

**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
**Office of Zoning**




**Z.C. CASE NO.: 08-06B & 08-06C (Revised)**

As Secretary to the Commission, I hereby certify that on March 30, 2015, copies of these Z C Notices of Public Hearing was mailed first class, postage prepaid and emailed to the following

1. ANC 3C  
P.O. Box 4966  
Washington, DC 20008

ATTESTED BY: \_\_\_\_\_

  
Sharon S. Schellin  
Secretary to the Zoning Commission  
Office of Zoning