

## LIST OF DRAWINGS

CS COVER SHEET

A-0.1 ZONING PLAN AND TABULATIONS  
 A-0.2 SITE CONTEXT PLAN  
 A-0.3 SITE CONTEXT IMAGES  
 A-0.4 SITE ACCESS AND CIRCULATION DIAGRAM  
 A-1.1 GARAGE PLAN - LEVEL P1  
 A-1.2 GROUND FLOOR PLAN  
 A-1.3 UNIT MIX CHART  
 A-1.4 SECOND FLOOR PLAN  
 A-1.5 THIRD & FOURTH FLOOR PLANS  
 A-1.6 FIFTH & SIXTH FLOOR PLANS  
 A-1.7 SEVENTH & EIGHTH FLOOR PLANS  
 A-1.8 ROOF PLAN  
 A-2.1 WEST ELEVATION - GEORGIA AVENUE  
 A-2.2 NORTH ELEVATION - MORTON STREET  
 A-2.3 SOUTH ELEVATION  
 A-2.4 EAST ELEVATION  
 A-3.0 PERSPECTIVE VIEW  
 A-3.1 PERSPECTIVE VIEW  
 A-3.2 PERSPECTIVE VIEW  
 A-3.3 TYPICAL WINDOW & WALL DETAILS  
 A-3.4 RETAIL ENTRANCE DETAILS  
 A-3.5 RESIDENTIAL ENTRANCE DETAILS  
 A-3.6 GARAGE ENTRY DETAILS  
 A-4.1 BUILDING SECTION  
 A-4.2 BUILDING SECTION

L-1.0 SITE PLAN  
 L-1.1 SITE SECTIONS  
 L-2.0 COURTYARD PLAN  
 L-2.2 ROOF SECTIONS

C1.01 EXISTING CONDITION PLAN  
 C1.02 DEMOLITION PLAN  
 C1.03 SEDIMENTATION AND EROSION CONTROL PLAN  
 C1.04 SITE PLAN  
 C1.05 GRADING PLAN  
 C1.06 UTILITY PLAN  
 C1.07 SEDIMENTATION AND EROSION CONTROL DETAILS

## DEVELOPMENT TEAM

|                                         |                               |
|-----------------------------------------|-------------------------------|
| OWNER/DEVELOPER                         | 3321 GEORGIA, LLC             |
| LAND USE COUNSEL                        | HOLLAND + KNIGHT, LLP         |
| TRAFFIC CONSULTANT                      | GOROVE/SLADE ASSOCIATES, INC. |
| ARCHITECT                               | GRIMM + PARKER ARCHITECTS     |
| CIVIL ENGINEER /<br>LANDSCAPE ARCHITECT | WILES MENSCH CORPORATION      |



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PUD Modification Submission - March 27, 2014

CS

ZONING COMMISSION  
 District of Columbia  
 CASE NO.10-26B  
 EXHIBIT NO.14B



## ZONING AND VICINITY MAP

## ZONING TABULATIONS



|                    | <u>PUD STANDARD</u>                                                                          | <u>APPROVED</u>                                                                  | <u>PROPOSED MODIFIED PUD</u>                                                                |
|--------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| ZONING             | GA / C-2-B                                                                                   | GA / C-2-B                                                                       | GA / C-2-B                                                                                  |
| FAR                | 6.0                                                                                          | 5.37                                                                             | 5.70                                                                                        |
| MINIMUM LOT AREA   | 15,000 SF                                                                                    | 22,002.40 SF                                                                     | 22,002.40 SF                                                                                |
| BUILDING HEIGHT    | 90'-0"                                                                                       | 90'-0"                                                                           | 89'-8"                                                                                      |
| LOT OCCUPANCY      | 80%                                                                                          | 62% AT 2ND FLOOR LEVEL & UP                                                      | 70% AT 2ND FLOOR LEVEL & UP                                                                 |
| COURT - WIDTH      | 23'-4"                                                                                       | 24'-0" (irregular shape determined by 24' Ø circle)                              | 24'-0" (irregular shape determined by 24' Ø circle)                                         |
| COURT - AREA       | 1,088 SF                                                                                     | 1,463 SF                                                                         | 1,597 SF                                                                                    |
| REAR YARD          | 15 FT                                                                                        | NONE PROVIDED (RELIEF APPROVED)                                                  | NONE PROVIDED (RELIEF REQUIRED)                                                             |
| SIDE YARD          | NONE REQUIRED                                                                                | NONE PROVIDED                                                                    | NONE PROVIDED                                                                               |
| LOADING BERTH      | 1@ 12' X 30' FOR RETAIL<br>1@ 12' X 55' FOR RESIDENTIAL                                      | 1@ 12' X 20' (RELIEF APPROVED)<br>1@ 12' X 30' FOR RESIDENTIAL (RELIEF APPROVED) | NO LOADING REQUIRED FOR RETAIL<br>1@ 12'X20' & 1@ 12'X30' FOR RESIDENTIAL (RELIEF REQUIRED) |
| LOADING PLATFORM   | 1@ 100 SF FOR RETAIL<br>1@ 200 SF FOR RESIDENTIAL                                            | 1@ 285 SF FOR RETAIL AND RESIDENTIAL (RELIEF APPROVED)                           | NONE REQUIRED FOR RETAIL<br>1@ 285 SF FOR RESIDENTIAL                                       |
| SERVICE / DELIVERY | 1 @ 10' X 20' FOR RESIDENTIAL                                                                | NONE PROVIDED (RELIEF APPROVED)                                                  | NONE PROVIDED (RELIEF REQUIRED)                                                             |
| PARKING            | 50 SPACES REQUIRED                                                                           | 50 SPACES PROVIDED                                                               | 22 SPACES PROVIDED (RELIEF REQUIRED)                                                        |
| ROOF STRUCTURES    | SEE ROOF PLAN ON SHEET A-1.9 FOR ROOF STRUCTURES                                             | SEE ROOF PLAN ON SHEET A-1.9 FOR ROOF STRUCTURES                                 | SEE ROOF PLAN ON SHEET A-1.9 FOR ROOF STRUCTURES                                            |
| BIKE RACKS         | 5% OF PARKING SPACES FOR RETAIL<br>1 SPACE PER 3 DWELLING UNITS<br>1 RACK AND 42 SPACES REQ. | 31 PROVIDED                                                                      | 8 STREET SPACES PROVIDED (4 RACKS)<br>74 COVERED SPACES PROVIDED                            |

### BUILDING / LOT SUMMARY:

|                             |                 |                          |            |                       |      |
|-----------------------------|-----------------|--------------------------|------------|-----------------------|------|
| BUILDING LOT SIZE           | 22,002.40 SF    | GSF (RETAIL)             | 4,170 SF   | FAR (RESIDENTIAL)     | 4.29 |
| LOT OCCUPANCY (RESIDENTIAL) | 62% (13,716 SF) | GSF (LOADING/CIRC./ETC.) | 21,821 SF  | FAR (RETAIL)          | 0.19 |
| GSF (UNITS)                 | 89,432 SF       | TOTAL GSF NEW            | 120,308 SF | FAR (LOADING / CIRC.) | 0.99 |
| GSF (RESIDENTIAL LOBBY)     | 4,885 SF        | GSF EXISTING POST OFFICE | 5,138 SF   | FAR (POST OFFICE)     | 0.23 |
| GSF (RESIDENTIAL TOTAL)     | 94,317 SF       | TOTAL GSF SITE           | 125,446 SF | FAR (TOTAL NEW)       | 5.47 |
|                             |                 |                          |            | FAR (TOTAL SITE)      | 5.70 |



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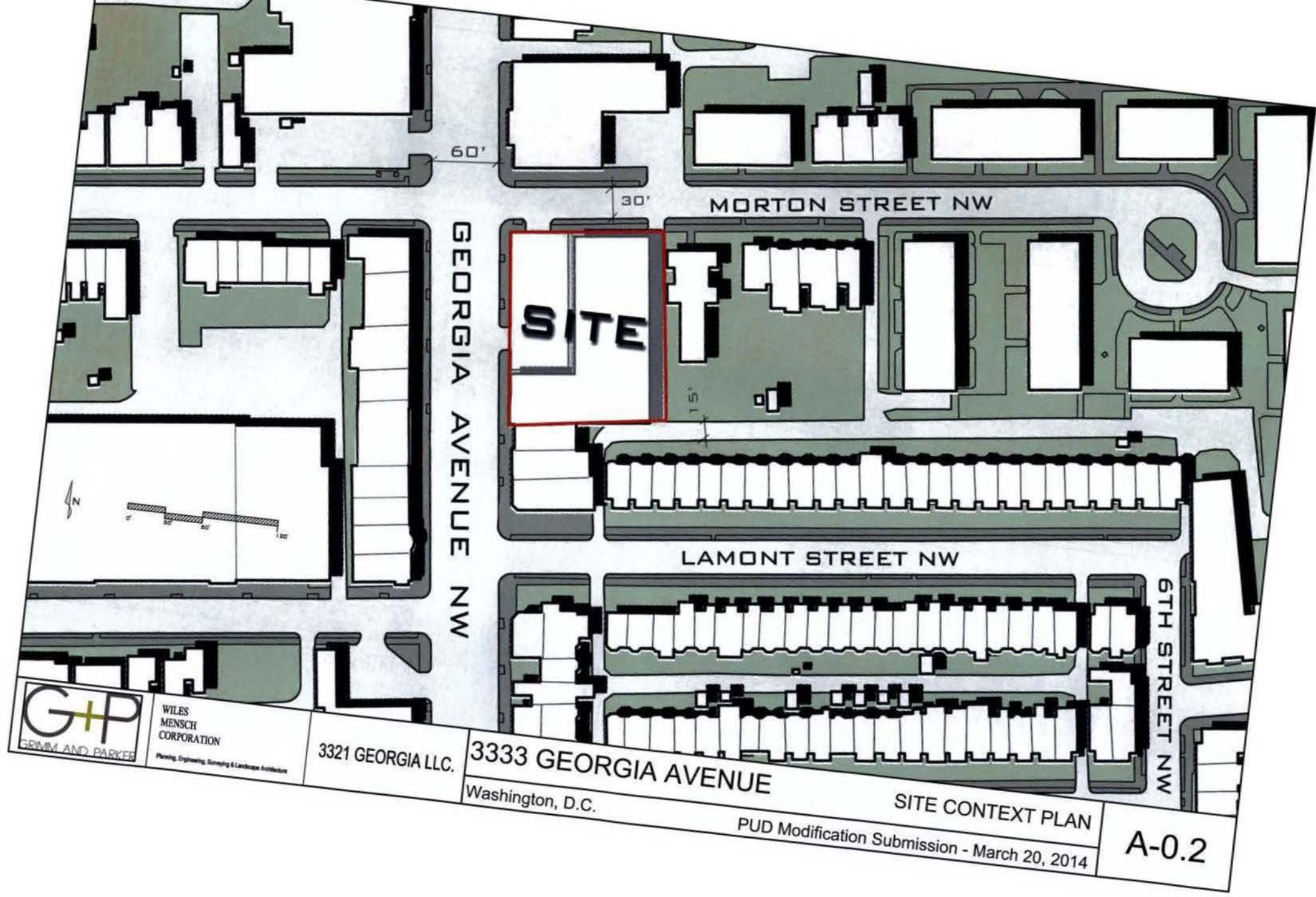
Washington, D.C.

