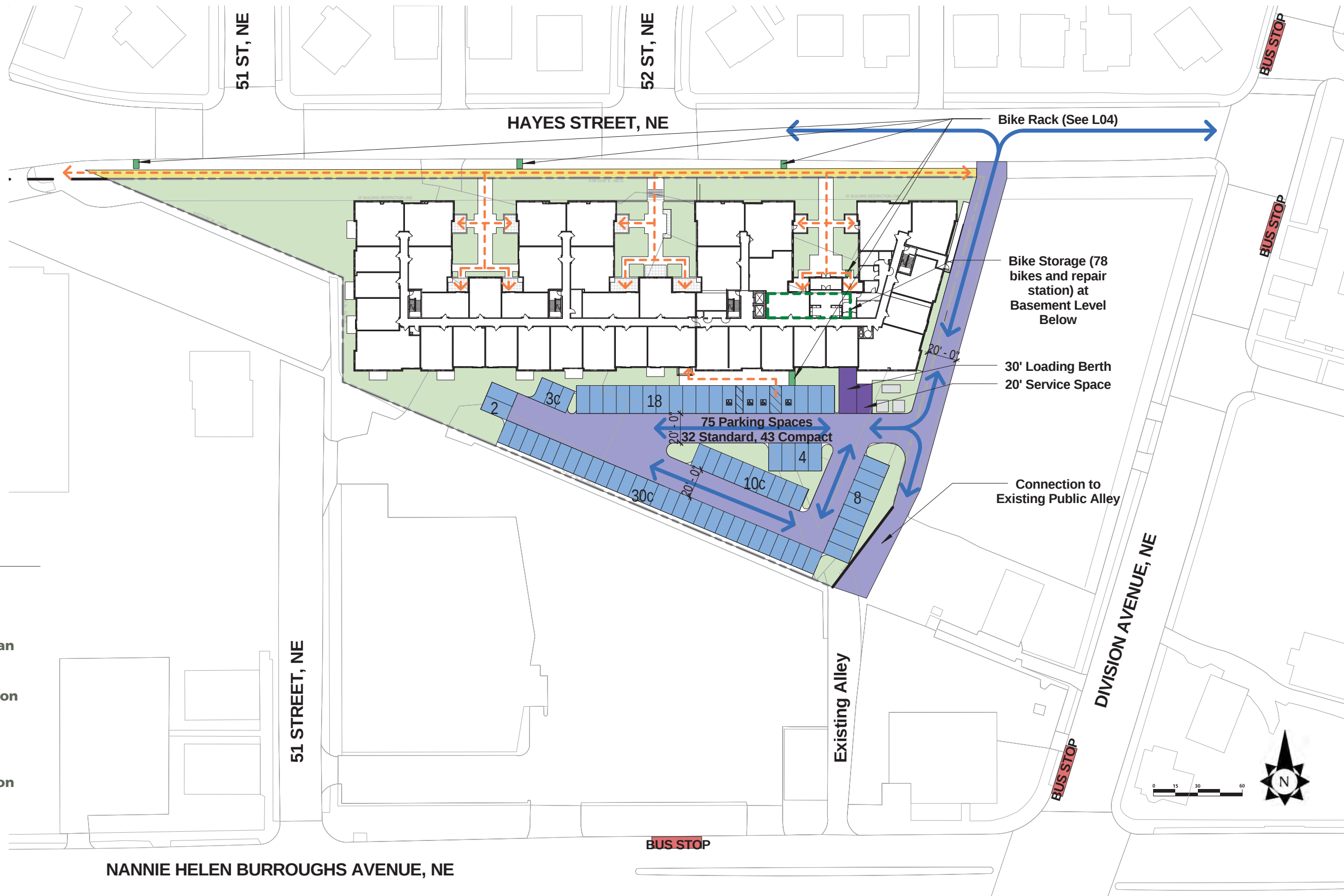
Masonry - Color #2



Metal

**Color Legend**

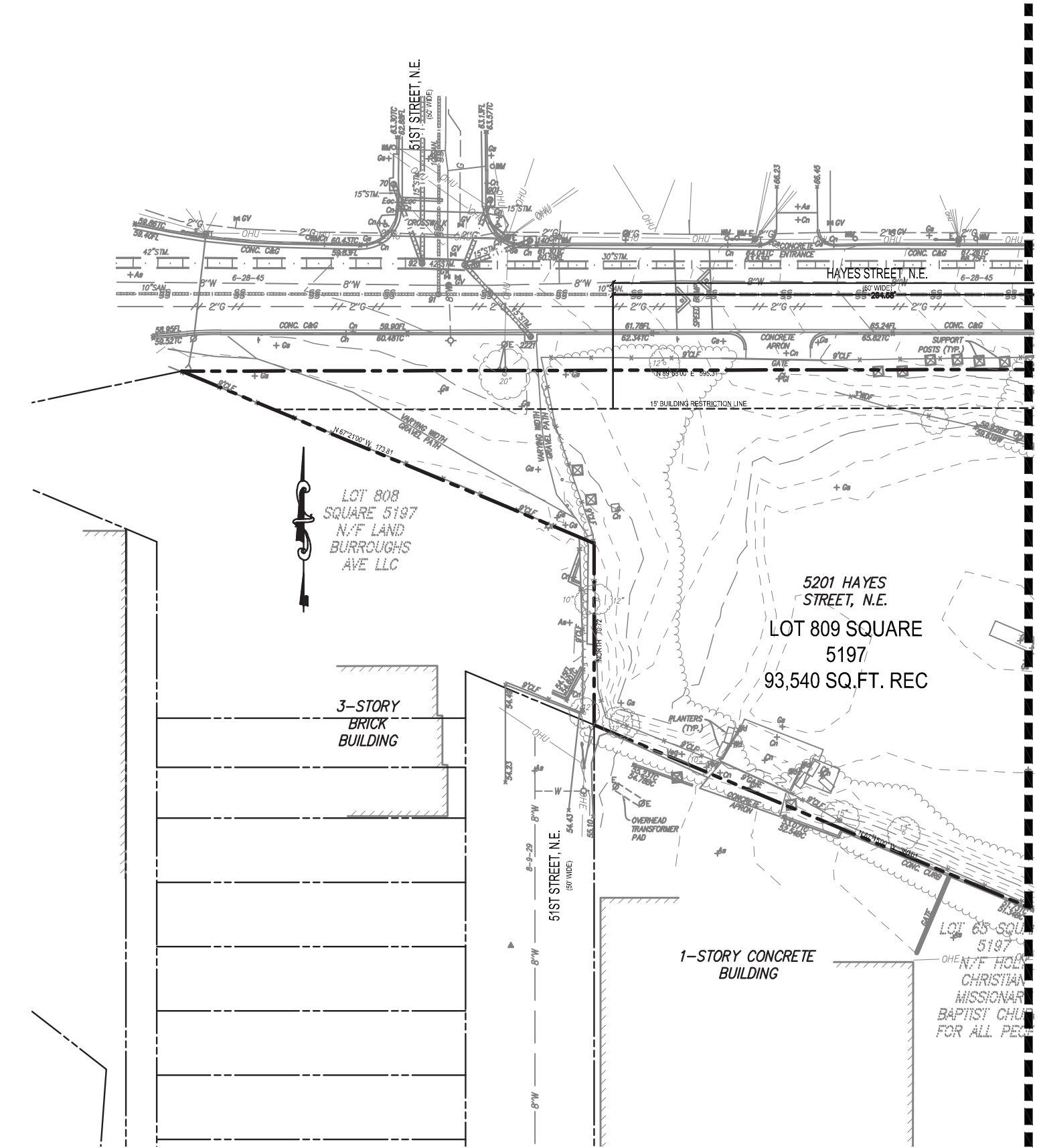
- Vehicular Traffic
- Pedestrian Traffic
- Improved Pedestrian Streetscape
- Public Transportation
- On Site Bicycle Parking/Storage
- Vehicular Circulation
- On Site Parking
- Loading





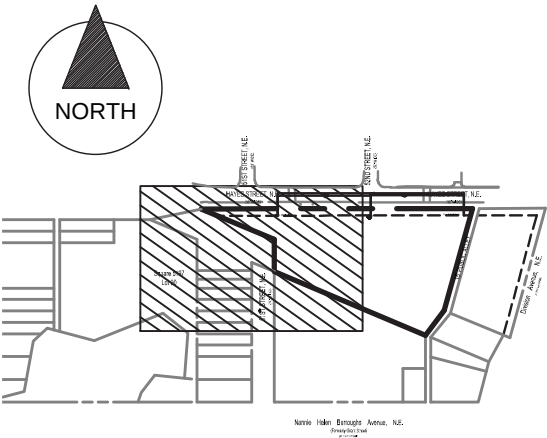
# Civil Drawings

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| LEGEND |                           |
|--------|---------------------------|
|        | ASPHALT                   |
|        | CONCRETE                  |
|        | GRANITE                   |
|        | GRASS                     |
|        | GRAVEL                    |
|        | EXPOSED AGGREGATE         |
|        | WOOD                      |
|        | BRICK                     |
|        | METAL                     |
|        | VEGETATION                |
|        | DRAINAGE MANHOLE          |
|        | SANITARY MANHOLE          |
|        | WATER MANHOLE             |
|        | FIRE HYDRANT              |
|        | WATER METER               |
|        | CLEANOUT                  |
|        | GAS VALVE                 |
|        | ELECTRIC STRUCTURE        |
|        | COBRA LIGHT POLE          |
|        | LIGHT POLE                |
|        | ELECTRIC POLE             |
|        | TELEPHONE POLE            |
|        | UTILITY POLE              |
|        | POLE BASE                 |
|        | GUY WIRE                  |
|        | DECIDUOUS TREE            |
|        | SHRUB                     |
|        | POST                      |
|        | SIGN                      |
|        | HANDICAP                  |
|        | TC TOP OF CURB            |
|        | BC BOTTOM OF CURB         |
|        | FL FLOWLINE               |
|        | TW TOP OF WALL            |
|        | BW BOTTOM OF WALL         |
|        | CLF CHAIN LINK FENCE      |
|        | WDF WOOD FENCE            |
|        | WIF WROUGHT IRON FENCE    |
|        | C&G CURB AND GUTTER       |
|        | SAN. SANITARY SEWER       |
|        | STM. STORM DRAINAGE       |
|        | rec RECORD                |
|        | mst MEASUREMENT           |
|        | UNDERGROUND COMMUNICATION |
|        | UNDERGROUND ELECTRIC      |
|        | OVERHEAD UTILITY          |
|        | OVERHEAD ELECTRIC         |
|        | UNDERGROUND GAS           |
|        | UNDERGROUND STORM/SEWER   |
|        | UNDERGROUND WATER         |
|        | FENCE LINE                |
|        | PROPERTY LINE             |

