÷.

water South Still

		ι.
	SCANNE	District of Columbia Government BLRA-17 (Rev 6/86) Department of Consumer and Regulatory Affairs Building and Land Regulation Administration Zoning Division P.O. BOX 37200 — Washington, D.C. 20013-7200
C () () ()	0 4.25.96	CERTIFICATE OF OCCUPANCY       February 14, 1989         Permission is hereby granted toMERIDIAN HOUSE INTERNATIONAL.       (date)         to use suite(s) on theBASEMENT, FIRST, SECOND, & THEDfloor(s)       floor(s)         of the building located on lot(s) 806 square2568       floor(s)         known as premises 1624 Crescent Place, N.W for the following       for the following         purpose(s) Not sexually oriented       for the following
C. Reen		BZA #:EXPIRATION DATE:

4

Board of Zoning Adjustment District of Columbia CASE NO.19689 EXHIBIT NO.14

: : :↓ :↓ :↓ : : : : : : : : : : : : :		No.B 16426
CANE •	(Rev. 11/91) P.O. BOX 37200 — Washington, D.C. 20013-7200 CERTIFICATE OF OCCUPANCY	December 1, 1992
NED .	MERIDIAN INTERNATIONAL CENTER	(date)
с-76742 С • 6742	to use suite(s) on the squ	floo Jare2568
25.	known as premises 1630 Gregoent Place, N. W.	for the follow
0 6	purpose(s) Not sexually oriented.	[
:0 0	BZA #:	FEE \$ 47.80 rds, Director U. Director Designee
С	OFFICE COPY	· · · ·

			206				
Contracting and States and States	4. W S	thent of Consumer and			Canal Inc		
		tment of Consumer and ding and Land Regulatio 41 North Capitol Street N Washington D C (202) 442 - 4470 Fa	CULUZ	A STATE OF A	a the state of the second and the second as a second second second second second second second second second s	anticipation of Goldmona (at	
Cof C PERMIT NO. CO 26225	RTIF	ERMIT IS VALID ONLY F	F O		PANCY		
ADDRESS :		FLOOR(S):	12022	PRCLID :			
1630 CRESCENT PL NW		FIRST	0	WARD :	(«quare)	(104) ZONE :	
PERMISSION IS HEREBY GRANTED TO ; ***** # . ***	····	A	TRADING	A\$:			
SOLE PROPRIETOR : RICHARD DI	BASKY			NT CATE			
APPROVED USES	Q.			1.7. 7.7."	RESTAURANT		
<del> </del>	Į.:			<u>j</u> än	~	······································	
		BZA NO. :	OCCUI FOOT	PIED SCE \GE: -1,200	OCCUP, LOAD:	- EXPIRATION DATE: NONE	
DESCRIPTION OF USE						FEE	
<		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			they	\$57.0	
THIS CERTIFICATE SHALL BE FOSTED CONSPICUOU the premise at the above address or part thereof, and CHANGE in the type of business, ownership of busine	for the purpose	(s), Indicated above, and 18 NO	TRANSFE	RABLE to ano	ther person or pre-lises w	ider ANY conditions, ANY	
David A. Clark DIRECTOR		PERMIT CLERK:					
				1. 194			
					ತನ್ ನ ಕ್ರಿ		
				and the second se			