ZONING PLAN AND  
TABULATIONS

PUD Modification Submission - March 20, 2014

A-0.1





GEORGIA AVENUE NW

MORTON STREET NW

LAMONT STREET NW

6TH STREET NW

**SITE**

60'

30'

15'



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SITE CONTEXT PLAN

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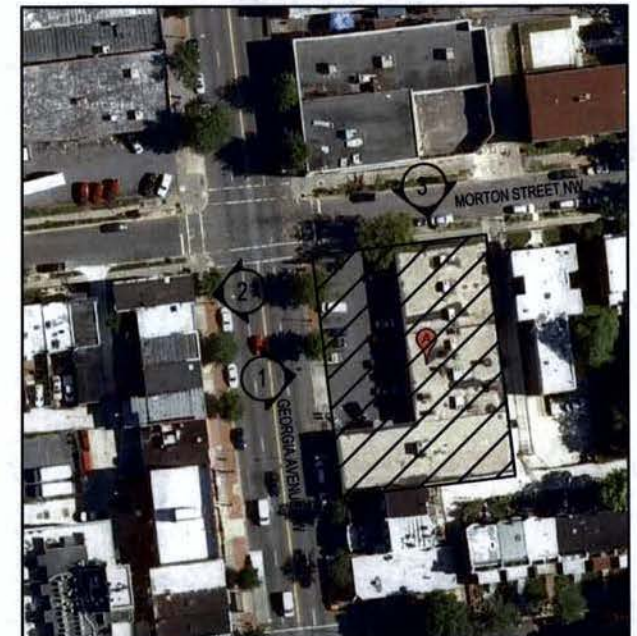
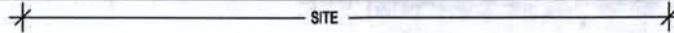
1) GEORGIA AVENUE ELEVATION LOOKING EAST



2) GEORGIA AVENUE ELEVATION LOOKING WEST



3) MORTON ST ELEV.  
LOOKING SOUTH



SITE CONTEXT



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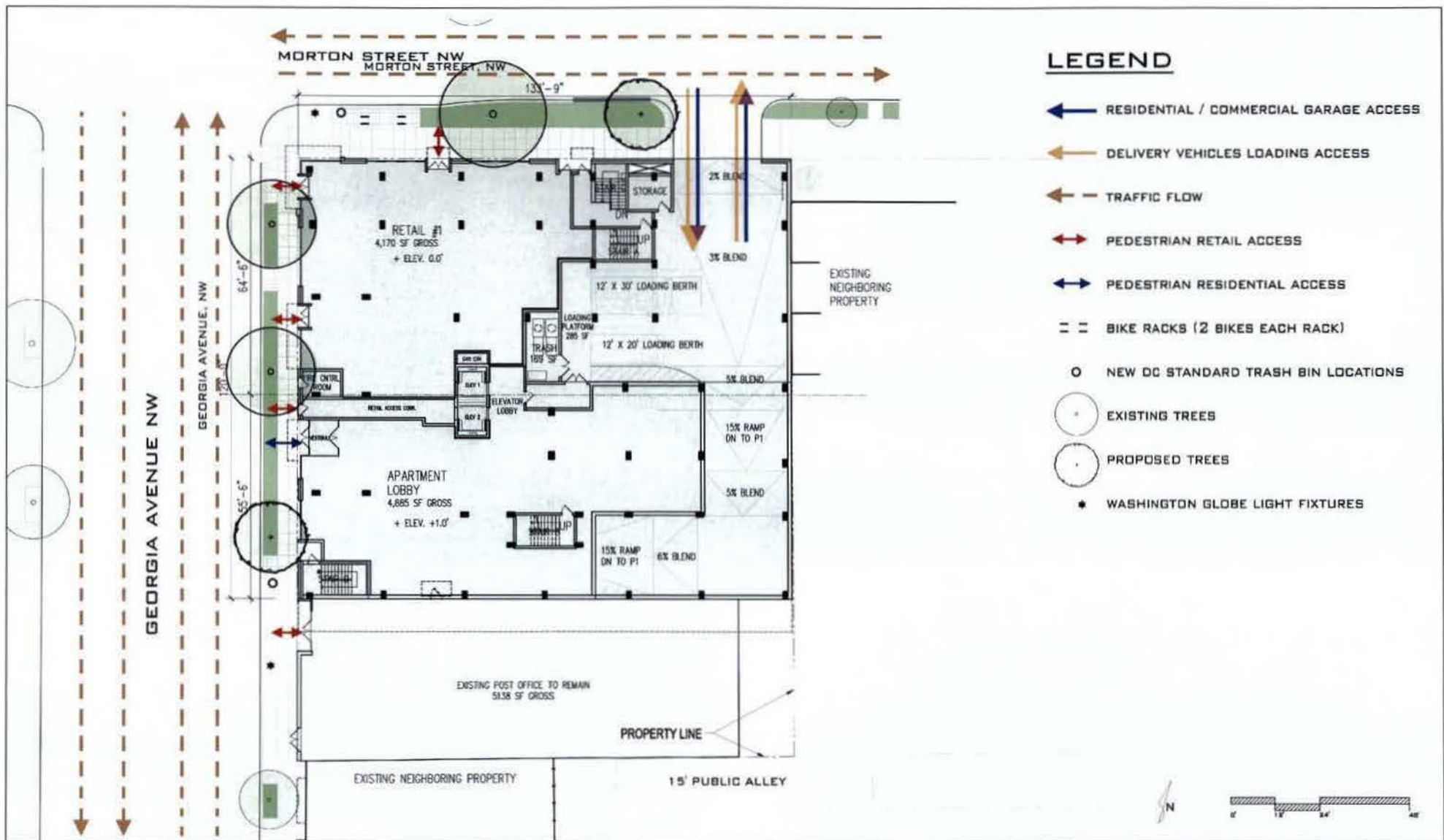
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SITE CONTEXT IMAGES

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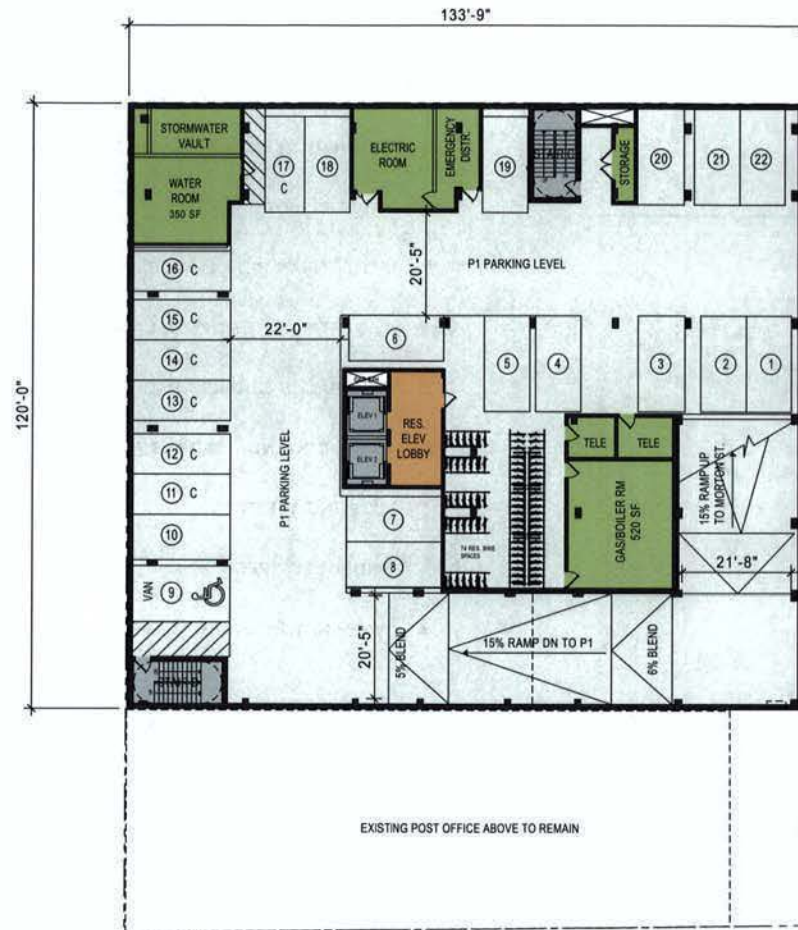
A-0.3



# LEGEND

- RESIDENTIAL / COMMERCIAL GARAGE ACCESS
- DELIVERY VEHICLES LOADING ACCESS
- TRAFFIC FLOW
- PEDESTRIAN RETAIL ACCESS
- PEDESTRIAN RESIDENTIAL ACCESS
- BIKE RACKS (2 BIKES EACH RACK)
- NEW DC STANDARD TRASH BIN LOCATIONS
- EXISTING TREES
- PROPOSED TREES
- WASHINGTON GLOBE LIGHT FIXTURES





NOTE: THE LAYOUTS SHOWN ON THESE PLANS ARE SCHEMATIC. CHANGES TO THE LAYOUTS NOT AFFECTING THE EXTERIOR ENVELOPE OR THE SQUARE FOOTAGE DISTRIBUTION MAY OCCUR.

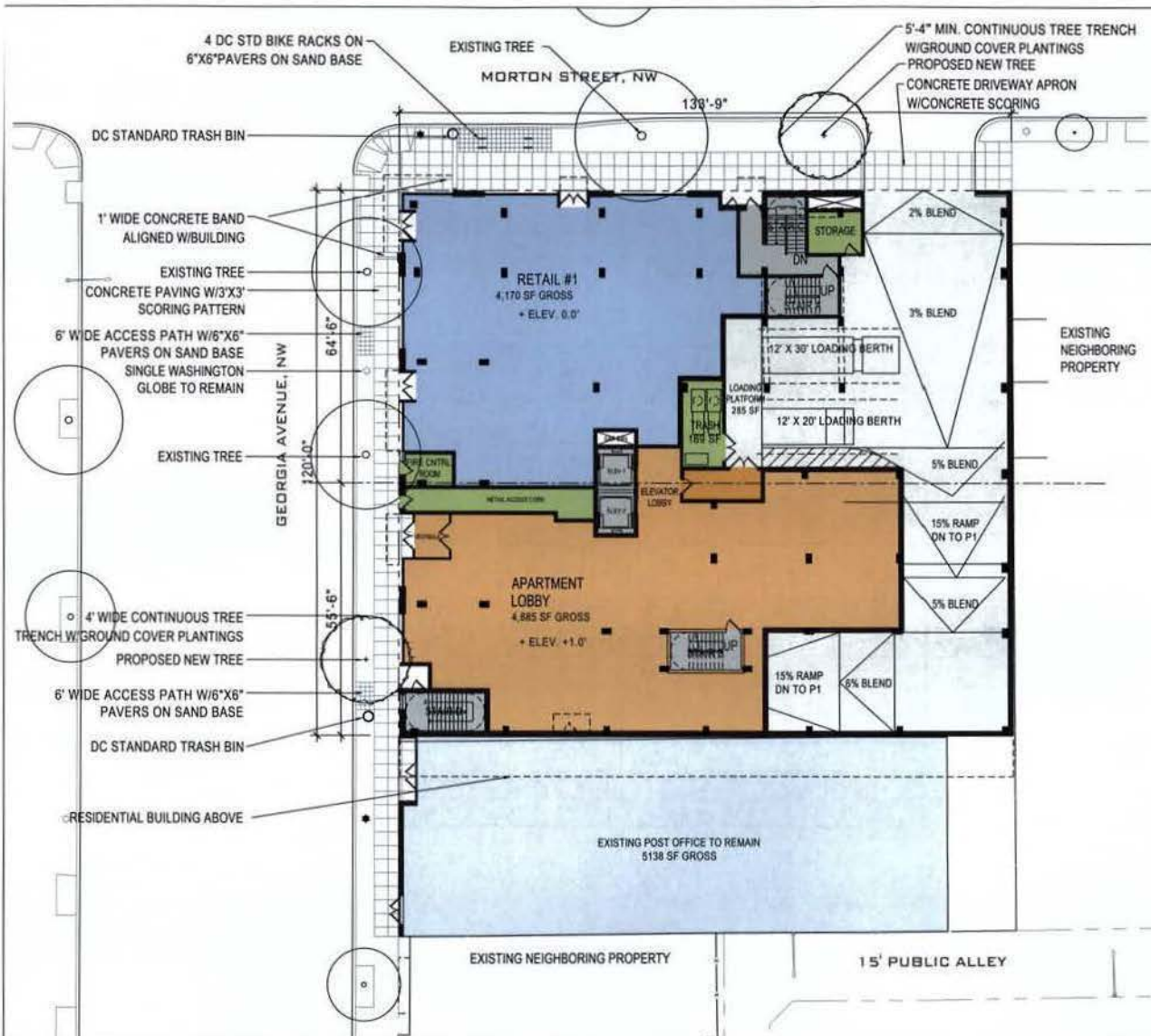
## PARKING TABULATIONS

| PARKING SPACE TYPE                                                                                 | REQ'D / ALLOWED         | PROPOSED           |
|----------------------------------------------------------------------------------------------------|-------------------------|--------------------|
| STANDARD (9'x19')                                                                                  | 42 SPACES @ RESIDENTIAL | LEVEL P1 12 SPACES |
| VAN ACCESSIBLE (11'x19')                                                                           |                         | LEVEL P1 1 SPACES  |
| COMPACT (8'x19')                                                                                   |                         | LEVEL P1 7 SPACES  |
| RETAIL<br>(IN EXCESS OF 3,000 SQUARE FT, 1 FOR EACH ADDITIONAL 750 SQUARE FT OF GROSS FLOOR AREA.) | 9 SPACES @ RETAIL       | 2 SPACES           |
| TOTAL                                                                                              | 51 TOTAL SPACES         | 22 SPACES          |