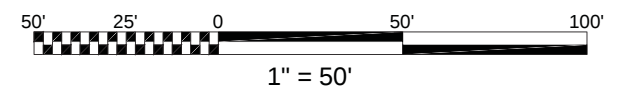
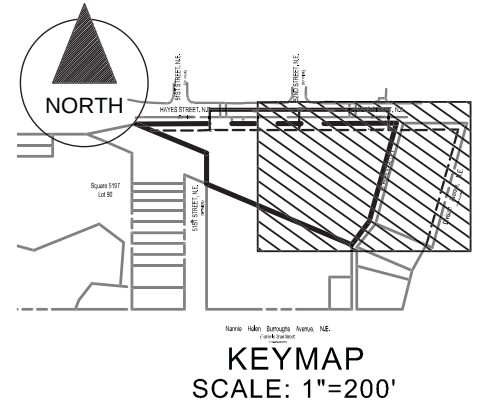
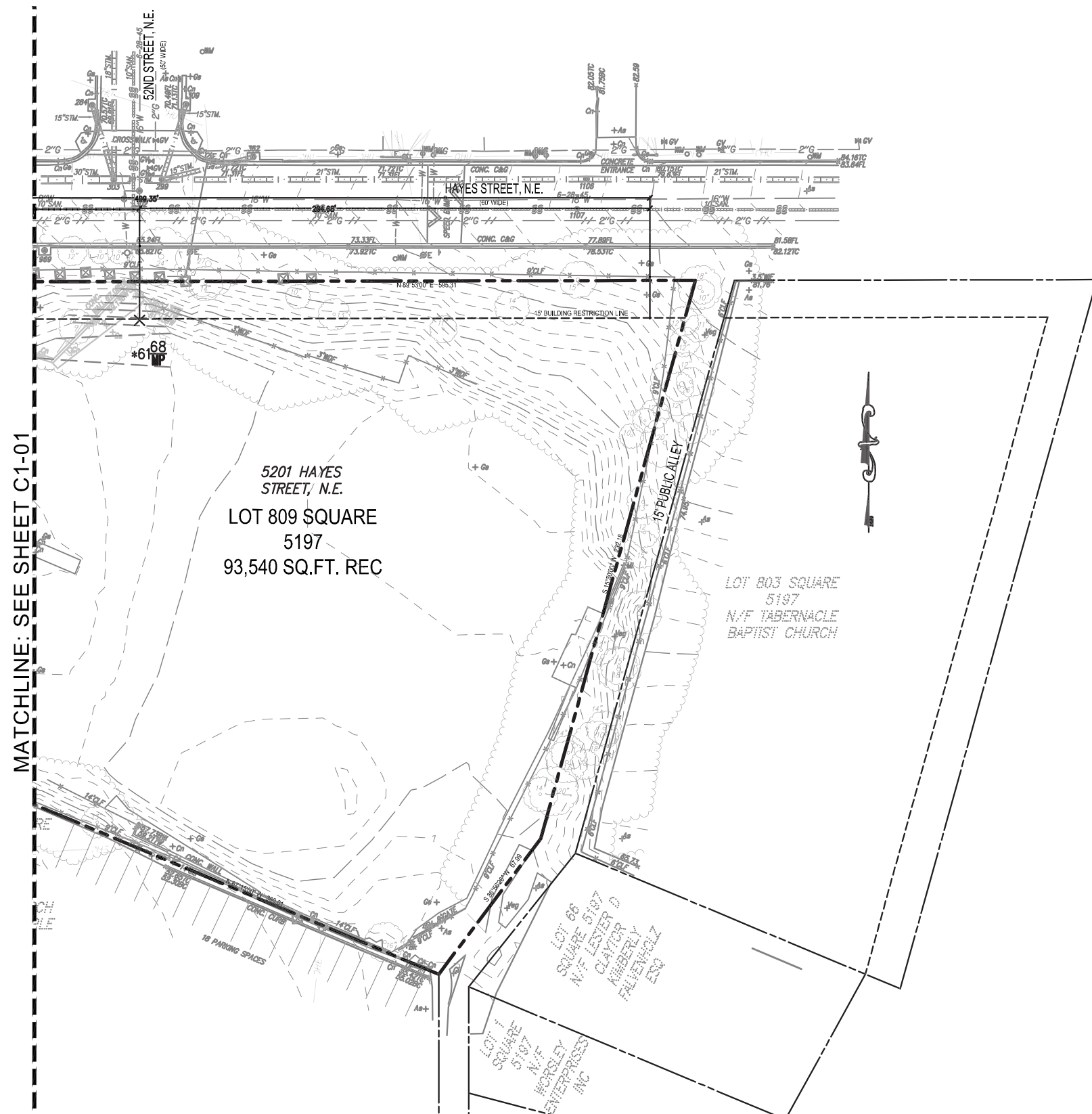
| MANHOLE TABLE                                                                                                                   |                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 70 DRAINAGE MANHOLE<br>TOP=61.77<br>15"INV.OUT=57.57 (SE)<br>FULL OF DEBRIS                                                     | 89 DRAINAGE MANHOLE<br>TOP=60.62<br>15"INV.IN=56.80 (SE)<br>15"INV.IN=55.76 (NE)<br>15"INV.IN=55.55 (N)<br>30"INV.IN=51.43 (E)<br>42"INV.OUT=51.20 (W) |
| 91 SANITARY MANHOLE<br>TOP=60.34<br>10"INV.IN=49.90 (E)<br>10"INV.IN=49.50 (N)<br>10"INV.OUT=48.90 (W)                          | 92 DRAINAGE MANHOLE<br>TOP=60.53<br>15"INV.IN=55.32 (NW)<br>15"INV.IN=53.27 (N)<br>42"INV.IN=51.14 (E)<br>42"INV.OUT=51.13 (W)                         |
| 140 DRAINAGE MANHOLE<br>TOP=61.27<br>15"INV.OUT=56.11 (SW)<br>FULL OF DEBRIS                                                    | 284 DRAINAGE MANHOLE<br>TOP=70.79<br>15"INV.OUT=66.00 (SE)<br>FULL OF DEBRIS                                                                           |
| 299 DRAINAGE MANHOLE<br>TOP=70.68<br>15"INV.IN=65.31 (N)<br>15"INV.IN=65.11 (NE)<br>21"INV.IN=62.69 (E)<br>30"INV.OUT=61.78 (W) | 302 SANITARY MANHOLE<br>TOP=69.94<br>10"INV.IN=59.26 (N)<br>10"INV.IN=58.73 (E)<br>10"INV.OUT=58.55 (W)                                                |
| 303 DRAINAGE MANHOLE<br>TOP=69.86<br>15"INV.IN=63.82 (NW)<br>15"INV.IN=61.26 (N)<br>30"INV.IN=61.18 (E)<br>30"INV.OUT=61.11 (W) | 309 DRAINAGE MANHOLE<br>TOP=71.27<br>15"INV.OUT=66.37 (S)<br>FULL OF DEBRIS                                                                            |
| 382 DRAINAGE MANHOLE<br>TOP=72.31<br>15"INV.OUT=67.87 (SW)<br>FULL OF DEBRIS                                                    | 989 DRAINAGE MANHOLE<br>TOP=68.22<br>INV.OUT=65.92 (NE)<br>FULL OF DEBRIS                                                                              |
| 1106 DRAINAGE MANHOLE<br>TOP=78.64<br>6"INV.IN=75.39 (NE)<br>21"INV.IN=70.82 (E)<br>21"INV.OUT=70.63 (W)                        | 1107 SANITARY MANHOLE<br>TOP=78.53<br>10"INV.IN=68.49 (E)<br>10"INV.OUT=67.55 (W)                                                                      |
| 2221 DRAINAGE MANHOLE<br>TOP=60.83<br>15"INV.OUT=54.64 (NW)<br>FULL OF DEBRIS                                                   |                                                                                                                                                        |



KEYMAP  
SCALE: 1"=200'

