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March 9, 2004

**VIA FACSIMILE**

Carol Mitten
Chairperson
D.C. Zoning Commission
441 4th Street, N.W.
Room 210
Washington, DC 20001

Dear Chairperson Mitten and members of the Commission:

On behalf of the ANC-2A, we resubmit the attached letter entering our appearance before the February 19, 2004 hearing on the Application for a P.U.D. on Square 103 for a proposed residence hall.

The attached letter reflects my telephone conversation of the same date with Mr. Alberto Bastida, in which I advised him that both Mr. Randell Norton and I would be appearing on behalf of the ANC-2A at the February 19, 2004 hearing. Additionally, upon our arrival at the hearing, both Mr. Norton and I entered our information as counsel to the ANC-2A with the reporter and secretary by providing business cards per their request. Mr. Norton then introduced himself and me as counsel for ANC-2A.

In light of these events, we would request that the Commission include the letter of March 8, 2004 from the ANC-2A in the record. As the ANC was not permitted to speak to the issue concerning its March 8 submission, it would be prejudicial to exclude the submission, particularly where the Commission was inclined to admit all of the late filings before the Applicant argued against doing so. Additionally, we are more than amenable to the Commission including the Applicant's response (also dated March 8, 2004) to our letter.

ZONING COMMISSION
District of Columbia
CASE NO. 03-29
EXHIBIT NO. 58

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February 19, 2004

Ms. Jerrily Kress, Director
Zoning Commission
441 Fourth Street, NW
Suite 210
Washington, D.C. 20001

Re: A Proposed PUD by The George Washington University for a New Residence Hall at 2025 F Street, NW in Square 103, Lot 817 Zoning commission Case No. 03-29

Dear Ms. Kress:

Please be advised that this firm will be representing ANC2A at the hearing this evening, February 19, 2004.

Very truly yours,

Randell Hunt Norton

# FACSIMILE COVER SHEET


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**NAME:** Alberto Bastida — **FAX NUMBER:** 202-727-6072
Jerrily Kress — 202-727-6072

**DATE:** March 8, 2004

**FROM:** Sarah Elizabeth Roland — **RE:** Case 03-29 (Square 103 Residence Hall P.U.D. application)

**Number of pages including this cover page:** ____

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