

3621 T ST NW
Washington, D.C. 20007
May 15, 2026.

STATEMENT OF COMMUNITY OUTREACH

Pursuant to Subtitle Y-300.8(l), we will contact ANC 2E Chairperson Christopher Matthews and 2E01 Single Member District Commissioner Kishan Putta to introduce the project and to present to the full ANC. We also pledge to supplement the record regarding any outreach efforts at least twenty-one (21) days before the public hearing.



Makhmad Aliev,
Owner / Managing Member