- GENERAL NOTES:**
- THE INFORMATION SHOWN RESULTS FROM A FIELD SURVEY BY THIS FIRM, LAST DATE OF FIELD SURVEY NOVEMBER 6, 2014.
  - NO TITLE REPORT FURNISHED, EASEMENTS AND/OR OTHER ENCUMBRANCES OF RECORD MAY EXIST AND ARE NOT SHOWN HEREON.
  - BOUNDARY INFORMATION SHOWN HEREON WAS OBTAINED FROM OFFICIAL CITY RECORDS, AND VERIFIED IN THE FIELD INSOFAR AS POSSIBLE. PROPERTY LINE DIMENSIONS FROM OFFICIAL RECORDS MAY NOT NECESSARILY AGREE WITH ACTUAL MEASURED DIMENSIONS. ALL PROPERTY LINES IN THE DISTRICT OF COLUMBIA ARE SUBJECT TO CHANGE BY THE OFFICE OF THE SURVEYOR, D.C.
  - ELEVATIONS SHOWN ARE REFERENCED TO DCDPW DATUM (BM 11-39 & 11-81), MERIDIAN REFERENCED TO DCSDO NORTH, BY HOLDING HAYES STREET, N.E. AS E-W.
  - VISIBLE ABOVE GROUND UTILITIES HAVE BEEN SHOWN. SUBSURFACE UTILITIES, WHERE SHOWN, FOLLOW ASCE 38-02 QUALITY LEVELS A-D. A: VISUALLY VERIFIED VIA TEST HOLES; B: DESIGNATED AND SURVEYED; C: RECORD INFORMATION CORRELATED WITH SURVEYED SURFACE FEATURES; D: RECORD INFORMATION ONLY. WHERE SUBSURFACE UTILITIES HAVE BEEN APPARENTLY DESIGNATED BY OTHERS ON SITE, THOSE LOCATIONS WILL BE SHOWN AS QUALITY LEVEL C. UTILITIES MAY EXIST THAT ARE NOT SHOWN. UNLESS OTHERWISE LABELED AS ABOVE, THIS SURVEY REPRESENTS QUALITY LEVEL C.
  - PROPERTY IS IDENTIFIED AS ZONE X - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN AS IDENTIFIED ON FIRM COMMUNITY PANEL 11000100 43C, EFFECTIVE DATE SEPTEMBER 27, 2010.
  - AS OF OCTOBER 29, 2014, THE PROPERTY IS ZONED C-M-1 AS DELINEATED ON DISTRICT OF COLUMBIA'S OFFICE OF ZONING'S ZONING MAP (<http://maps.dcoz.dc.gov>); MINIMUM BUILDING SETBACK, MAXIMUM PERMITTED FLOOR AREA RATIOS, AND MAXIMUM BUILDING HEIGHTS ARE BASED UPON INTERPRETATIONS OF THE PROPOSED USE BY THE DISTRICT OF COLUMBIA ZONING OFFICE.

| UNDERGROUND UTILITY RECORDS SHOWN: |               |                  |
|------------------------------------|---------------|------------------|
| UTILITY                            | SOURCE        | DATE:            |
| SEWER: WASA PANEL:                 | PQ-3-4-NE     | 03-10-80         |
|                                    | RS-3-4-NE     | 08-29-80         |
| WATER: WASA PANEL:                 | PQ-3-4-NE     | 05-03-55         |
|                                    | RS-3-4-NE     | 04-25-55         |
| ELECTRIC: PEPCO                    | NONE RECEIVED | AS OF 2014-11-06 |
| GAS: WASHINGTON GAS                | WG-90801      | 10-06-2014       |
| COMMUNICATION: VERIZON             | NONE RECEIVED | AS OF 2014-11-06 |



1. THE CONTRACTOR SHALL CONDUCT OPERATIONS AND MAINTAIN THE PROJECT SITE AS TO MINIMIZE THE CREATION AND DISPERSION OF DUST. DUST CONTROL SHALL BE USED THROUGHOUT THE WORK AT THE SITE.
2. THE CONTRACTOR MUST PROVIDE CLEAN WATER, FREE FROM SALT, OIL AND OTHER DELETERIOUS MATERIAL TO BE USED FOR ON-SITE DUST CONTROL.
3. THE CONTRACTOR SHALL SUPPLY WATER SPRAYING EQUIPMENT CAPABLE OF ACCESSING ALL WORK AREAS.
4. THE CONTRACTOR SHALL IMPLEMENT STRICT DUST CONTROL MEASURES DURING ACTIVE CONSTRUCTION PERIODS ON-SITE. THESE CONTROL MEASURES WILL GENERALLY CONSIST OF WATER APPLICATIONS THAT SHALL BE APPLIED A MINIMUM OF ONCE PER DAY DURING DRY WEATHER OR MORE OFTEN AS REQUIRED TO PREVENT DUST EMISSIONS.
5. FOR WATER APPLICATION TO UNDISTURBED SOIL SURFACES, THE CONTRACTOR SHALL:
  - A. APPLY WATER WITH EQUIPMENT CONSISTING OF TANK, SPRAY BAR, PUMP WITH DISCHARGE PRESSURE GAUGE;
  - B. ARRANGE SPRAY BAR HEIGHT, NOZZLE SPACING AND SPRAY PATTERN TO PROVIDE COMPLETE COVERAGE OF GROUND WITH WATER;
  - C. DISPERSE WATER THROUGH NOZZLES ON SPRAY BAR AT 20 PSI (137.8 K PA) MINIMUM. KEEP AREAS DAMP WITHOUT CREATING NUISANCE CONDITIONS SUCH AS PONDING.
6. FOR WATER APPLICATION TO SOIL SURFACES DURING DEMOLITION AND/OR EXCAVATION, THE CONTRACTOR SHALL:
  - A. APPLY WATER WITH EQUIPMENT CONSISTING OF A TANK, PUMP WITH DISCHARGE GAUGE, HOSES AND MIST NOZZLES;
  - B. LOCATE TANK AND SPRAYING EQUIPMENT SO THAT THE ENTIRE EXCAVATION AREA CAN BE MISTED WITHOUT INTERFERING WITH DEMOLITION AND/OR EXCAVATION EQUIPMENT OR OPERATIONS. KEEP AREAS DAMP WITHOUT CREATING NUISANCE CONDITIONS SUCH AS PONDING.
  - C. APPLY WATER SPRAY IN A MANNER TO PREVENT MOVEMENT OF SPRAY BEYOND SITE BOUNDARIES.

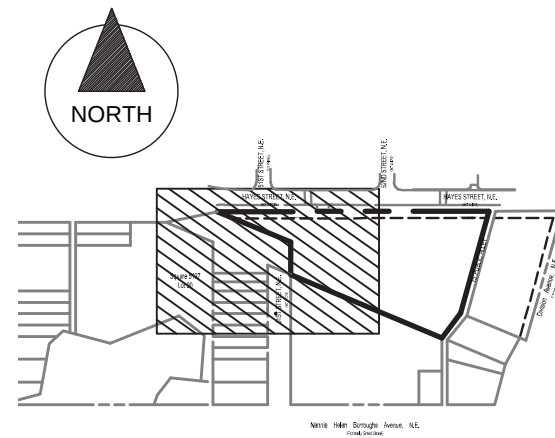
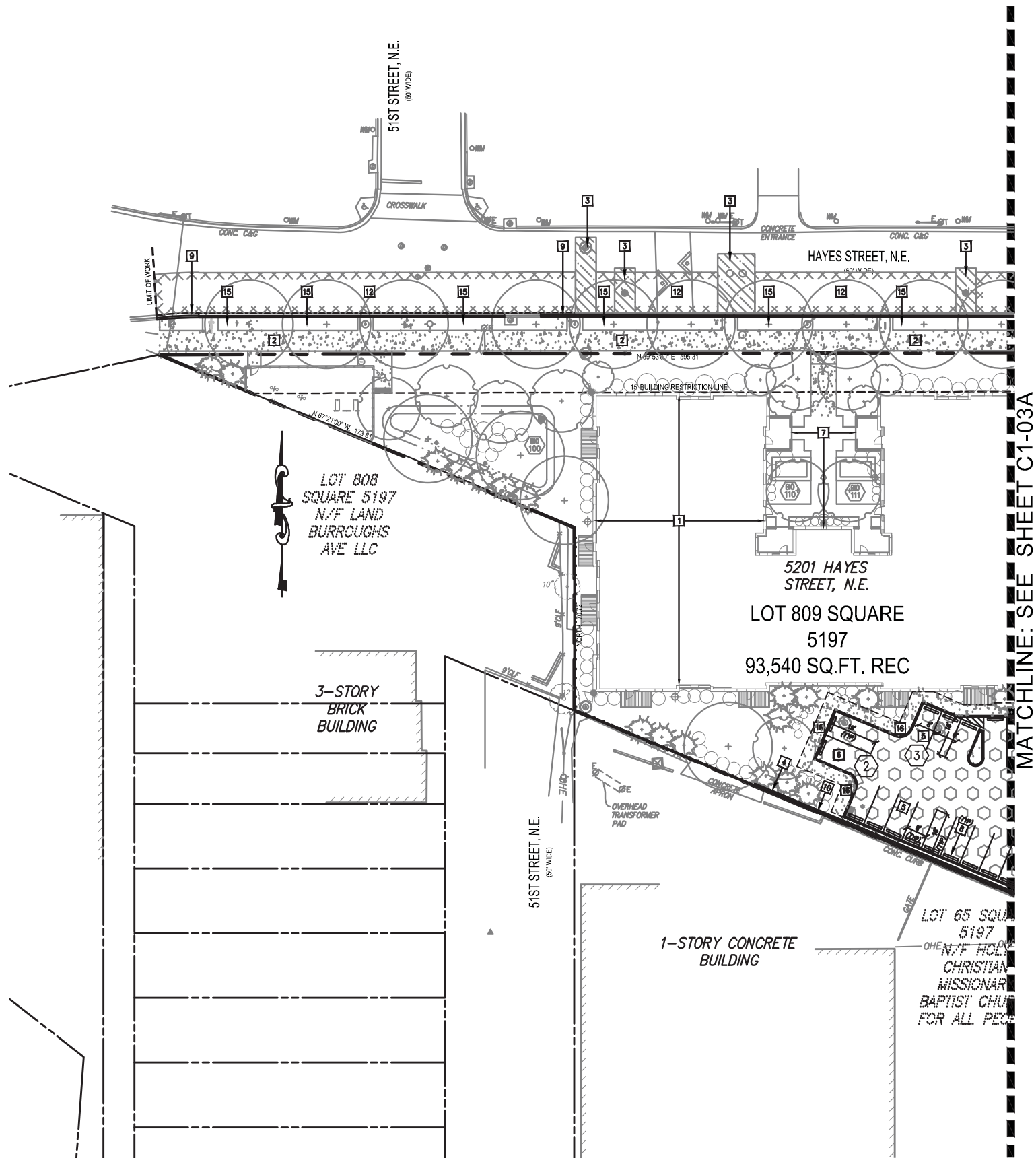
1. INSTALL SEDIMENT AND EROSION CONTROL MEASURES INCLUDING STABILIZED TREE PROTECTION, AND SILT FENCE AS INDICATED ON SHEET C1.03. SEE SHEET C5.01 FOR SEDIMENTATION AND EROSION CONTROL DETAILS.
2. SEDIMENT CONTROL MEASURES SHALL BE INSPECTED AND APPROVED BY THE INSPECTOR PRIOR TO COMMENCING ANY OTHER LAND DISTURBING ACTIVITIES.
3. REMOVE ITEMS AS INDICATED ON DEMOLITION PLAN.
4. INSTALL SITE IMPROVEMENTS AS INDICATED ON CONSTRUCTION DOCUMENTS FOR THE PROPOSED BUILDING.
5. AT THE COMPLETION OF CONSTRUCTION AND AFTER THE INSPECTOR'S APPROVAL, ALL TEMPORARY SEDIMENTATION AND EROSION CONTROL MEASURES SHALL BE REMOVED.