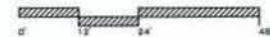
## BIKE AND RACK TABULATION

|                             | BIKE RACKS | BIKES |
|-----------------------------|------------|-------|
| EXTERIOR STREET BIKE RACKS  | 4          | 8     |
| RESIDENTIAL BIKE SPACES     |            | 74    |
| TOTAL BIKE STORAGE PROPOSED |            | 82    |





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# UNIT MIX + BUILDING AREA CHART

3.17.14

| RESIDENTIAL | UNIT TYPES                    | S1                                                         | S2      | S3      | S4      | 1A      | 1B      | 1C      | 1D      | 1E      | 1F      | 2A      | 2B      | 2C      | TOTAL       |
|-------------|-------------------------------|------------------------------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------------|
|             | UNIT SQUARE FOOTAGES          | 536                                                        | 556     | 596     | 576     | 630     | 657     | 644     | 558     | 614     | 598     | 901     | 1100    | 808     |             |
|             | BEDS AND BATHS                | 1BD/1BA                                                    | 1BD/1BA | 0BD/1BA | 1BD/1BA | 1BD/1BA | 1BD/1BA | 1BD/1BA | 1BD/1BA | 1BD/1BA | 1BD/1BA | 2BD/2BA | 2BD/2BA | 2BD/2BA |             |
|             | 3333 GEORGIA AVENUE           |                                                            |         |         |         |         |         |         |         |         |         |         |         |         |             |
|             | UNITS PER FLOOR               | Indicates one unit in the unit type is an Affordable Unit. |         |         |         |         |         |         |         |         |         |         |         |         | UNITS/FLOOR |
|             | LOWER LOBBY FLOOR             | 11 Total Affordable Units                                  |         |         |         |         |         |         |         |         |         |         |         |         | -           |
|             | NA                            |                                                            |         |         |         |         |         |         |         |         |         |         |         |         | -           |
|             | SECOND FLOOR                  | 2                                                          | 1       | 1       | 1       | 1       | 2       | 1       | 1       | 1       | 1       | 2       | 2       | 2       | 18          |
|             | THIRD FLOOR                   | 2                                                          | 1       | 1       | 1       | 1       | 2       | 1       | 1       | 1       | 1       | 2       | 2       | 2       | 18          |
|             | FOURTH FLOOR                  | 2                                                          | 1       | 1       | 1       | 1       | 2       | 1       | 1       | 1       | 1       | 2       | 2       | 2       | 18          |
| RESIDENTIAL | FIFTH FLOOR                   | 2                                                          | 1       | 1       | 1       | 1       | 2       | 1       | 1       | 1       | 1       | 2       | 2       | 2       | 18          |
|             | SIXTH FLOOR                   | 2                                                          | 1       | 1       | 1       | 1       | 2       | 1       | 1       | 1       | 1       | 2       | 2       | 2       | 18          |
|             | SEVENTH FLOOR                 | 2                                                          | 1       | 1       | 1       | 1       | 2       | 1       | 1       | 1       | 1       | 2       | 2       | 2       | 18          |
|             | EIGHTH FLOOR                  | 2                                                          | 1       | 1       | 1       | 1       | 2       | 1       | 1       | 1       | 1       | 2       | 2       | 2       | 18          |
|             | TOTALS                        |                                                            |         |         |         |         |         |         |         |         |         |         |         |         | TOTAL       |
|             | TOTAL UNITS                   | 14                                                         | 7       | 7       | 7       | 7       | 14      | 7       | 7       | 7       | 7       | 14      | 14      | 14      | TOTAL UNITS |
|             | TOTAL SQUARE FOOTAGE          | 7,504                                                      | 3,892   | 4,172   | 4,032   | 4,410   | 9,198   | 4,508   | 3,906   | 4,298   | 4,186   | 12,614  | 15,400  | 11,312  | 89,432      |
|             | NUMBER OF UNITS               | 35                                                         |         |         |         | 49      |         |         |         |         |         | 42      |         |         | 126         |
|             | UNIT MIX PERCENTAGE OF TOTAL  | 28%                                                        |         |         |         | 39%     |         |         |         |         |         | 33%     |         |         | 100%        |
|             | TOTAL AFFORDABLE REQ          | 27%                                                        |         |         |         | 45%     |         |         |         |         |         | 27%     |         |         | 7,545       |
| RESIDENTIAL | TOTAL AFFORDABLE UNITS        | 0                                                          | 1       | 2       | 0       | 1       | 2       | 0       | 0       | 2       | 0       | 2       | 1       | 0       | 11          |
|             | TOTAL GSF OF AFFORDABLE UNITS | 0                                                          | 556     | 1,192   | 0       | 630     | 1,314   | 0       | 0       | 1,228   | 0       | 1,802   | 1,100   | 0       | 7,822       |



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UNIT MIX CHART

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A-1.3





## UNIT LEGEND

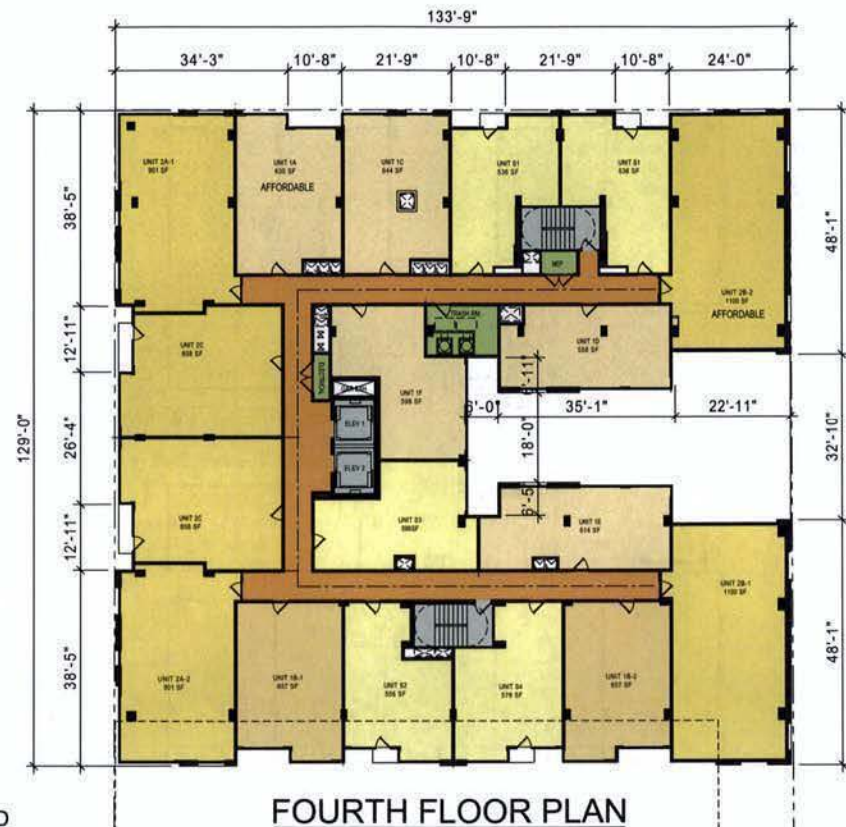
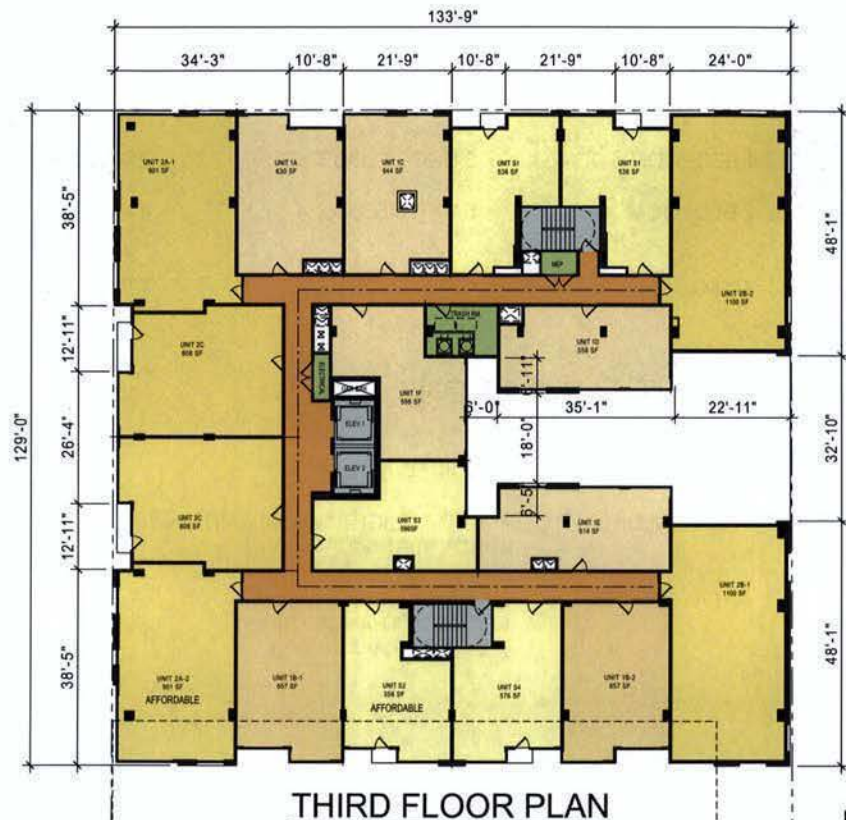
|                 |                   |           |
|-----------------|-------------------|-----------|
| STUDIO          | 5 UNIT/FLOOR X 7  | 35 UNITS  |
| 1 BEDROOM       | 4 UNITS/FLOOR X 7 | 28 UNITS  |
| 1 BEDROOM + DEN | 3 UNITS/FLOOR X 7 | 21 UNITS  |
| 2 BEDROOM       | 6 UNITS/FLOOR X 7 | 42 UNITS  |
| TOTAL           |                   | 126 UNITS |

## COURT TABULATIONS

|                | REQUIRED/ALLOWED                                                                       | PROPOSED |
|----------------|----------------------------------------------------------------------------------------|----------|
| WIDTH (CLOSED) | 4"/FT OF HEIGHT NOT LESS THAN 15'<br>4"/FT X 70FT = 23'-4"                             | 24'-0"   |
| AREA (CLOSED)  | 2 X SF OF COURT WIDTH<br>NOT LESS THAN 350 SF<br>2 X (23.33 FT) <sup>2</sup> = 1089 SF | 1626 SF  |

NOTE: THE LAYOUTS SHOWN ON THESE PLANS ARE SCHEMATIC. CHANGES TO THE LAYOUTS NOT AFFECTING THE EXTERIOR ENVELOPE OR THE SQUARE FOOTAGE DISTRIBUTION MAY OCCUR.

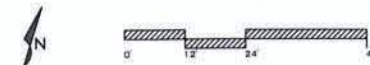




### UNIT LEGEND

-  STUDIO  
 1 BEDROOM  
 1 BEDROOM + DEN  
 2 BEDROOM

NOTE: THE LAYOUTS SHOWN ON THESE PLANS ARE SCHEMATIC. CHANGES TO THE LAYOUTS NOT AFFECTING THE EXTERIOR ENVELOPE OR THE SQUARE FOOTAGE DISTRIBUTION MAY OCCUR.







