

CERTIFICATE OF SERVICE

Applicants: Ashley Patton and Brendan Sullivan

Property: 3610 Patterson Street NW, Washington, DC 20015

Square/Lot: 1999 / 0065

I certify that on September 21, 2026, I served by electronic mail a copy of the BZA application and all accompanying documents concerning the above-referenced property upon the following:

D.C. Office of Planning

Development Review

planning@dc.gov

Advisory Neighborhood Commission 3/4G

3G@anc.dc.gov

The electronic mail correspondence included a link to a shared electronic folder containing the application and accompanying documents. Karrenthya Simmons, the Single-Member District Commissioner for ANC 3G05, was also copied on the correspondence serving ANC 3/4G.

Respectfully submitted,



Ashley Patton

Date: September 21, 2026