THE APPLICANT MUST NOTIFY THE DISTRICT DEPARTMENT OF ENVIRONMENT BY PHONE (202-535-2977) AT LEAST 72 HOURS PRIOR TO THE START OF GRADING ACTIVITY AND WITHIN (2) WEEKS AFTER COMPLETION OF PROJECT TO REQUEST INSPECTION. IF THERE IS NEED TO MAKE CHANGES OR MODIFICATIONS IN THE APPROVED DESIGN, DEPARTMENT OF HEALTH MUST BE NOTIFIED IMMEDIATELY.

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DESIGN OF SHEETING AND SHORING AND SUPPORT OF EXISTING UTILITIES AND ADJACENT STRUCTURES. SHORING, BRACING, AND UNDERPINNING DESIGNED BY THE CONTRACTOR'S STRUCTURAL ENGINEER LICENSED IN THE DISTRICT OF COLUMBIA SHALL BE PROVIDED AS NECESSARY TO ENSURE THEIR SUPPORT.
2. PROVIDE SILT FENCE AT PERIMETER OF EXCAVATION AREA TO REMAIN IN PLACE UNTIL BELOW GRADE EXCAVATION HAS BEGUN UNLESS OTHERWISE APPROVED BY THE INSPECTOR.
3. CONTRACTOR TO PROVIDE ON SITE APPROVED STAMPED AND SIGNED SEDIMENTATION AND EROSION CONTROL DRAWINGS BY DEPARTMENT OF ENVIRONMENT, WATERSHED PROTECTION DIVISION.
4. PROVIDE CHAIN LINK FENCE AT PERIMETER OF SITE.

**TOTAL AREA OF DISTURBANCE: 107,264 SQUARE FEET OR 2.462 AC**





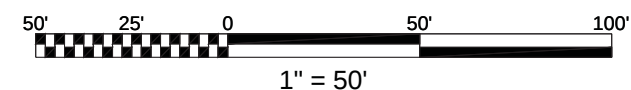
KEYMAP  
SCALE: 1"=200'

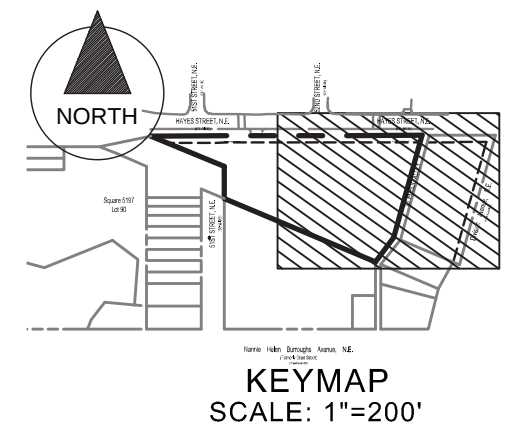
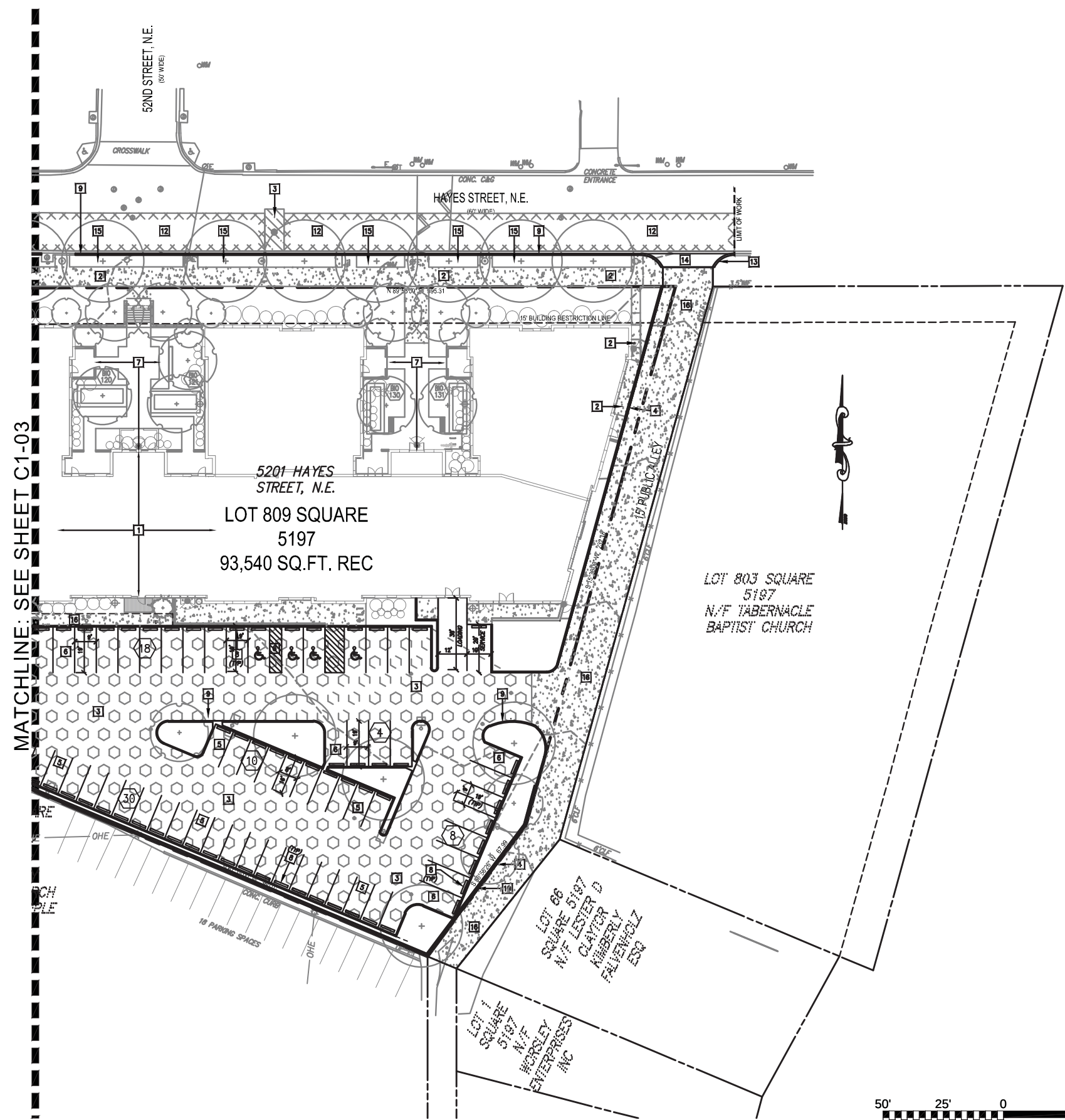
PAVEMENT LEGEND:

- |  |                                      |
|--|--------------------------------------|
|  | NEW SURFACE PAVEMENT                 |
|  | NEW ASPHALT PAVEMENT<br>(FULL DEPTH) |
|  | NEW PERMEABLE PAVEMENT               |
|  | NEW CONCRETE PAVEMENT                |
|  | NUMBER OF PARKING SPACES             |

SITE KEYNOTES:

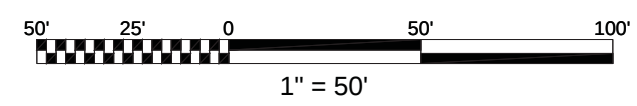
- 1 NEW BUILDING REFER TO ARCHITECTURAL DRAWING FOR DETAILS.
- 2 NEW CONCRETE SIDEWALK PER DC/DDOT STANDARDS AND SPECIFICATIONS. SEE SHEET C1.06 FOR DETAILS.
- 3 NEW FULL DEPTH ASPHALT PAVEMENT PER DC/DDOT STANDARDS AND SPECIFICATIONS. SEE SHEET C1.06 FOR DETAILS.
- 4 NEW RETAINING WALL. SEE LANDSCAPE DRAWINGS FOR DETAILS.
- 5 NEW 8'X16' COMPACTED PARKING SPACE.
- 6 NEW 9'X19' STANDARD PARKING SPACE.
- 7 NEW COURTYARD AREA. REFER TO LANDSCAPE DRAWINGS FOR DETAILS.
- 8 NEW PERMEABLE PAVEMENT.
- 9 NEW CONCRETE CURB AND GUTTER PER DC/DDOT STANDARDS AND SPECIFICATIONS. SEE SHEET C1.06 FOR DETAILS.
- 10 NEW FENCE. REFER TO LANDSCAPE DRAWINGS FOR DETAILS.
- 11 NEW HAND RAIL.REFER TO LANDSCAPE DRAWINGS FOR DETAILS.
- 12 NEW ASPHALT SURFACE COURSE. PER DC/DDOT STANDARDS AND SPECIFICATIONS. SEE SHEET C1.06 FOR DETAILS.
- 13 NEW 16' ALLEY CONCRETE CURB RETURN PER DC/DDOT STANDARDS AND SPECIFICATIONS. SEE SHEET C1.06 FOR DETAILS
- 14 NEW ALLEY APRON.
- 15 NEW PLANTER STRIP. REFER TO LANDSCAPE PLANS FOR LAYOUT AND DETAILS.
- 16 NEW CONCRETE PAVEMENT. PER DC/DDOT STANDARDS AND SPECIFICATIONS. SEE SHEET C1.06 FOR DETAILS.

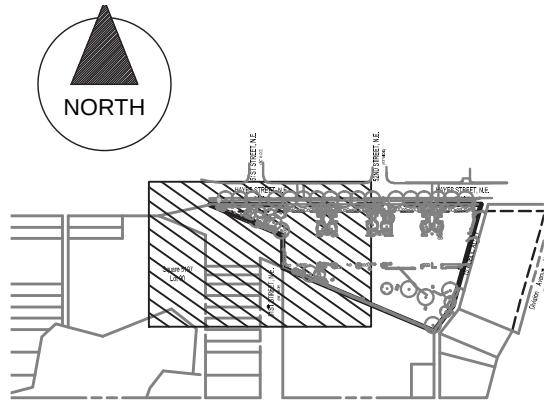
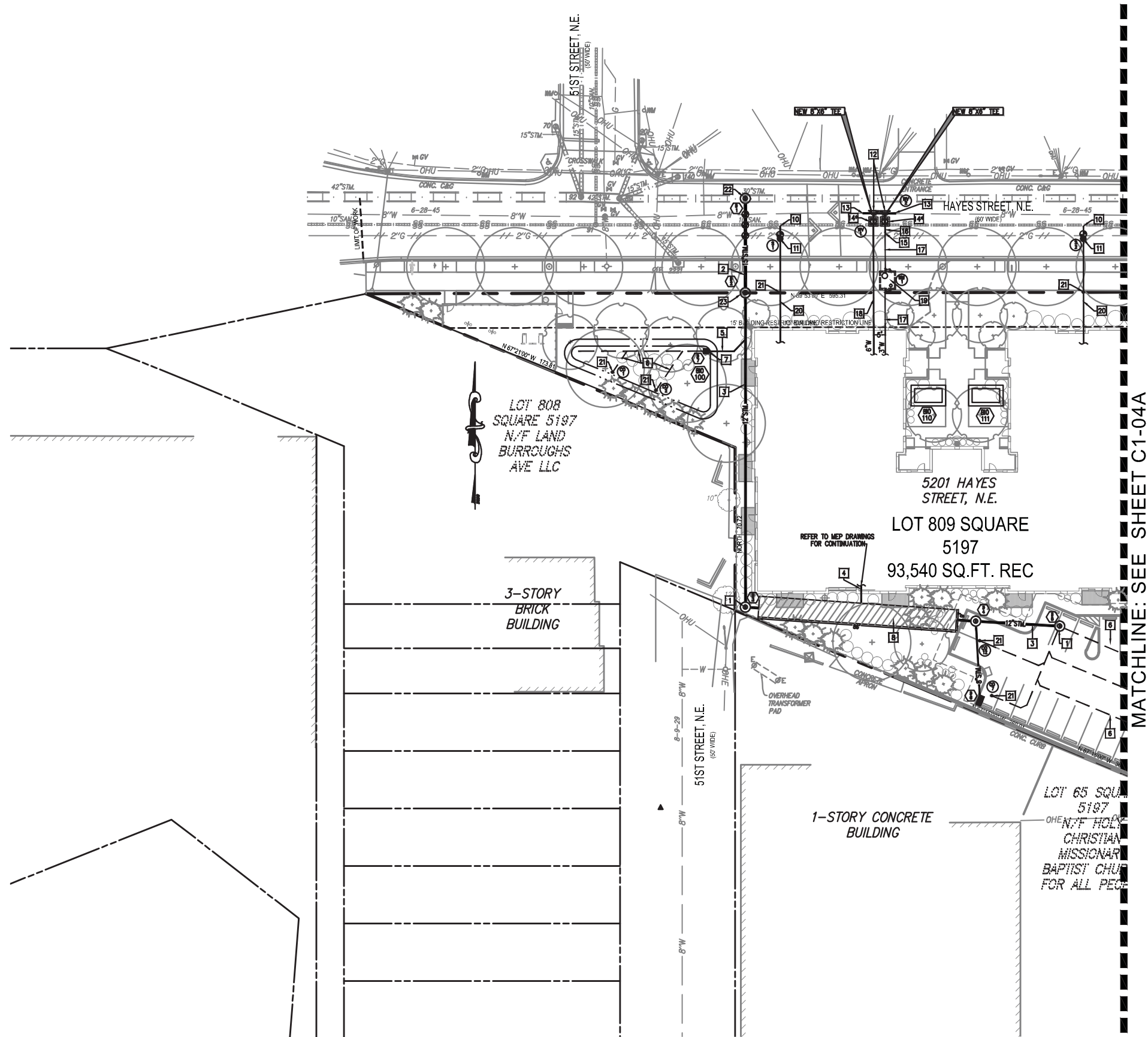




- PAVEMENT LEGEND:
- NEW SURFACE PAVEMENT
  - NEW ASPHALT PAVEMENT (FULL DEPTH)
  - NEW PERMEABLE PAVEMENT
  - NEW CONCRETE PAVEMENT
  - NUMBER OF PARKING SPACES

- SITE KEYNOTES:
- 1 NEW BUILDING REFER TO ARCHITECTURAL DRAWING FOR DETAILS.
  - 2 NEW CONCRETE SIDEWALK PER DC/DDOT STANDARDS AND SPECIFICATIONS. SEE SHEET C1.06 FOR DETAILS.
  - 3 NEW FULL DEPTH ASPHALT PAVEMENT PER DC/DDOT STANDARDS AND SPECIFICATIONS. SEE SHEET C1.06 FOR DETAILS.
  - 4 NEW RETAINING WALL. SEE LANDSCAPE DRAWINGS FOR DETAILS.
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  - 6 NEW 9'X19" STANDARD PARKING SPACE.
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  - 8 NEW PERMEABLE PAVEMENT.
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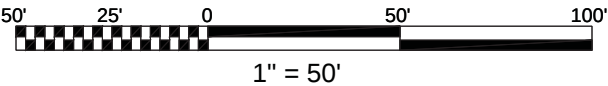


