

### **Certificate of Service**

I certify that on August 26, 2025, I served a copy of this application to the following:

D.C. Office of Planning  
1100 4th Street SW, Suite E650  
Washington, DC 20024  
[Planning@dc.gov](mailto:Planning@dc.gov)

Advisory Neighborhood Commission 6B

Chairperson Vince Mareino  
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SMD 6B03

Commissioner David Sobelsohn  
[6B03@anc.dc.gov](mailto:6B03@anc.dc.gov)

Respectfully Submitted,

  
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Joel Hejsey for Inner City Development, LLC