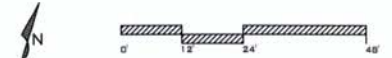
**FIFTH FLOOR PLAN**

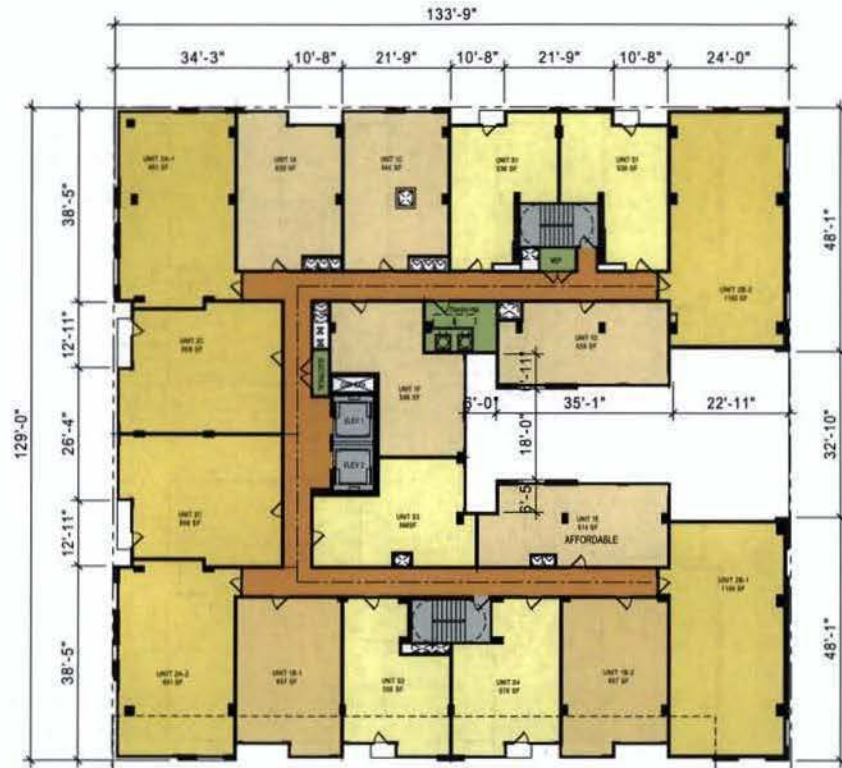


**SIXTH FLOOR PLAN**

- UNIT LEGEND**
- STUDIO
  - 1 BEDROOM
  - 1 BEDROOM + DEN
  - 2 BEDROOM

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**SEVENTH FLOOR PLAN**



**EIGHTH FLOOR PLAN**

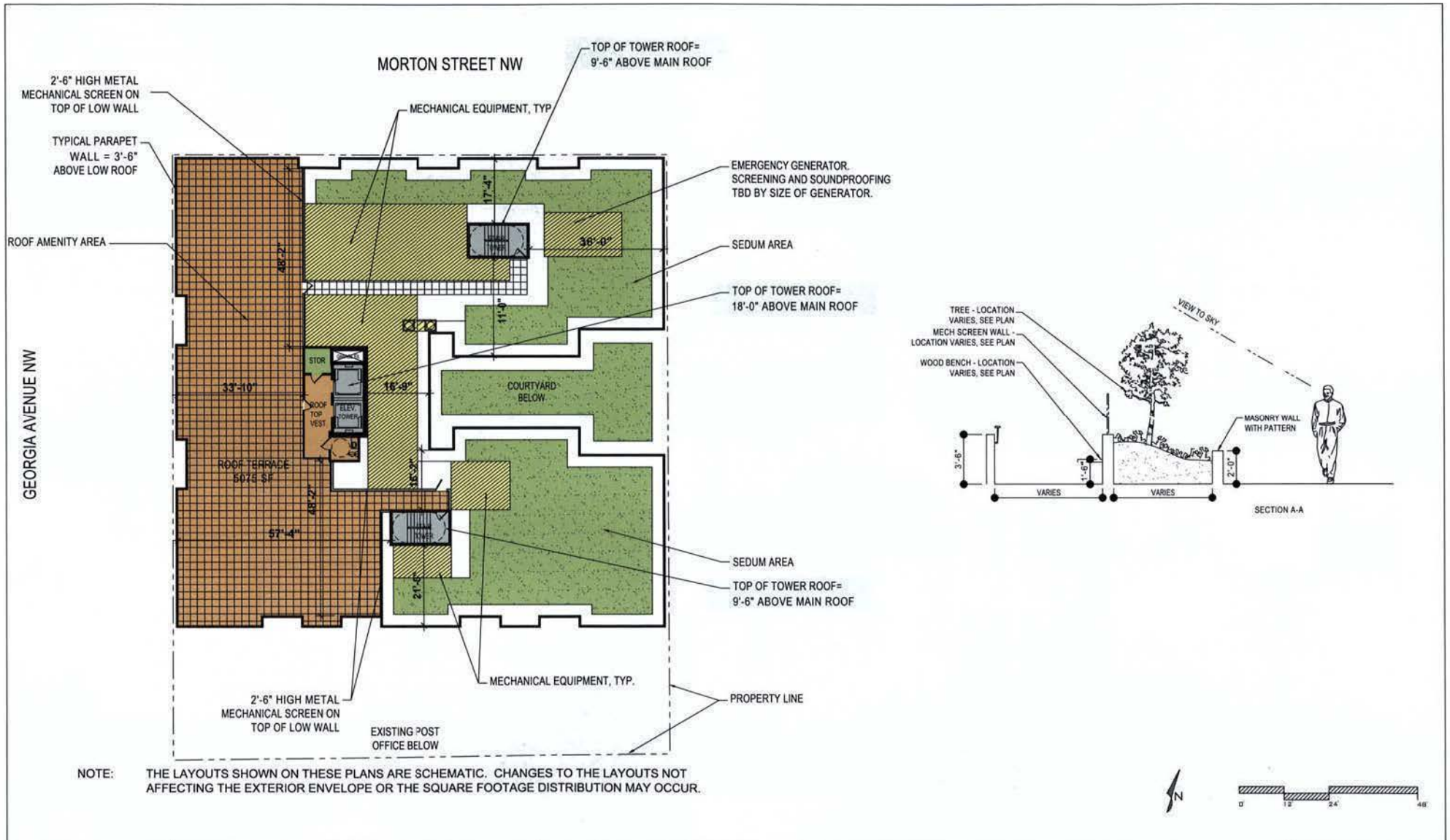
**UNIT LEGEND**

- STUDIO
- 1 BEDROOM
- 1 BEDROOM + DEN
- 2 BEDROOM

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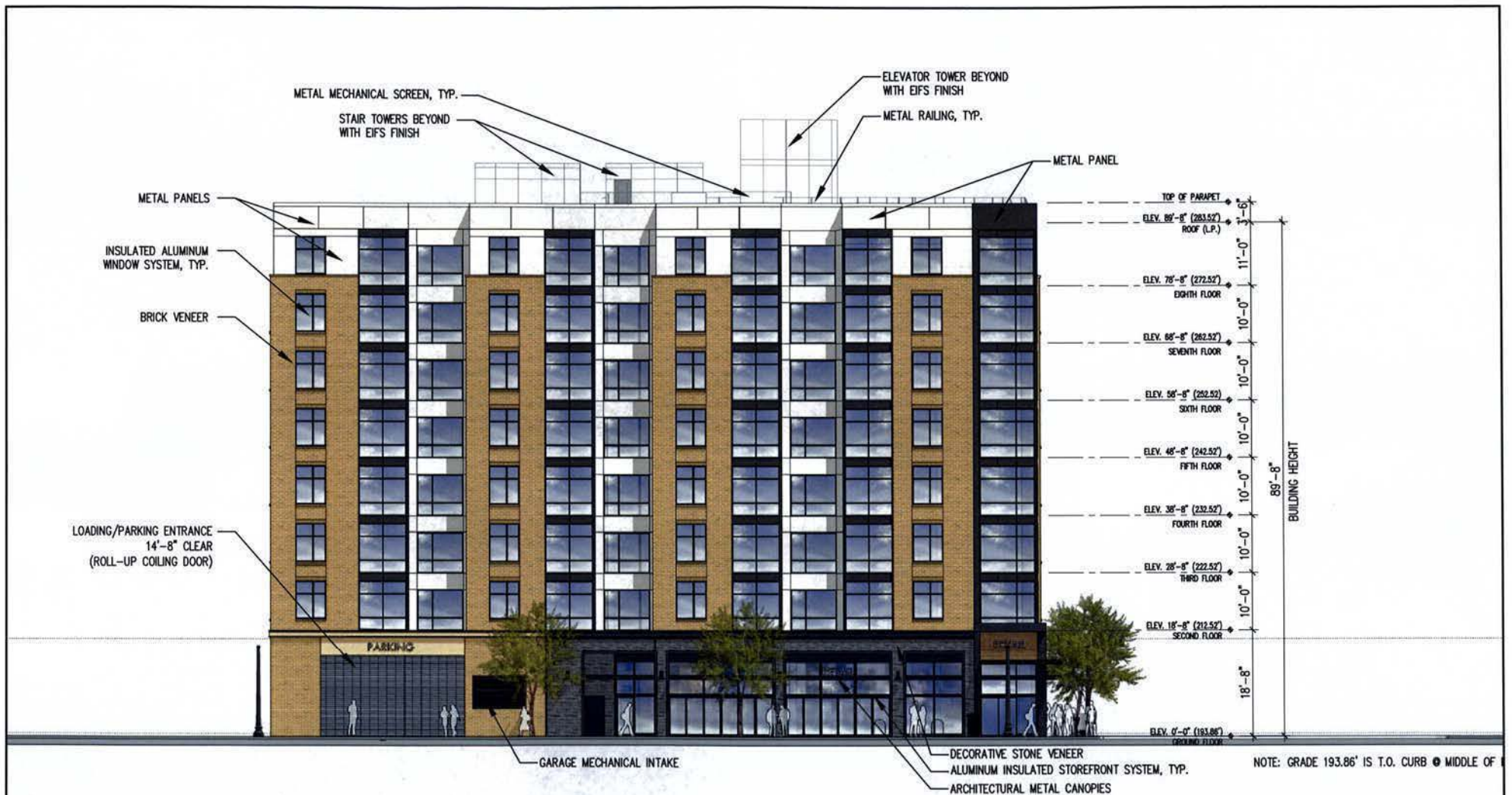


**COMPLIANCE WITH GEORGIA AVENUE  
OVERLAY DISTRICT REQUIREMENTS:**

- 1328.2 BUILDING WILL BE CONSTRUCTED TO ALL PROPERTY LINES ABUTTING PUBLIC STREETS.
- 1328.5 50% OF THE SURFACE AREA OF THE GEORGIA AVENUE WALL AT THE GROUND LEVEL IS PROPOSED TO ENTRANCES TO COMMERCIAL USES WITH DISPLAY WINDOWS HAVING CLEAR OR LOW EMISSIVITY GLASS.
- 1328.7 INDIVIDUAL PUBLIC ENTRANCES ARE DIRECTLY ACCESSIBLE FROM THE PUBLIC SIDEWALK.
- 1328.8 DISTANCES BETWEEN ENTRANCES ARE LESS THAN 40 FEET FOR THE LINEAR FRONTAGE OF THE BUILDING.
- 1328.9 THE GROUND FLOOR LEVEL IS PROPOSED TO HAVE A UNIFORM CLEAR FLOOR-TO-CEILING HEIGHT OF 15'-4" WHICH EXCEEDS THE MINIMUM REQUIREMENT.