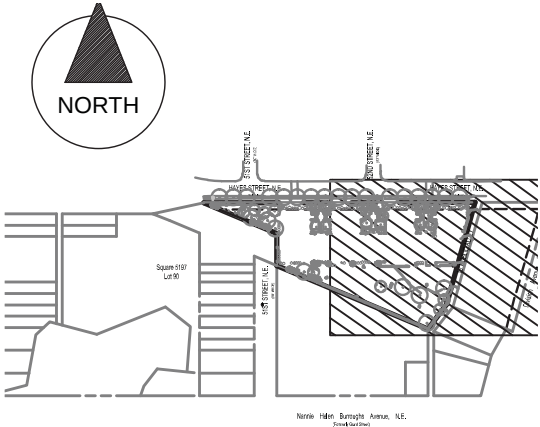
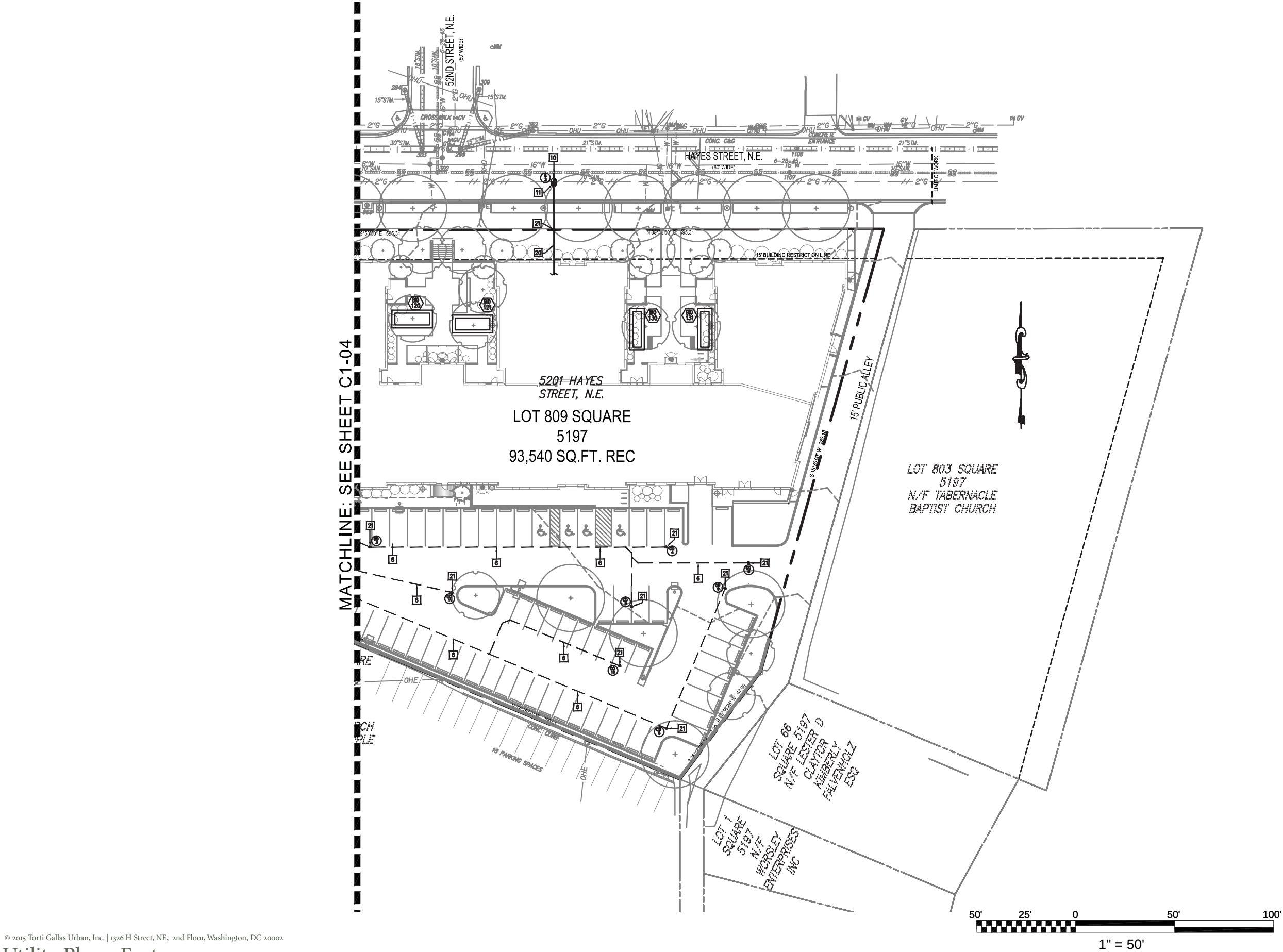


KEYMAP  
SCALE: 1"=200'

UTILITY KEYNOTES:

- 1 NEW 4.8' DIAMETER MANHOLE PER DC/WATER STANDARDS AND SPECIFICATIONS. REFER TO DC/WATER STANDARD DRAWING S-20.01.
- 2 NEW 15" RCP STORM PIPE.
- 3 NEW 12" PVC SCH 40 STORM PIPE.
- 4 NEW 8" PVC SCH 40 STORM PIPE.
- 5 NEW 6" PVC SCH 40 STORM PIPE.
- 6 NEW 4" PERFORATED PIPE.
- 7 NEW OVERFLOW DRAIN.
- 8 NEW STORMWATER INFILTRATION SYSTEM. REFER TO STORMWATER MANAGEMENT SHEETS FOR CALCULATIONS AND DETAILS.
- 9 NEW RIP RAP FOR FLOW DISSIPATION AND PRETREATMENT.
- 10 NEW ZEE STRAP CONNECTION PER DC WATER STANDARDS AND SPECIFICATIONS. REFER TO DC WATER STANDARD DRAWING S-60.01.
- 11 NEW 4' DIAMETER PRE-CAST DROP MANHOLE WITH FLOW DIVERTER OUTSIDE PER DC WATER STANDARDS AND SPECIFICATIONS. REFER TO DC WATER STANDARD DRAWING NO. S-20.01 AND S-25.02 FOR DETAILS.
- 12 NEW CONCRETE THRUST BLOCK PER DC/WATER STANDARDS AND SPECIFICATIONS. REFER TO DC/WATER STANDARD DRAWING W-40.01.
- 13 NEW 8" DIP CLASS 52 WATER MAIN AND SLEEVE CONNECTIONS, PER DC/WATER STANDARDS AND SPECIFICATIONS.
- 14 NEW 6" WATER VALVE WITH 4.8' CASING PER DC/WATER STANDARDS AND SPECIFICATIONS. REFER TO DC/WATER STANDARD DRAWING W-20.01.  
\*COORDINATE LOCATION OF WATER VALVES 1 & 2 WITH DC/WATER INSPECTOR TO SET VALVES AS CLOSE TO 12" TEE AS EXISTING UTILITIES WILL ALLOW.
- 15 NEW 6"x3" REDUCER PER DC/WATER STANDARDS AND SPECIFICATIONS.
- 16 NEW 6" DIP CLASS 52 DOMESTIC WATER SERVICE LATERAL.
- 17 NEW 3" DIP CLASS 52 DOMESTIC WATER SERVICE LATERAL BACKFLOW PREVENTER ASSEMBLY TO MEET ASSE-1015.
- 18 NEW 6" DIP CLASS 52 FIRE SERVICE LATERAL BACKFLOW PREVENTER ASSEMBLY TO MEET ASSE-1048.
- 19 NEW 72"x72"x72" LD. METER VAULT PER DC/WATER STANDARDS AND SPECIFICATIONS. REFER TO DC/WATER STANDARD DRAWING DG-23.01.
- 20 NEW 8" PVC SCH-40 SANITARY SEWER LATERAL.
- 21 NEW CLEAN OUT.
- 22 NEW 4.8' DIAMETER DOG HOUSE MANHOLE PER DC/WATER STANDARDS AND SPECIFICATIONS. REFER TO DC/WATER STANDARD DRAWING S-20.11.
- 23 NEW 4.8' DIAMETER CLEANOUT MANHOLE PER DC/WATER STANDARDS AND SPECIFICATIONS. REFER TO DC/WATER STANDARD DRAWING S-20.01.





