



COUNCIL OF THE DISTRICT OF COLUMBIA  
WASHINGTON, D.C. 20004

KATHY PATTERSON  
COUNCILMEMBER, WARD 3

CHAIRPERSON  
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June 25, 2002

Alberto P. Bastida  
Secretary of the Zoning Commission  
Office of Zoning  
441 Fourth St. NW  
Suite 210-S  
Washington D.C. 20001

Re: Case No. 02-19  
Tree and Slope Protection Overlay for Forest Hills

JUN 26 10 06 AM '02  
D.C. OFFICE OF ZONING

Dear Mr. Bastida:

I write to support the position of Advisory Neighborhood Commission 3F in this case and, particularly, the designation of 12,000 square feet as the minimum lot size.

Part of the context for this zoning decision is the consideration being given by the Council of the District of Columbia to measures designed to protect and restore the District's tree canopy. The designation within the proposed tree and slope overlay of 12,000 square feet as the minimum lot size in the Forest Hills area offers the opportunity to contribute to preserving mature trees, a major goal of legislation now under consideration by the Mayor and the Council.

There are many other advantages to the tree and slope overlay as proposed. It also reflects considerable public input.

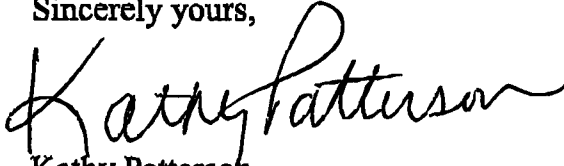
ZONING COMMISSION  
District of Columbia  
Case 02-19  
Exhibit 119

ZONING COMMISSION  
District of Columbia  
CASE NO.02-19  
EXHIBIT NO.119

Should the Commission for some reason find itself unable to fully support the proposed 12,000 square foot minimum lot size, I strongly recommend that you consider the 9,500 square foot designation in the existing Chain Bridge Road/University Terrace tree and slope overlay in the Palisades area, or some number within the 9,500 to 12,000 square foot range.

Thank you for your consideration.

Sincerely yours,



Kathy Patterson

cc: ANC 3F  
Ad Hoc Committee on Tree and Slope Protection Overlays  
George Clark and David Bardin, Co-Chairs  
Gregory McCarthy, Executive Office of the Mayor

KATHY PATTERSON, COUNCILMEMBER-WARD 3  
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DATE: 6/25/02  
TO: Alberto Bastida  
FAX NO: 727-6072  
FROM: Marlette Patten  
REMARKS: \_\_\_\_\_

D.C. OFFICE OF THE ATTORNEY GENERAL  
JUN 26 7:23 AM '02

TOTAL PAGES (including cover page): 3

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