

DC # 06-35

Form 140 (Revised 03/15/02)	DC	Case No. <input type="text"/>
<b>PARTY STATUS APPLICATION</b>		
Notice: Click Here for Application Form Instructions		
<p>Name: * Friends of Francis Field</p> <p>Address: * 2501 M Street NW #609 City: * Washington State: * DC Zip: * 20037</p> <p>Phone: * (202)659-4561 Fax: Email: gary@smart.net</p>		
<p>I, hereby request to appear and participate as a party.</p>		<p>Signature: <i>Gary Griffith, Secy.</i></p>
<p>Will you appear as a(n) <input type="checkbox"/> Proponent <input checked="" type="checkbox"/> Opponent Will you appear through legal counsel <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>		
If yes, please enter the name and address of such legal counsel.		
<p>Name: <input type="text"/></p> <p>Address: <input type="text"/> City: <input type="text"/> State: <input type="text"/> Zip: <input type="text"/></p> <p>Phone: <input type="text"/> Fax: <input type="text"/> Email: <input type="text"/></p>		
Please answer all of the following questions referencing why the above person should be granted party status. (If you require additional space, please attach an additional sheet.)		
<p>1). How will the property owned or occupied by such person, or in which the person has an interest be affected by the action requested of the Board?*</p> <p>We, the Friends of Francis Field, an organization of more than 20 District residents, are the near residents to the proposed PUD project. Should this case be approved, the very nature of 25th Street will be changed from office use to residential, and the nature and use of Francis Field, a public space, would undoubtedly be changed. Should additional floors be added to the the PUD property, our residents will have less light and air. We will also be affected by construction noise and traffic. We would suffer or benefit from the neighborhood amenities granted in this PUD proposal.</p>		
<p>2). What legal interest does the person have in the property? (i.e. owner, tenant, trustee, or mortgagee)*</p> <p><b>Our members have no legal interests in the properties.</b></p>		
<p>3). What is the distance between the person's property and the property that is the subject of the appeal or application before the Board? (Preferably no farther than 200ft.)*</p> <p><b>Each of our 20+ members resides or owns property within 200 feet of this PUD project.</b></p>		
<p>4). What are the environmental, economic or social impacts that are likely to affect the person and/or the person's property if the action requested of the Board is approved or denied?*</p> <p><b>Environmental impacts would include potential impact on Francis Field, a public space that lies adjacent to the PUD property, as well as reduction of light and air in the area. Economic impacts would include the reduction or increase in our property values. Social impacts would include the inconveniences of construction, the change in 25th Street from office to residential, potential changes to Francis Field, and benefits or suffering from the granting of amenities, or lack thereof, for this PUD project.</b></p>		
<p>5). Describe any other relevant matters that demonstrate how the person will likely be affected or aggrieved if the action requested of the Board is approved or denied.*</p> <p><b>Our members have suffered from the manner in which neighborhood amenities and benefits have been granted in the past for similar PUD projects. These amenities and benefits have seldom had a positive impact on our West End neighborhood.</b></p>		
<p>6). Explain how the person's interest will be more significantly, distinctively, or uniquely affected in character or kind by the proposed zoning action than that of other person's in the general public.*</p> <p><b>Our organization has taken many steps in the past to improve the quality of Francis Field, a public space that lies directly in front of the property that is the subject of this PUD application. We have worked diligently in the past to see that this field is a neighborhood asset.</b></p>		

ZONING COMMISSION  
District of Columbia

CASE NO. *U-35*EXHIBIT NO. *24*

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