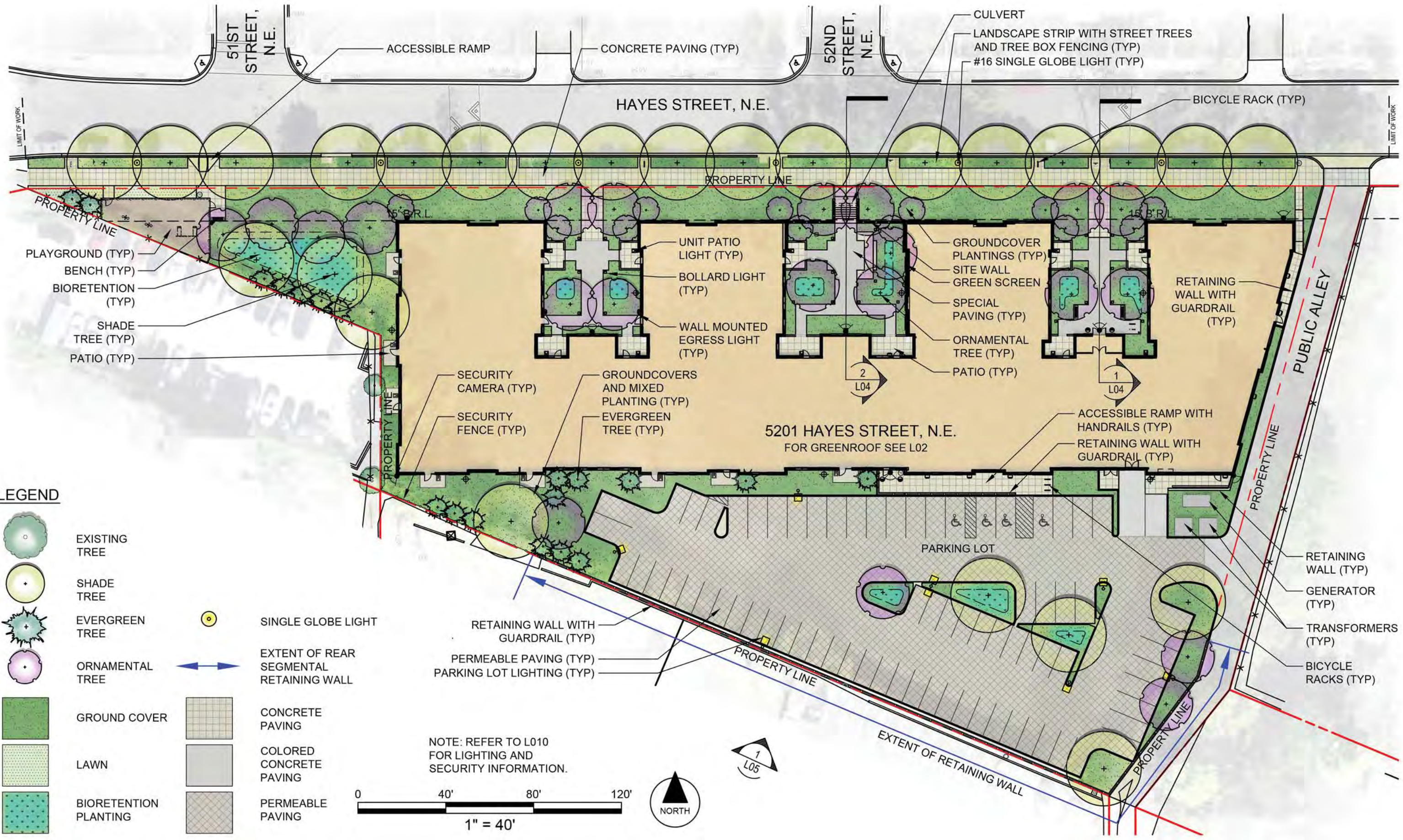
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SCALE: 1"=200'
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  - 9 NEW RIP RAP FOR FLOW DISSIPATION AND PRETREATMENT.
  - 10 NEW ZEE STRAP CONNECTION PER DC WATER STANDARDS AND SPECIFICATIONS. REFER TO DC WATER STANDARD DRAWING S-60.01.
  - 11 NEW 4' DIAMETER PRE-CAST DROP MANHOLE WITH FLOW DIVERTER OUTSIDE PER DC WATER STANDARDS AND SPECIFICATIONS. REFER TO DC WATER STANDARD DRAWING NO. S-20.01 AND S-25.02 FOR DETAILS.
  - 12 NEW CONCRETE THRUST BLOCK PER DC/WATER STANDARDS AND SPECIFICATIONS. REFER TO DC/WATER STANDARD DRAWING W-40.01.
  - 13 NEW 8" DIP CLASS 52 WATER MAIN AND SLEEVE CONNECTIONS, PER DC/WATER STANDARDS AND SPECIFICATIONS.
  - 14 NEW 6" WATER VALVE WITH 4.8" CASING PER DC/WATER STANDARDS AND SPECIFICATIONS. REFER TO DC/WATER STANDARD DRAWING W-20.01.  
\*COORDINATE LOCATION OF WATER VALVES 1 & 2 WITH DC/WATER INSPECTOR TO SET VALVES AS CLOSE TO 12" TEE AS EXISTING UTILITIES WILL ALLOW.
  - 15 NEW 6"x3" REDUCER PER DC/WATER STANDARDS AND SPECIFICATIONS.
  - 16 NEW 6" DIP CLASS 52 DOMESTIC WATER SERVICE LATERAL.
  - 17 NEW 3" DIP CLASS 52 DOMESTIC WATER SERVICE LATERAL. BACKFLOW PREVENTER ASSEMBLY TO MEET ASSE-1015.
  - 18 NEW 6" DIP CLASS 52 FIRE SERVICE LATERAL. BACKFLOW PREVENTER ASSEMBLY TO MEET ASSE-1048.
  - 19 NEW 72"x72"x72" I.D. METER VAULT PER DC/WATER STANDARDS AND SPECIFICATIONS. REFER TO DC/WATER STANDARD DRAWING DG-23.01.
  - 20 NEW 8" PVC SCH-40 SANITARY SEWER LATERAL.
  - 21 NEW CLEAN OUT.
  - 22 NEW 4.8" DIAMETER DOG HOUSE MANHOLE PER DC/WATER STANDARDS AND SPECIFICATIONS. REFER TO DC/WATER STANDARD DRAWING S-20.11.
  - 23 NEW 4.8" DIAMETER CLEANOUT MANHOLE PER DC/WATER STANDARDS AND SPECIFICATIONS. REFER TO DC/WATER STANDARD DRAWING S-20.01.







