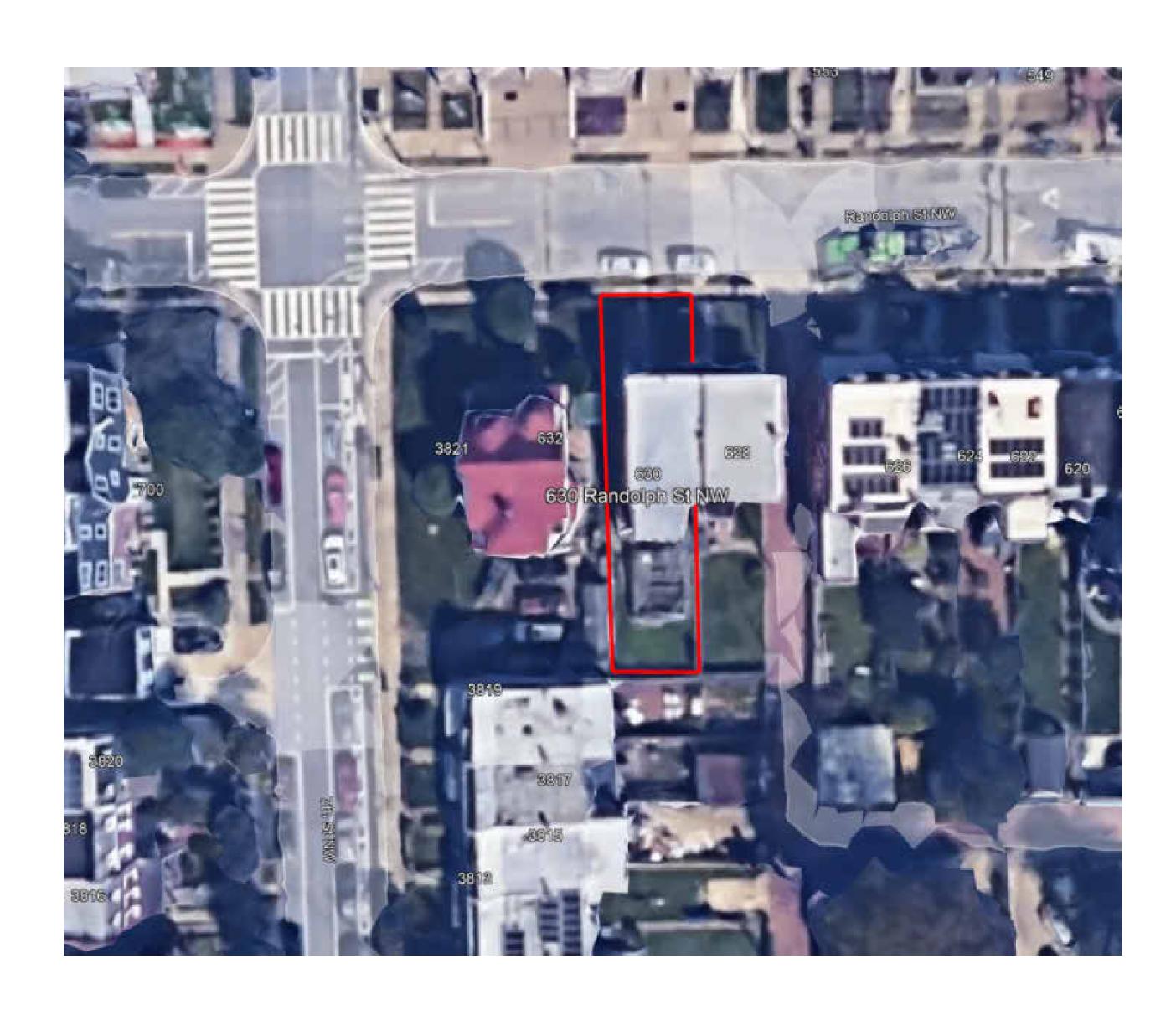
630 RANDOLPH DC HOUSE EXTENSION

List of Drawings		
Sheet Number	Sheet Name	
A000	Cover	
A001	Site Plan	
A101	Existing Plans	
A102	Proposed Extensions and Demolisions	
A103	Proposed Plans	
A104	Elevations	
A105	Sections	
S100	Structural NOTES	
S101	Structural Floor Framing	
S102	Roof Framing	
S103	Proposed Foundation	
S104	Wall Framing	
S105	SECTIONAL Details	
S106	WALL DETAILS	
S107	CONNECTION DETAILS (x1)	
S108	CONNECTION DETAILS (x2)	
S109	CONNECTION DETAILS (x3)	
S110	CONNECTION DETAILS (x4) & nailing rules	
E101	Electrical Plans	
E102	Electrical Riser	
P101	Plumbing Plan	
P102	Plumbing Riser	
M101	HVAC Plan	
M102	HVAC Riser	