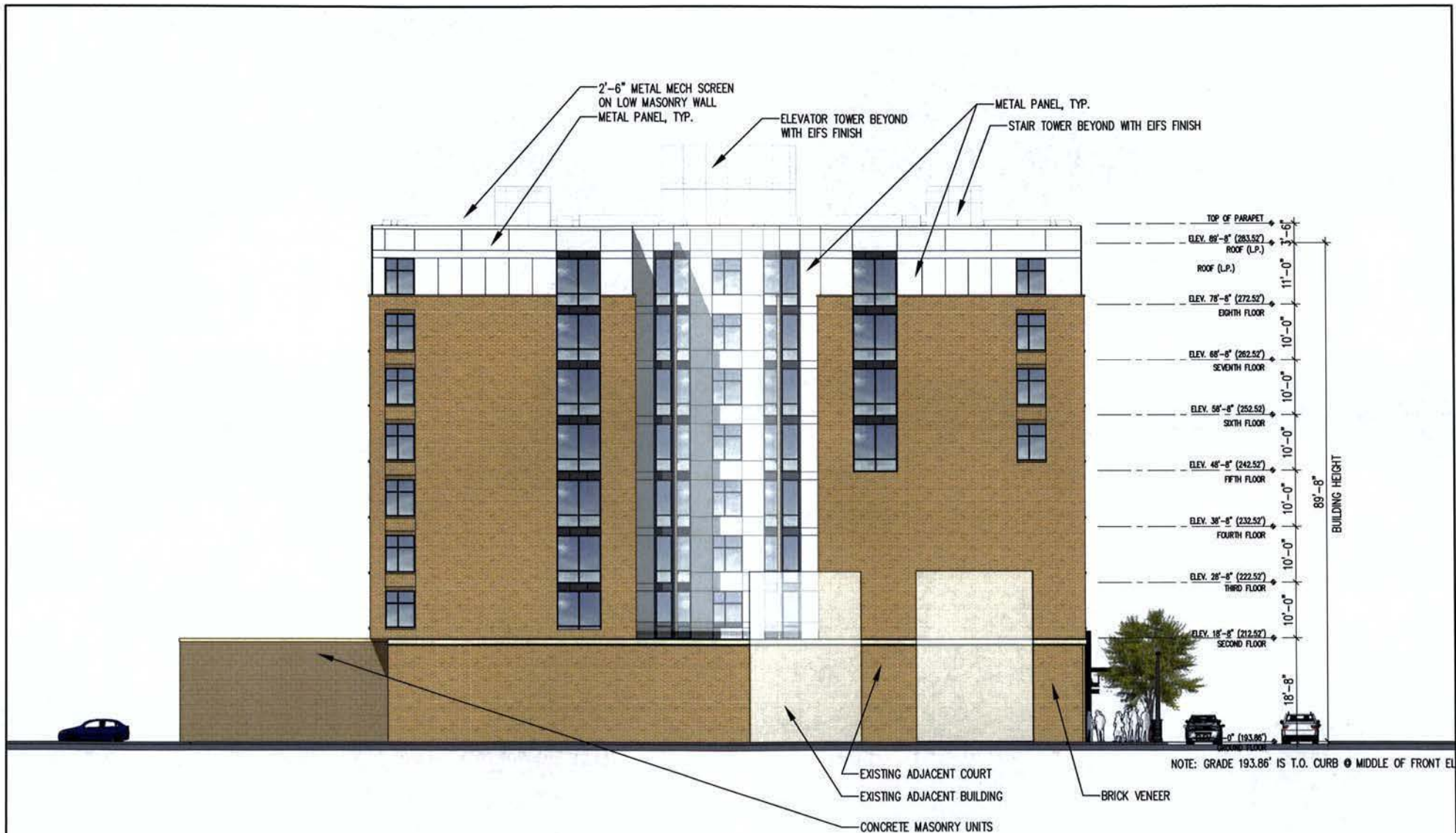
















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PERSPECTIVE

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A-3.0





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ALUMINUM WINDOW PRECEDENT



METAL PANEL PRECEDENT

METAL PANEL

METAL PANEL

BALCONY WITH METAL RAILING

INSULATED ALUMINUM WINDOWS



BALCONY PRECEDENT



SOUTH ELEVATION

ENLARGED AREA



ENLARGED ELEVATION



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TYPICAL WINDOW  
& WALL DETAILS

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A-3.3





RECESSED RETAIL ENTRY PRECEDENT



NATURAL STONE VENEER PRECEDENT



FOLDING RETAIL DOORS PRECEDENT



ENLARGED RETAIL STOREFRONT

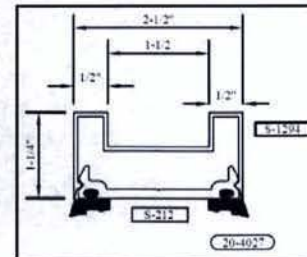
- METAL PANEL SYSTEM
- CUSTOM STEEL AND GLASS CANOPY
- ALUMINUM STOREFRONT SYSTEM, RECESSED ENTRY WHERE REQUIRED

FOLDING STOREFRONT SYSTEM

NATURAL STONE VENEER SYSTEM



GLASS CANOPY PRECEDENT



MULLION COVER

ENLARGED AREA



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RETAIL ENTRANCE  
DETAILS

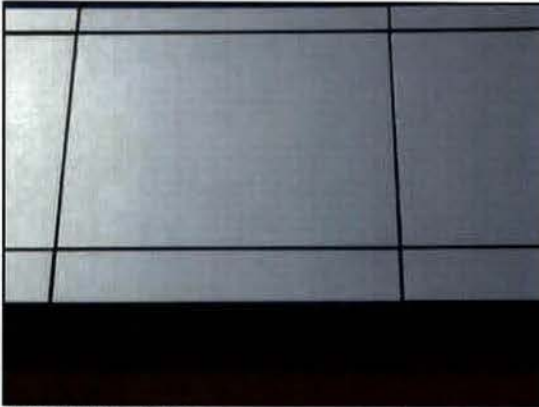
A-3.4

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BRICK PRECEDENT



METAL PANEL SYSTEM PRECEDENT



GEORGIA AVENUE ELEVATION



ENLARGED RESIDENTIAL ENTRANCE

RETAIL GARAGE ACCESS

FIRE CONTROL ROOM

METAL PANEL SYSTEM

ALUMINUM STOREFRONT SYSTEM

CUSTOM ENTRY CANOPY

GARAGE STAIRWELL EXIT

BRICK VENEER SYSTEM



GLASS CANOPY PRECEDENT



GLASS CANOPY PRECEDENT



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RESIDENTIAL  
ENTRANCE DETAILS

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A-3.5





ROLL-UP SECURITY GRILL DETAIL



ROLL-UP SECURITY GRILL PRECEDENT



MORTON STREET ELEVATION

INSULATED ALUMINUM WINDOW SYSTEM

BRICK VENEER SYSTEM

GARAGE LEVEL: PAINTED DRIVE AND RECEIVING TO MATCH BRICK

ROLL-UP SECURITY GRILLE



GARAGE ENTRY DETAIL



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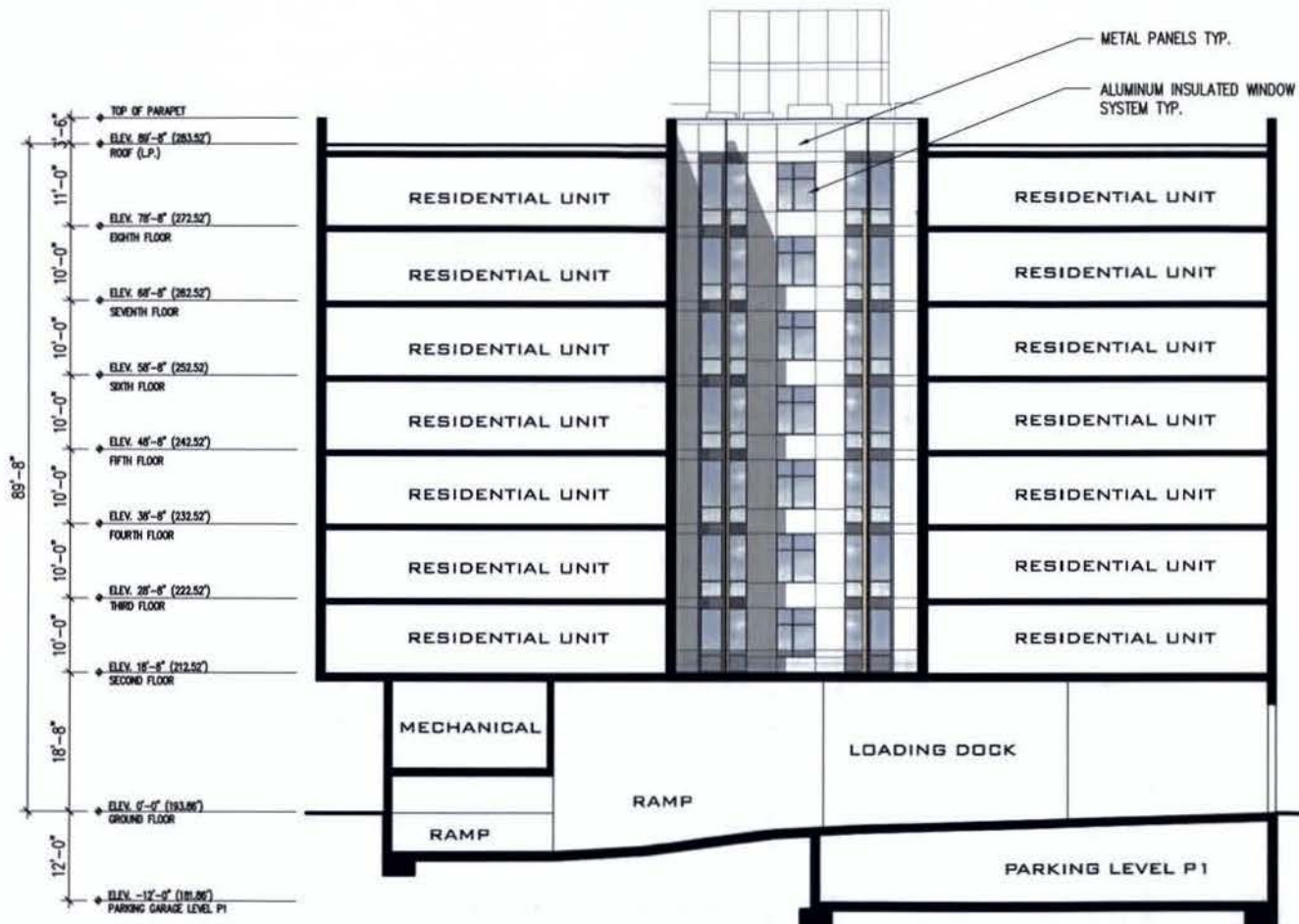
GARAGE ENTRY  
DETAILS