# Landscape Drawings



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## Landscape Plan

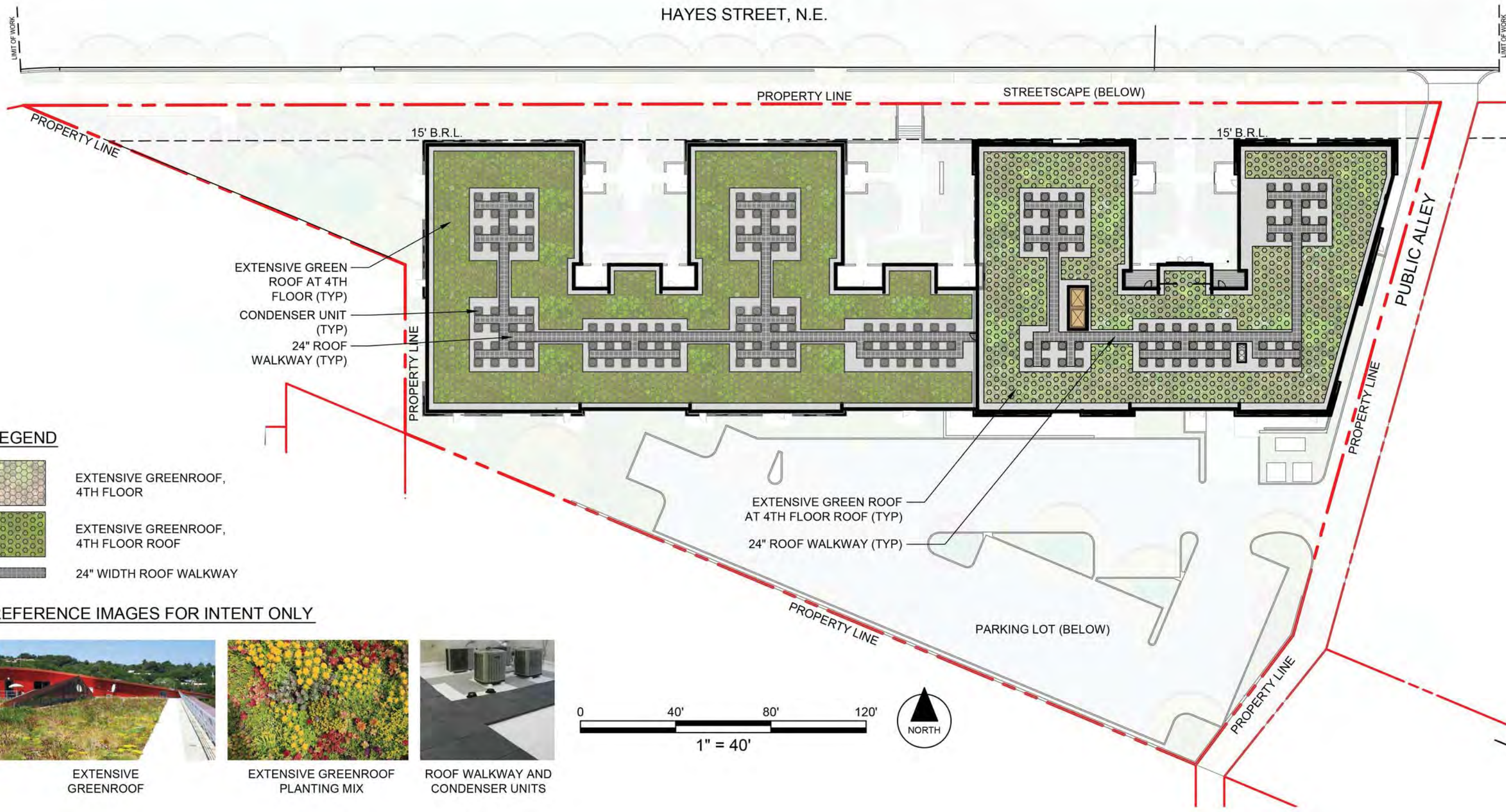


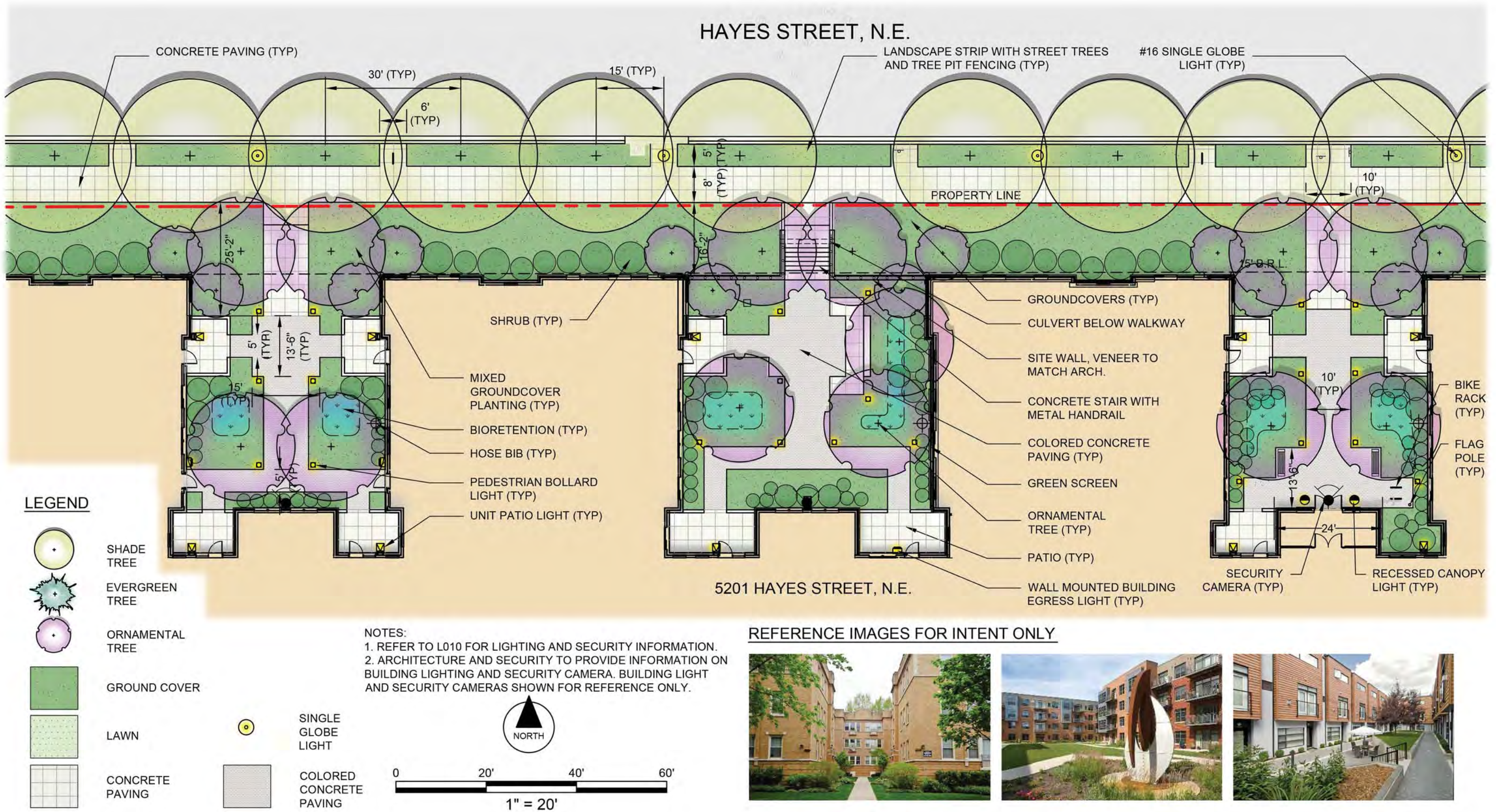
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October 15, 2015

L01

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## Landscape Plan Enlargement

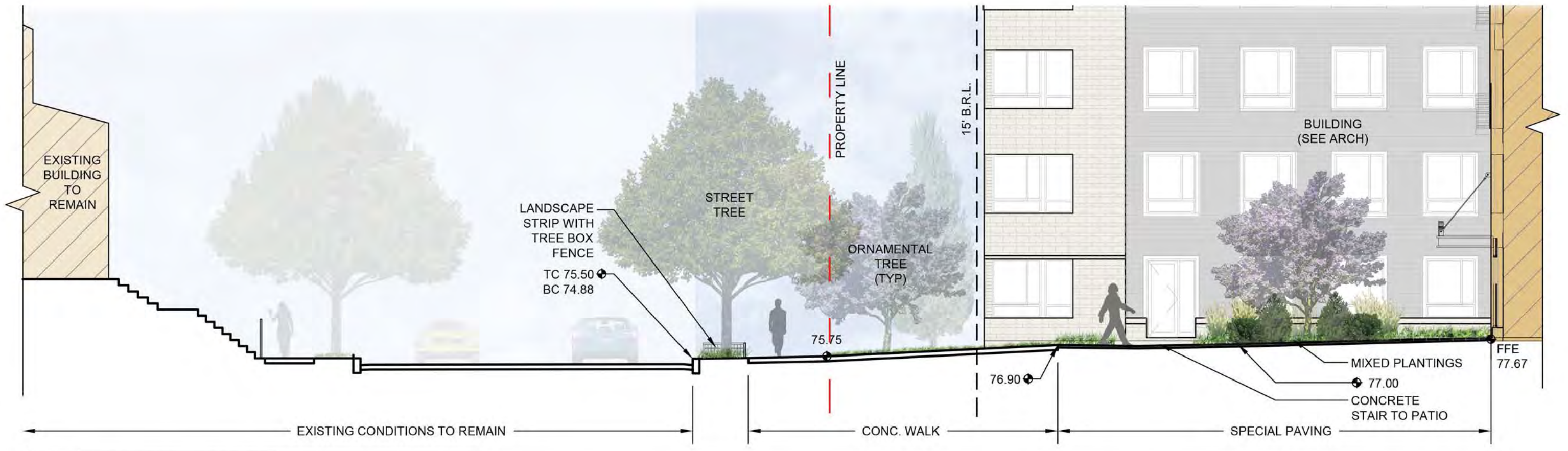


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L03

# DEANWOOD HILLS



1

## SECTION THROUGH MAIN ENTRY COURTYARD

SCALE: 1" = 10'-0"



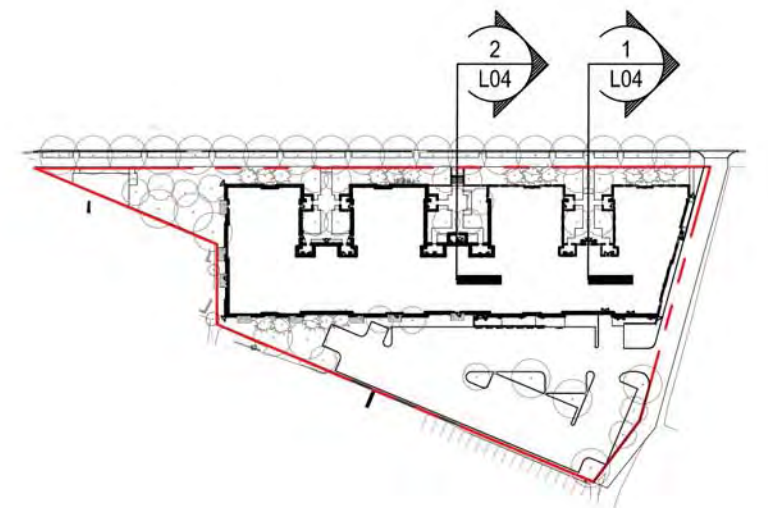
2

## SECTION THROUGH CENTER COURTYARD

SCALE: 1" = 10'-0"

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### Site Sections



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## REFERENCE PLAN

N.T.S.

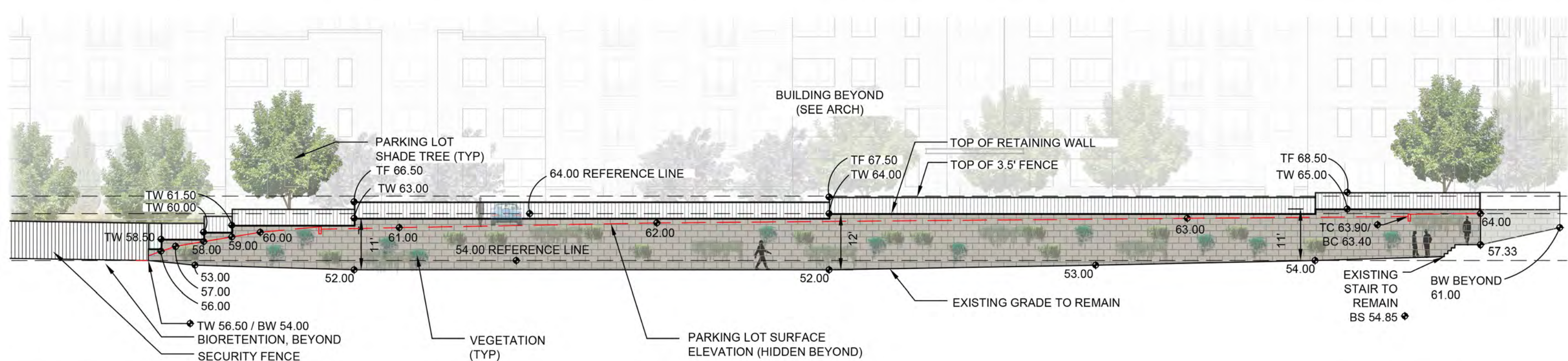
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L04



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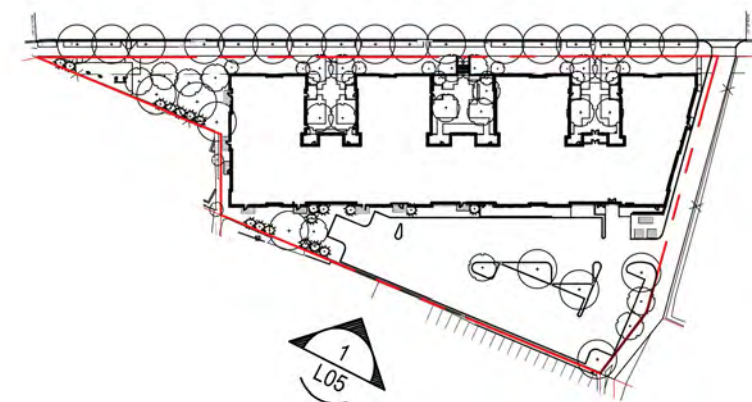


# 1 RETAINING WALL ELEVATION

SCALE: 1" = 20'-0"



RETAINING WALL WITH VEGETATION INSERTS



# 0 REFERENCE PLAN

N.T.S.