

NAYLOR DUPONT
Advisory Neighborhood Commission 7B
District of Columbia Government
3200 S Street, S.E.
Washington, D.C. 20020
Phone: (202) 584-3400 fax: (202) 584-3420

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TO: Jamison L. Weinbaum, Director
District of Columbia Office of Zoning
441 - 4th Street, N.W., Suite 200/210S

FROM: Phillip J. Hammond, Treasurer
ANC/SMD 7B04
2132 Branch Avenue, S.E.
Washington, D.C. 20020

DATE: November 30, 2009

SUBJECT: ANC 7B's Letter of Support to the D.C. Zoning Commission for the D.C. Public Library's Application for Text and Map Amendments and Special Exceptions at 3660 Alabama Avenue, S.E. (Parcel 67/204) - Zoning Case No. 09-17

This memorandum is to advise Mr. Jamison L. Weinbaum, Director of the District of Columbia Zoning Commission and his fellow Commission members, that Advisory Neighborhood Commission 7B members' voted unanimously (7 yeas) on November 19, 2009 during their monthly general meeting to support the District of Columbia's Public Library's application to the D.C. Zoning Commission for the following:
(a) amendments to the Zoning Map; (b) amendments to the Zoning Regulations; and, © Special Exceptions.

This application by the D.C. Public Library to the Zoning Commission for the District of Columbia is of special interest to Advisory Neighborhood Commission 7B, because its approval by the D.C. Zoning Commission is vital to the construction of a new full service public library to replace the Francis A. Gregory library at its current location.

Thank you for this opportunity to submit this Letter of Support in writing by ANC 7B. Please don't hesitate to contact the Commission, if additional information is needed. Vote by Commission on November 19, 2009. 7 yeas with no abstentions.

Yvonne Moore, Chair

Date

Phillip J. Hammond, SMD

Date

ZONING COMMISSION
District of Columbia

CASE NO. 09-17
EXHIBIT NO. 27
ZONING COMMISSION
District of Columbia
CASE NO. 09-17
EXHIBIT NO. 27

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OFFICE OF ZONING

TO: MS. SHARON S. SCHELLIN, SECRETARY
ZONING CASE NO. 09-17 D.C. PUBLIC LIBRARY-
TEXT AND MAP AMENDMENTS AND SPECIAL EXCEPTION
PHILLIP J. HAMMOND, ANC/SMD 7B04 (202) 582-3059

FROM: ADVISORY NEIGHBORHOOD COMMISSION 7B
3200 S STREET, S.E.
WASHINGTON, D.C. 20020 (202-584-3400)

DATE: NOVEMBER 30, 2009

RE: ANC 7B LETTER OF SUPPORT

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MS. SCHELLIN, I WILL PROVIDE THE
ZONING COMMISSION WITH THE ORIGINAL
SIGNED COPY ON DECEMBER 1, 2009.

THANK YOU,

Phillip J. Hammond