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A-3.6

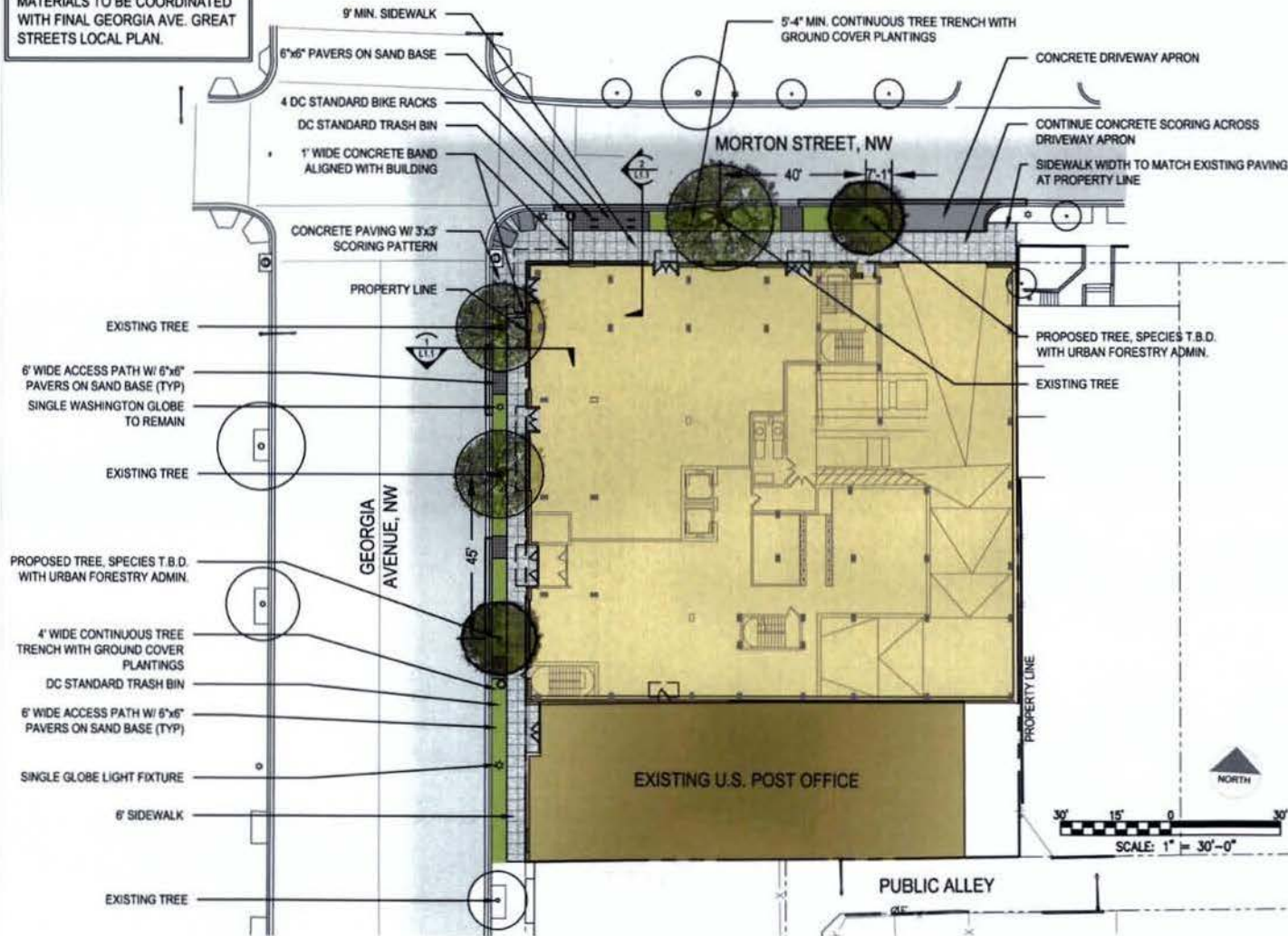








NOTE: FINAL STREETSCAPE MATERIALS TO BE COORDINATED WITH FINAL GEORGIA AVE. GREAT STREETS LOCAL PLAN.



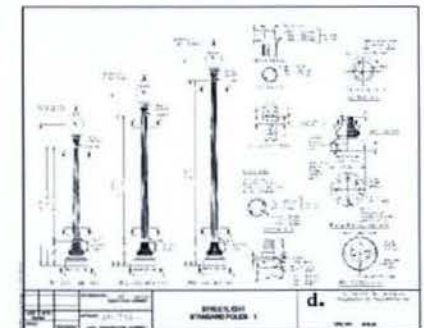
# 1 DISTRICT OF COLUMBIA STANDARD BIKE RACK

N.T.S.



# 2 DISTRICT OF COLUMBIA STANDARD TRASH BIN

N.T.S.



# 3 DISTRICT OF COLUMBIA SINGLE GLOBE LIGHT

N.T.S.



WILES  
MENSCH  
CORPORATION  
Planning, Engineering, Surveying & Landscape Architecture

3321 GEORGIA LLC.

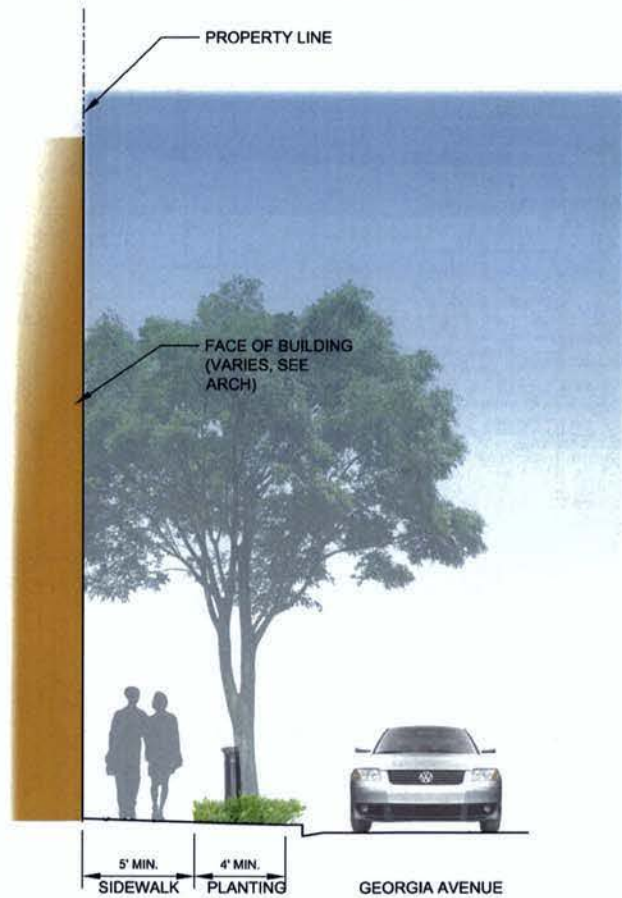
3333 GEORGIA AVENUE

Washington, D.C.

SITE PLAN

PUD Modification Submission - January 15, 2014

L-1.0

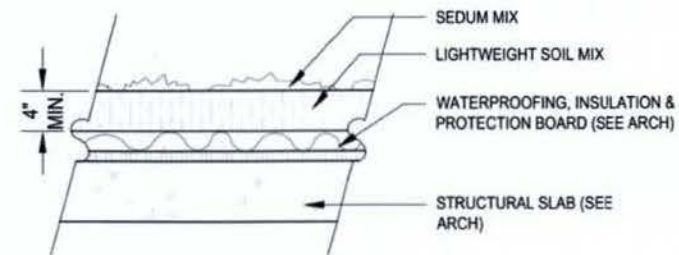
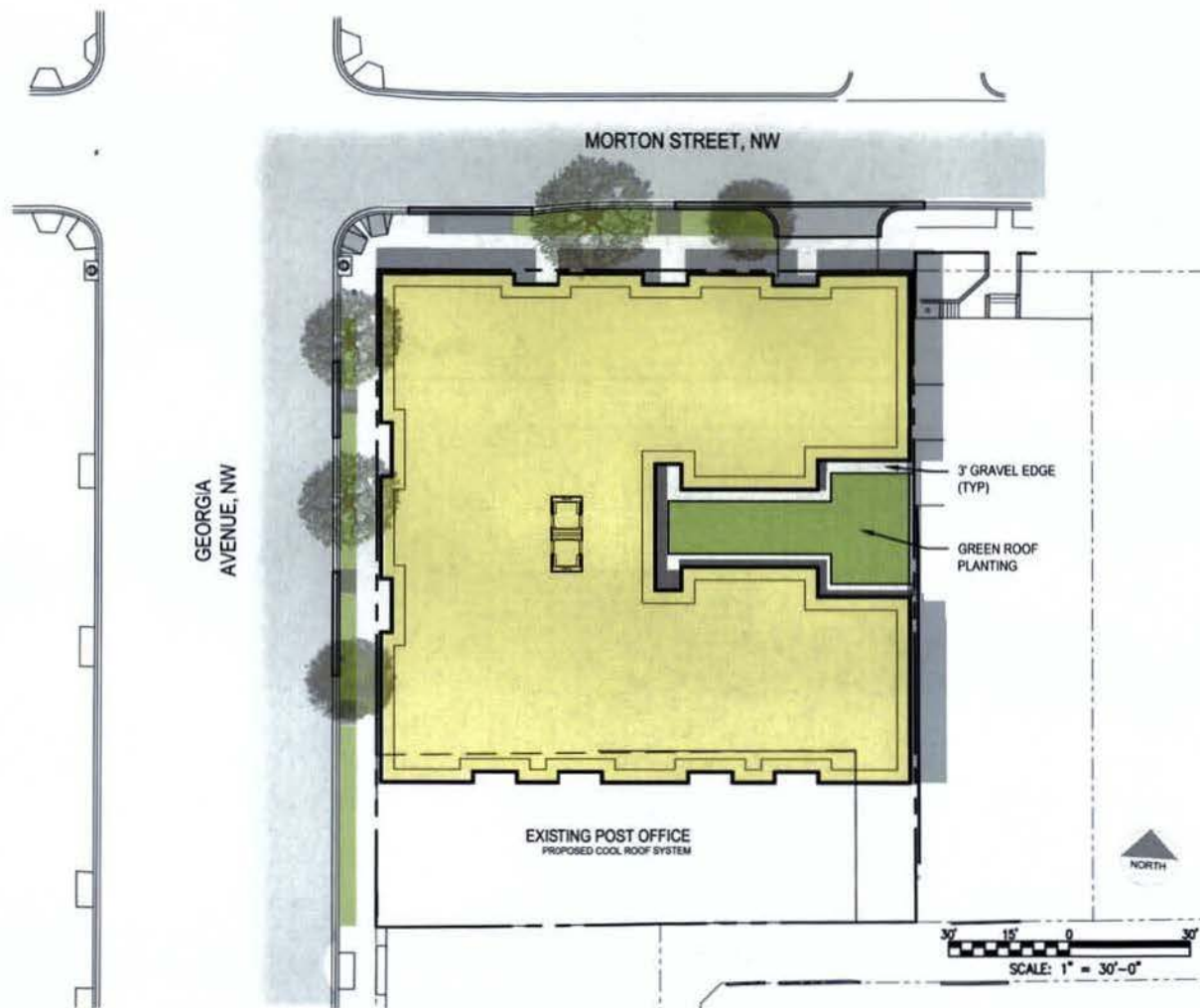


