

STATEMENT OF COMMUNITY OUTREACH

Pursuant to Subtitle Y-300.8(I), we will contact Trupti "Trip" Patel, ANC Chairperson and the Single Member District Commissioner (2A03) for the Property. We plan to present to the full ANC. We also pledge to supplement the record regarding any outreach efforts at least twenty-one (21) days before the public hearing.

Sarah Harkcom

Sarah Harkcom, Case Manager