LETTER OF TRANSMITTAL

11260 Roger Bacon Drive
Reston, Virginia 20190-5281

703 471-6150
FAX 703 471-6676
www.scseng.com

03-28

SCS ENGINEERS

TO DC Office of Zoning
441 4th Street, NW
Washington, DC 20001

DATE 8-27-04
JOB NO. 022000070.05
ATTENTION Alberto Bastida
Re: Fort Totten PUD

WE ARE SENDING YOU

☐ Attached ☐ Under separate cover via _____
☐ Shop drawings ☐ Prints
☐ Copy of letter ☐ Change order
the following items: ☐ Plans ☐ Samples
☐ Specifications ☐ _____

COPIES	DATE	DESCRIPTION
1	8/27/04	Adjacent Property Owners address labels

THESE ARE TRANSMITTED as checked below:

☐ For approval ☐ Approved as submitted ☐ Resubmit _____ copies for approval
☑ For your use ☐ Approved as noted ☐ Submit _____ copies for distribution
☐ As requested ☐ Returned for corrections ☐ Return _____ corrected prints
☐ For review and comment ☐ _____
☐ FOR BIDS DUE _____ 19 ____ ☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS Please contact Dana Murray if you have any questions.

ZONING COMMISSION
District of Columbia
CASE NO. 03-28
EXHIBIT NO. 17

COPY TO File

SIGNED: Mike Rich

ZONING COMMISSION
District of Columbia
CASE NO.03-28
EXHIBIT NO.17

If enclosures are not as noted, kindly notify us at once.

11260 Roger [redacted]n Drive
Reston, VA 20190-5282

SCS ENGINEERS

DEPT OF PARKS & RECREATION
3149 16TH STREET, NW
WASHINGTON, DC 20010

ATTN: ARTHUR DOCKERY

FIRST CLASS MAIL

11260 Roger Bacon Drive
Reston, VA 20190-5282

SCS ENGINEERS

SUPER CONCRETE CORP
C/O BARDON INC
6401 GOLDEN TRIANGLE DR #00
GREENBELT, MD 20770

FIRST CLASS MAIL

11260 Roger Bacon Drive
Reston, VA 20190-5282

SCS ENGINEERS

CATHOLIC UNIVERSITY
PLANNING, DESIGN & CONSTRUCTION
ALUMNI CENTER
620 MICHIGAN AVENUE, NE
WASHINGTON, DC 20064

ATTN: CARL PETCHIK

FIRST CLASS MAIL

11260 Roger Bacon Drive
Reston, VA 20190-5282

SCS ENGINEERS

WA METROPOLITAN AREA TRANSIT AUTHORITY
600 5TH STREET, NW
WASHINGTON, DC 20001

ATTN: MICHAEL HARRISON

FIRST CLASS MAIL

11260 Roger Bacon Drive
Reston, VA 20190-5282

SCS ENGINEERS

NATIONAL PARK SERVICE
1100 OHIO DRIVE, SW
WASHINGTON, DC 202042

ATTN: DAVID MURPHY

FIRST CLASS MAIL