

ADVISORY NEIGHBORHOOD COMMISSION 7B02

Commissioner Jamaal McCants-Pearsall
3815 Alabama Ave SE, Washington, DC 20020
Phone: 215.868.9736 | Email: 7b02@anc.dc.gov

February 23, 2026

Anthony J. Hood, Chairperson
D.C. Zoning Commission
441 4th Street, NW, Suite 200S
Washington, DC 20001
zcsubmissions@dc.gov

Re: Z.C. Case No. 09-03I – Modification with Hearing Application for the Skyland PUD (Square 5633, Lot 22) by Skyland Holdings, LLC

Dear Chairperson Hood and Members of the Commission:

I write in my capacity as Advisory Neighborhood Commissioner for Single Member District (SMD) 7B02, where the Skyland Town Center development is located, to express strong support for Z.C. Case No. 09-03I and the Applicant's request for modification.

At a duly noticed and regularly scheduled public meeting on February 19, 2026, Advisory Neighborhood Commission 7B voted to support this application. As the elected representative for SMD 7B02, I echo that support and affirm the community's interest in seeing this project advance.

The proposed condominium building represents a meaningful expansion of homeownership opportunities east of the Anacostia River. Introducing additional residential density at a more attainable price point will not only diversify housing options within Ward 7 but also strengthen the long-term viability of the retail and restaurant establishments at Skyland Town Center. A growing residential base is critical to sustaining neighborhood-serving businesses and reinforcing Skyland's role as a regional anchor.

Moreover, the proposed building will help activate and visually connect the Town Center Park with Town Center Drive, enhancing walkability and fostering a more cohesive, vibrant environment for residents and visitors alike. This modification aligns with the broader community vision of equitable development, economic vitality, and sustained investment in Ward 7.

For these reasons, I respectfully urge the Commission to approve the requested modification. I look forward to speaking in support of this application at the March 2, 2026, Public Meeting. Should you have any questions, please feel free to contact me at 7B02@anc.dc.gov.

Sincerely,



Jamaal Maurice McCants-Pearsall
Commissioner, ANC SMD 7B02