**1** GEORGIA AVENUE  
SIDEWALK SECTION  
3/16" = 1'-0"



**2** MORTON STREET  
SIDEWALK SECTION  
3/16" = 1'-0"

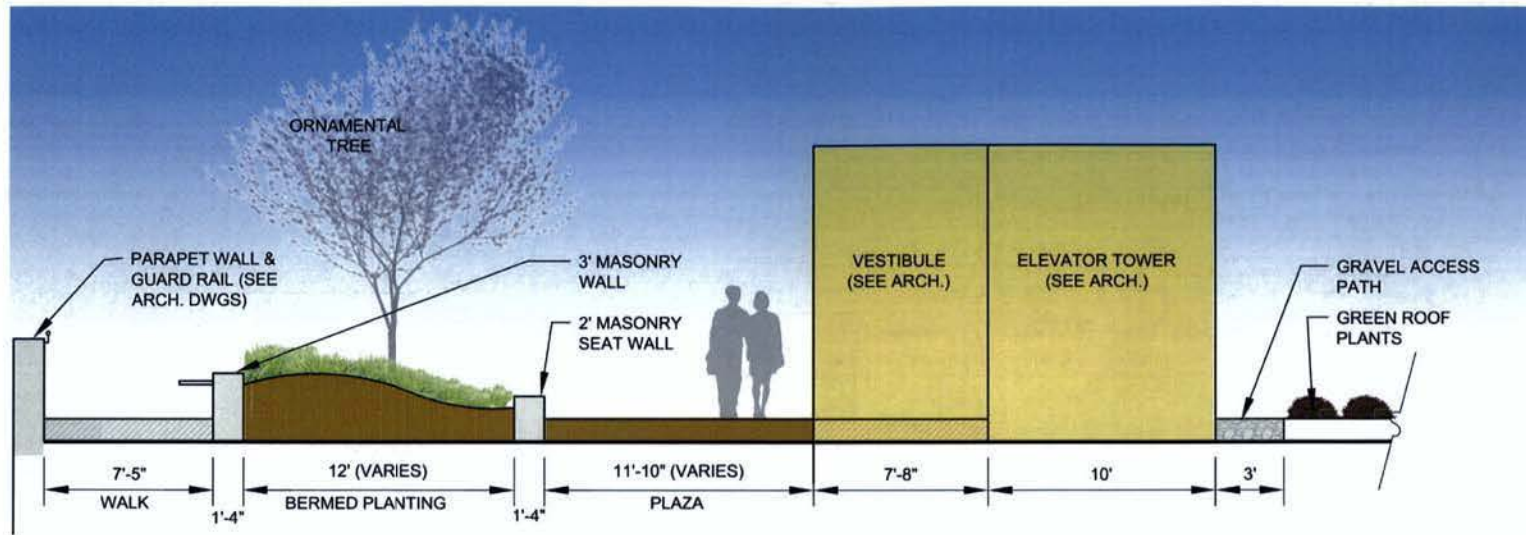




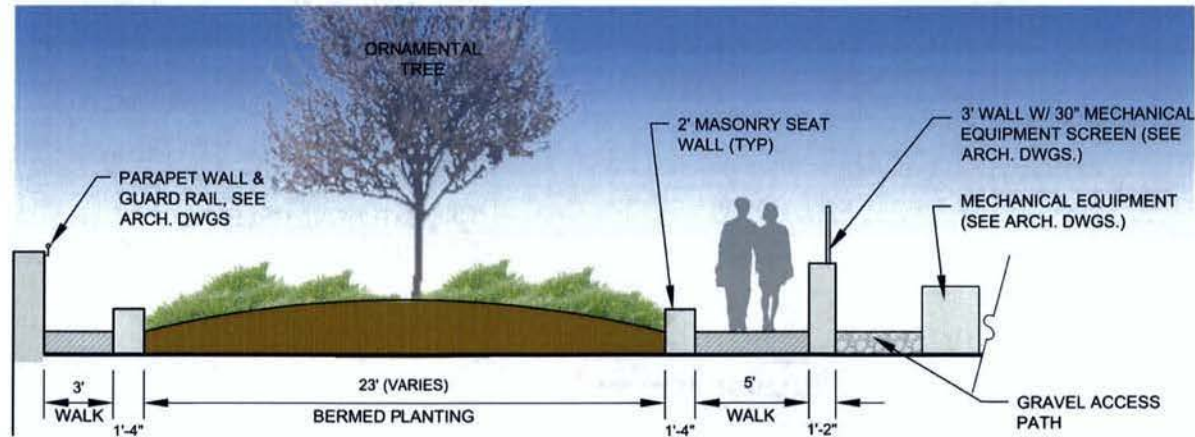
**1** GREEN ROOF PLANTING  
TYPICAL DETAIL  
1"=1'-0"



**2** EXTENSIVE GREENROOF  
N.T.S.

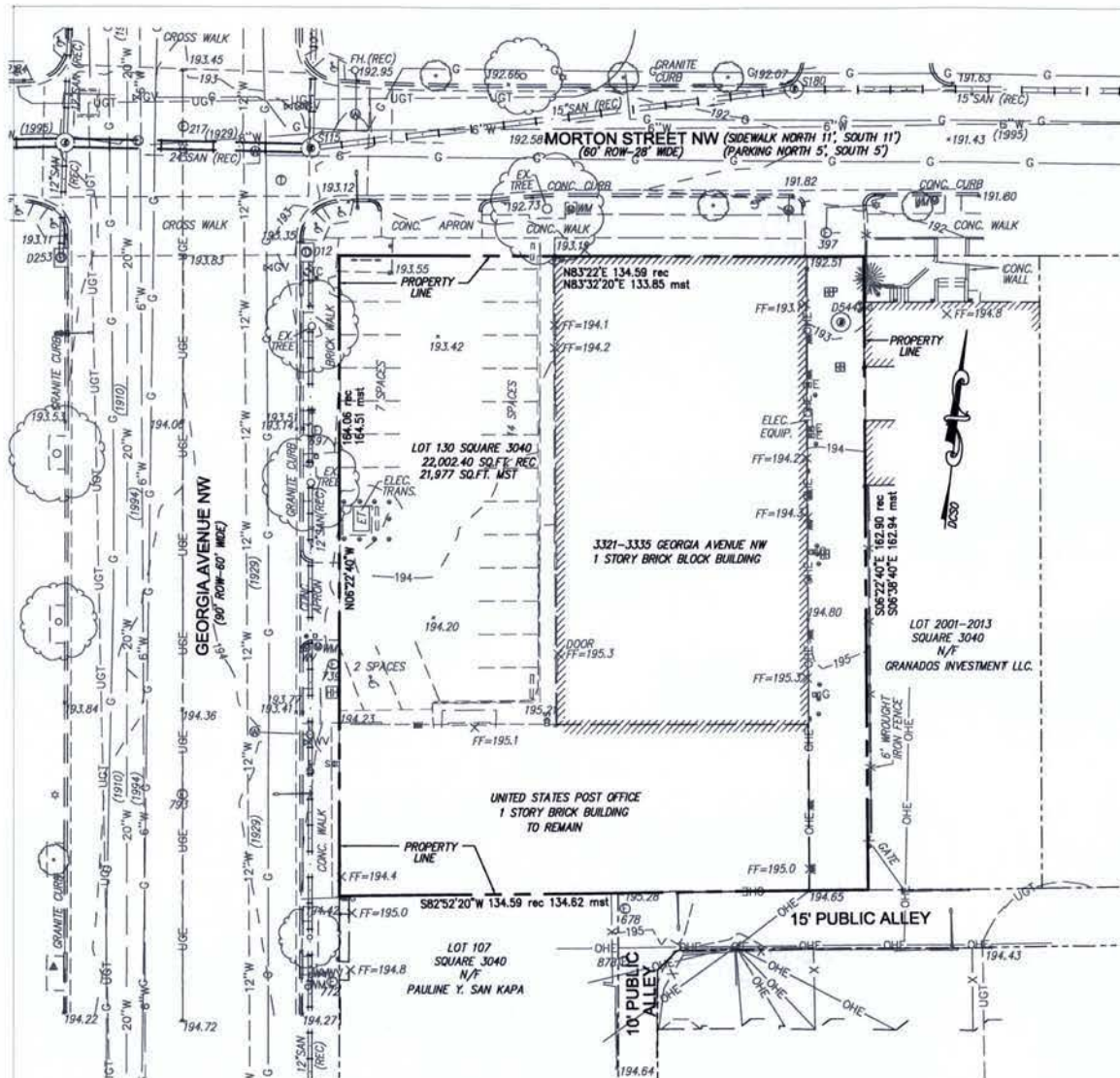


**1** ROOF PLAZA SECTION / ELEVATION  
3/16" = 1'-0"



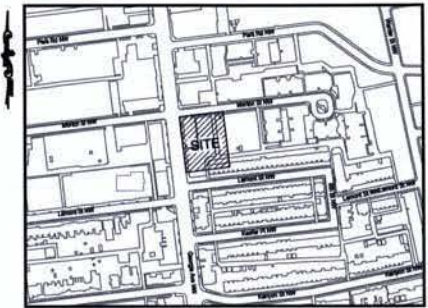
**2** ROOF PLAZA SECTION / ELEVATION  
3/16" = 1'-0"





#### CIVIL DRAWING INDEX:

|        |                                      |
|--------|--------------------------------------|
| C-1.01 | EXISTING CONDITIONS PLAN             |
| C-1.02 | DEMOLITION PLAN                      |
| C-1.03 | EROSION AND SEDIMENT CONTROL PLAN    |
| C-1.04 | SITE PLAN                            |
| C-1.05 | GRADING PLAN                         |
| C-1.06 | UTILITY PLAN                         |
| C-1.07 | EROSION AND SEDIMENT CONTROL DETAILS |



Vicinity Map

Scale: 1" = 500'

#### GENERAL NOTES:

1. THE DATA ON THIS SURVEY IS THE RESULTS OF A FIELD SURVEY BY THIS FIRM, LAST DATE OF FIELD SURVEY 7-14-10.
2. CONTOUR ELEVATIONS SHOWN ARE REFERENCED TO DODPW DATUM, MERIDIAN REFERENCED TO DCSO NORTH, BY HOLDING MORTON STREET NW AS EAST-WEST.
3. BOUNDARY INFORMATION SHOWN HEREON WAS OBTAINED FROM OFFICIAL CITY RECORDS, AND VERIFIED IN THE FIELD INsofar AS POSSIBLE. PROPERTY LINE DIMENSIONS FROM OFFICIAL RECORDS MAY NOT NECESSARILY AGREE WITH ACTUAL MEASURED DIMENSIONS. ALL PROPERTY LINES IN THE DISTRICT OF COLUMBIA ARE SUBJECT TO CHANGE BY THE OFFICE OF THE SURVEYOR, D.C.
4. VISIBLE ABOVE GROUND UTILITIES HAVE BEEN SHOWN. SUBSURFACE UTILITIES, WHERE SHOWN, FOLLOW ASOC 38-02 QUALITY LEVELS. A-D. LINES ARE LABELED AS FOLLOWS: A: VISUALLY VERIFIED VIA TEST HOLES; B: DESIGNATED AND SURVEYED; C: RECORD INFORMATION CORRELATED WITH SURVEYED SURFACE FEATURES; D: RECORD INFORMATION ONLY. WHERE SUBSURFACE UTILITIES HAVE BEEN APPARENTLY DESIGNATED BY OTHERS ON SITE, THOSE LOCATIONS WILL BE SHOWN AS QUALITY LEVEL C. UTILITIES MAY EXIST THAT ARE NOT SHOWN, UNLESS OTHERWISE LABELED AS ABOVE, THIS SURVEY REPRESENTS QUALITY LEVEL C.
5. PROPERTY IS IDENTIFIED AS FLOOD ZONE C- AREAS OF MINIMAL FLOODING (NO SHADING) AS IDENTIFIED ON FIRM COMMUNITY PANEL 11000 100 208 EFFECTIVE DATE 11-15-1985.



1-800-257-7777  
missutility.net

NOTIFY "MISS UTILITY" AT 1-800-257-7777  
48 HOURS IN ADVANCE BEFORE  
COMMENCING THE WORK.

#### UNDERGROUND UTILITY RECORDS SHOWN:

UTILITY SOURCE DATE:  
SEWER: WASA PANEL: C-14-NW 8-17-92, C-15-NW ?  
WATER: WASA PANEL: C-14-NW 2-7-72, C-15-NW 10-8-74  
ELECTRIC: PEPCO NONE RECEIVED AS OF 8-18-10  
GAS: WASHINGTON GAS WG-28261 J-9-10  
COMMUNICATION: VERIZON NW 184 1-18-63



