

June 3, 2019

**VIA HAND DELIVERY AND IZIS**

Anthony J. Hood, Chairman  
Zoning Commission for the District of Columbia  
441 Fourth Street, NW, Suite 200S  
Washington, DC 20001

**Re: Application of Clarion Gables Multifamily Trust, L.P. and EAJ 1309 5<sup>th</sup> Street LLC to the District of Columbia Zoning Commission for a Second-Stage PUD Application for 1329 5<sup>th</sup> Street, NE (the “Property”)**

Dear Chairman Hood and Commissioners:

On behalf of Clarion Gables Multifamily Trust, L.P. and EAJ 1309 5th Street LLC, the latter of which is the fee owner of the Property (collectively, the “**Applicant**”), we hereby submit this second-stage PUD application for the mixed-use multifamily residential building with ground floor retail, PDR/maker, and other neighborhood-serving uses on the Property. The Property, located at Square 3591 is within the boundaries of the first-stage PUD approved as part of Z.C. Case No. 14-12 (the “**Approved PUD**”).

Along with this letter, please find the following (two (2) copies of each except as noted):

- Statement in Support of the Application;
- Letters Authorizing this Application and a copy of Form 103 (Exhibit A);
- Certificate of Notice and Notice of Intent to File a Zoning Application (Exhibit B);
- Certificate of Compliance (Exhibit C);
- Property Owner List (Exhibit D; *along with two (2) sets of mailing labels*);
- List of Publicly Available Information (Exhibit E);
- Z.C. Order No. 14-12 (Exhibit F);
- Table Summarizing the Zoning History of the Union Market PUD (Exhibit G);
- Table Summarizing the Conditions of Z.C. Order No. 14-12 (Exhibit H);
- Site Plats and Excerpts from Zoning Map and Comprehensive Plan (Exhibit I);
- Architectural Drawings, Plans including Approved Site Plan, Elevations, Sections, Civil Engineering Plans, Maps, Tables, and Other Plans (Exhibit J; *ten (10) copies*); and

- Check made payable to DC Treasurer in the amount \$650.00 as a filing fee (*I original*).

The Applicant respectfully asks the Commission to schedule this application for setdown at its earliest opportunity.

Thank you for your attention to this application.

Respectfully submitted,

/s/ Jeffrey C. Utz

/s/ David A. Lewis

Enclosures

## Certificate of Service

I certify that on or before June 4, 2019, I delivered a copy of the foregoing document and attachments via e-mail, hand delivery, or first class mail to the addresses listed below.

/s/ David A. Lewis

District of Columbia Office of Planning (*1 copy via e-mail and hand delivery*)  
1100 4<sup>th</sup> Street, SW, Suite 650E  
Washington, DC 20004  
Attn: Jennifer Steingasser  
Joel Lawson  
Brandice Elliott

District Department of Transportation (*1 copy via e-mail and hand delivery*)  
55 M Street, SE, 5<sup>th</sup> Floor  
Washington, DC 20003  
Attn: Anna Chamberlain

Ryan Linehan, SMD 5D01 (*1 copy, via USPS*)  
1834 Central Place, NE  
Washington, DC 20002

Keisha L. Shropshire, SMD 5D02 (*1 copy, via USPS*)  
1239 16th Street, NE  
Washington, DC 20002

Steven C. Motley Sr., SMD 5D03 (*1 copy, via USPS*)  
1100 21st St NE #104  
Washington, DC 20002

Bernice S. Blacknell, SMD 5D04 (*1 copy, via USPS*)  
2114 I Street, NE #3  
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Sydelle Moore, SMD 5D05 (*1 copy, via USPS*)  
813 20th St NE  
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Jason E. Burkett, SMD 5D06 (*1 copy, via USPS*)  
1147 Oates St NE  
Washington, DC 20002

Clarence Lee, Chairperson, SMD 5D07 (*1 copy, via USPS*)  
1519 Trinidad Avenue, NE  
Washington, DC 20002