



Pillsbury  
Winthrop  
Shaw  
Pittman LLP

2300 N Street, N.W.  
Washington, D.C. 20037-1128

Tel 202 663 8000  
Fax 202 663 8007  
[www.pillsburylaw.com](http://www.pillsburylaw.com)

GARLAND H. STILLWELL  
202-663-8147  
[garland.stillwell@pillsburylaw.com](mailto:garland.stillwell@pillsburylaw.com)

January 4, 2007

Carol Mitten, Chairperson  
District of Columbia Zoning Commission  
District of Columbia Office of Zoning  
441 4<sup>th</sup> Street, NW., Suite 210-S  
Washington, DC 20001

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**Re: Zoning Commission Case No. 06-38 – Pre-Hearing  
Statement for Howard University Amendment to  
Central Campus Plan and Special Exception  
Application for Further Processing**

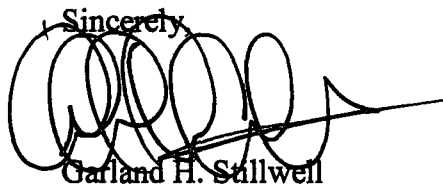
Dear Chairperson Mitten and Members of the Commission:

On August 14, 2006, Howard University (the “Applicant”) filed an application with the Zoning Commission for approval to amend its Central Campus Plan and for special exception approval for further processing of the Campus Plan. The Applicant’s further processing application seeks approval for the construction of the Howard University Undergraduate Men’s Residential Living and Learning Center (“LLC”). Pursuant to 11 DCMR Section 3113.8, the Applicant now supplements its application with the filing of its pre-hearing submission.

The Applicant has met with both the Advisory Neighborhood Commission (“ANC”) 1B and ANC 5C on two separate occasions. It has also presented its application to the Bloomingdale Civic Association, LeDroit Park Civic Association, and the Pleasant Plains Civic Association. The Applicant is pleased to report that it has received the support of each of these organizations. Letters of support which have been received to date are attached as Exhibit A.

The Applicant anticipates that it will have four witnesses testifying on behalf of the Applicant, including two expert witnesses. Outlines of their testimony are attached as Exhibit B and resumes of the witnesses the Applicant is proffering as experts are attached as Exhibit C.

We look forward to presenting this application to the Commission on January 18, 2007, and will be more than happy to answer any questions from the Commission at that time.

Sincerely,  
  
Garland H. Stillwell

Enclosures

ZONING COMMISSION  
District of Columbia

CASE NO. 06-38  
ZONING COMMISSION  
District of Columbia  
EXHIBIT NO. 03  
CASE NO. 06-38  
EXHIBIT NO. 43



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**cc:    Office of Planning  
      ANC 1B  
      ANC 5C**