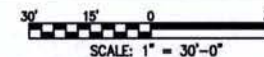
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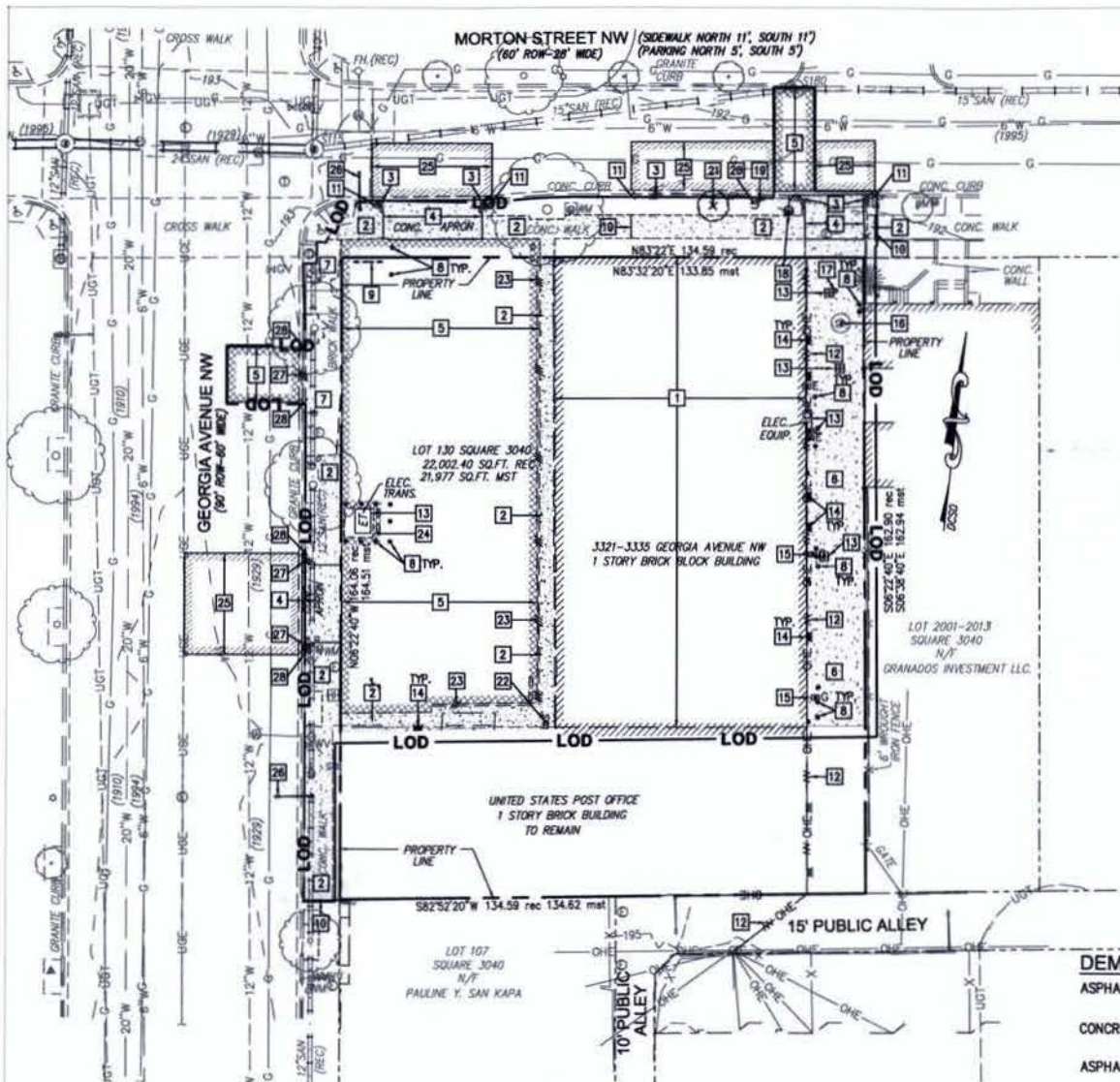


EXISTING  
CONDITION  
PLAN

PUD Modification Submission - January 15, 2014

C1.01





#### DEMOLITION LEGEND:

|                                           |  |
|-------------------------------------------|--|
| ASPHALT PAVEMENT DEMOLITION (FULL DEPTH)  |  |
| CONCRETE PAVEMENT DEMOLITION (FULL DEPTH) |  |
| ASPHALT PAVEMENT DEMOLITION (SURFACE)     |  |

#### DEMOLITION KEYNOTES:

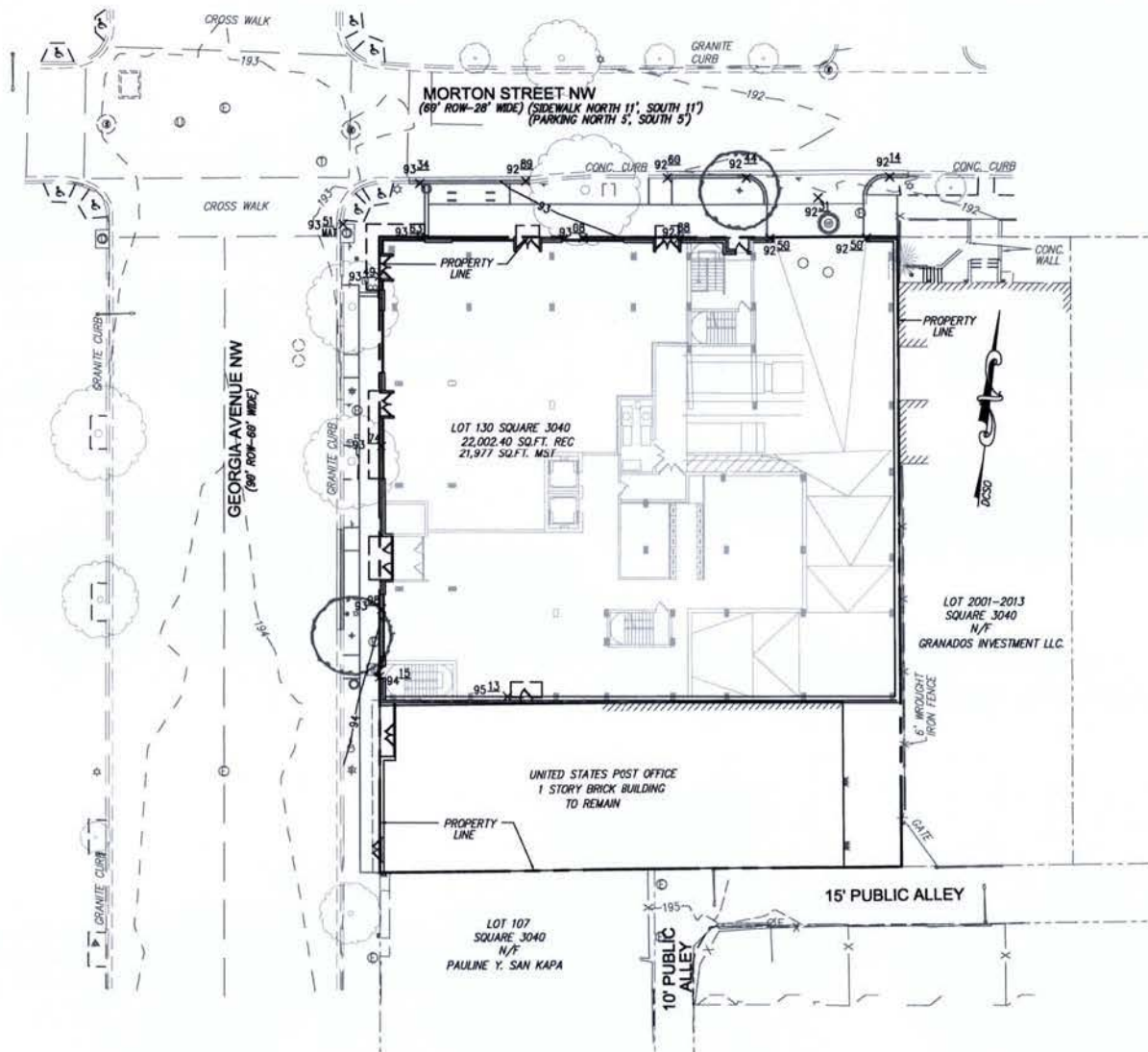
- 1 EXISTING BUILDING TO BE REMOVED. REFER TO ARCHITECTURAL DRAWING FOR DEMOLITION.
- 2 EXISTING CONCRETE SIDEWALK TO BE REMOVED.
- 3 EXISTING CONCRETE CURB AND GUTTER TO BE REMOVED.
- 4 EXISTING CONCRETE DRIVEWAY ENTRANCE TO BE REMOVED.
- 5 EXISTING ASPHALT PAVEMENT (FULL DEPTH) TO BE REMOVED.
- 6 EXISTING CONCRETE PAVEMENT (FULL DEPTH) AT THE PUBLIC ALLEY TO BE REMOVED.
- 7 EXISTING BRICK SIDEWALK TO BE REMOVED.
- 8 EXISTING BOLLARD AND RELATED APPURTENANCES TO BE REMOVED.
- 9 EXISTING SIGN TO BE REMOVED.
- 10 LIMIT OF SIDEWALK REMOVAL.
- 11 LIMIT OF CONCRETE CURB AND GUTTER REMOVAL.
- 12 EXISTING OVERHEAD LINES TO BE REMOVED OR RELOCATED IF REQUIRED. COORDINATE REQUIREMENTS WITH PEPCO AND VERIZON. CONTRACTOR TO MAINTAIN A CONTINUED ELECTRICAL AND TELEPHONE SERVICE DURING CONSTRUCTION.
- 13 EXISTING ELECTRIC TRANSFORMER/EQUIPMENT TO BE REMOVED AND RELOCATED. COORDINATE REQUIREMENTS WITH PEPCO.
- 14 EXISTING ELECTRIC LIGHT AND RELATED APPURTENANCES TO BE REMOVED. REFER TO ARCHITECTURAL DRAWING FOR REMOVAL.
- 15 EXISTING GAS METERS AND RELATED APPURTENANCES TO BE REMOVED. COORDINATE REQUIREMENTS WITH MR. VANN JONES OF WASHINGTON GASLIGHT COMPANY AT 703-750-4566.
- 16 EXISTING STORM SEWER MANHOLE TO BE REMOVED OR ABANDONED TO FACILITATE NEW CONSTRUCTION. COORDINATE REQUIREMENTS WITH DC WATER INSPECTOR AT 202-787-4299.
- 17 EXISTING CLEAN OUT AND RELATED APPURTENANCES NOT REQUIRED FOR FUTURE SERVICE TO BE REMOVED AT MAIN PER DC WATER STANDARDS AND SPECIFICATIONS. COORDINATE REQUIREMENTS WITH DC WATER INSPECTOR AT 202-787-4299.
- 18 EXISTING WATER MANHOLE AND RELATED APPURTENANCE TO BE REMOVED & CAPPED AT MAIN PER DC/WASA STANDARDS AND SPECIFICATIONS. COORDINATE REQUIREMENTS WITH DC WATER INSPECTOR AT 202-787-4299.
- 19 EXISTING SIGN TO BE REMOVED TO FACILITATE NEW CONSTRUCTION. COORDINATE REQUIREMENTS WITH DC/DDOT.
- 20 EXISTING PARKING METER TO BE REMOVED TO FACILITATE NEW CONSTRUCTION. COORDINATE REQUIREMENTS WITH DC PARKING METER DIVISION.
- 21 EXISTING TREE TO BE REMOVED.
- 22 EXISTING CAMERA SECURITY AND RELATED APPURTENANCES TO BE REMOVED.
- 23 EXISTING CONCRETE CURB TO BE REMOVED.
- 24 EXISTING CONCRETE PAD TO BE REMOVED.
- 25 EXISTING ASPHALT PAVEMENT SURFACE COURSE TO BE REMOVED ON CURB LANE (TO THE CENTER LINE) PER DC/DDOT STANDARDS AND SPECIFICATIONS.
- 26 EXISTING STREETLIGHT (PENDANT POLE) TO BE REMOVED AND REPLACED BY DC. STREETLIGHT DIVISION STANDARDS AND SPECIFICATIONS.
- 27 EXISTING GRANITE CURB AND GUTTER TO BE REMOVED.
- 28 LIMIT OF GRANITE CURB AND GUTTER REMOVAL.











| EXISTING            | LEGEND                          | BY OTHERS                                                          | PROPOSED                   |                                 |
|---------------------|---------------------------------|--------------------------------------------------------------------|----------------------------|---------------------------------|
| 303.25              | SPOT ELEVATIONS                 | +03.25                                                             | 03.25                      | HUNDREDS PLACE TRUNCATED        |
| AS-BUILT<br>[03.25] | SPOT ELEVATIONS (WITH NOTATION) | BY OTHERS: DESIGN INFORMATION FROM PLANS OTHER THAN THIS CONTRACT. | 03.25 TC                   | NOTATION & REVEAL               |
|                     |                                 |                                                                    | UP_DATED (DUE TO AS-BUILT) | BC: BOTTOM OF CURB              |
|                     |                                 |                                                                    | <03.252                    | CRN: CROWN                      |
|                     |                                 |                                                                    |                            | GB: GRADE BREAK                 |
|                     |                                 |                                                                    |                            | INV: INVERT                     |
|                     |                                 |                                                                    |                            | MAT: MATCH (EXISTING CONDITION) |
|                     |                                 |                                                                    |                            | LP: LOW POINT                   |
|                     |                                 |                                                                    |                            | TC: TOP OF CURB                 |