CLIENT

EAR HOUSE EXTENSIO

NOTES:

ALL UNITS IN FEET AND INCHES UNLESS OTHER WISE SPECIFIED

DRAWING NAME
Cover

S-1107 04/11/2024

Abdullah

Project number

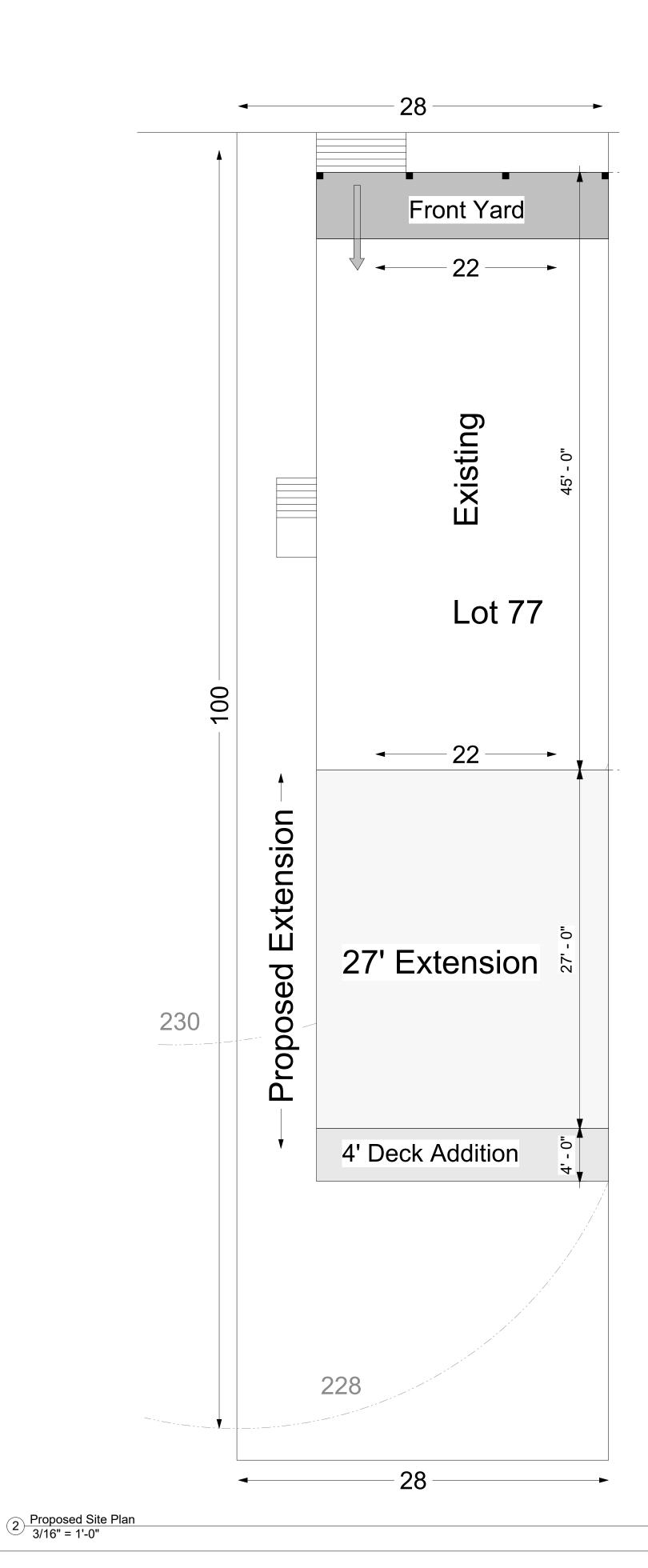
Date

Drawn by

Checked by

A000





EAR HOUSE EXTENSIO

NOTES:

ALL UNITS IN FEET AND INCHES UNLESS OTHER WISE SPECIFIED

DRAWING NAME
Site Plan

Project number

Date

Drawn by

Checked by

Scale

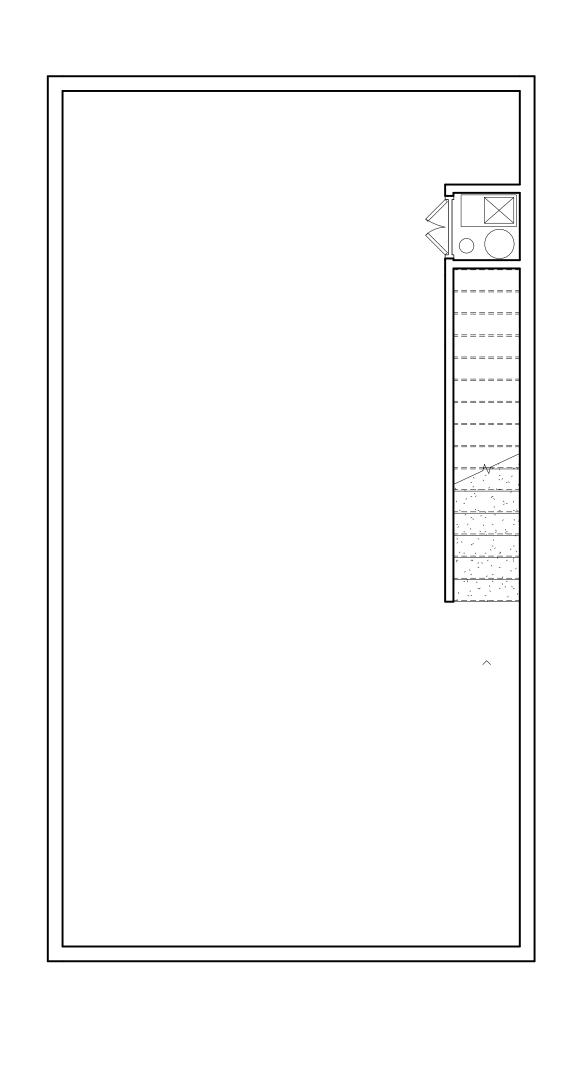
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3/16" = 1'-0"

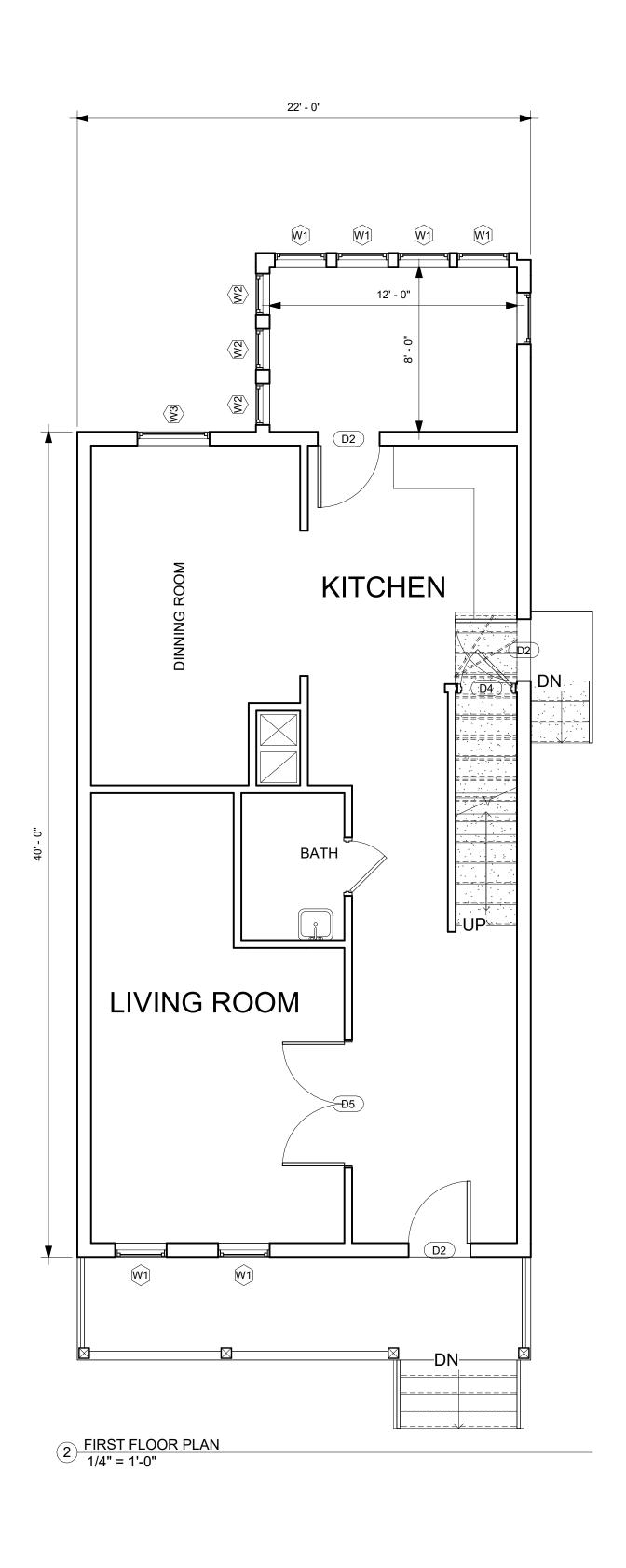
S-1107 04/11/2024

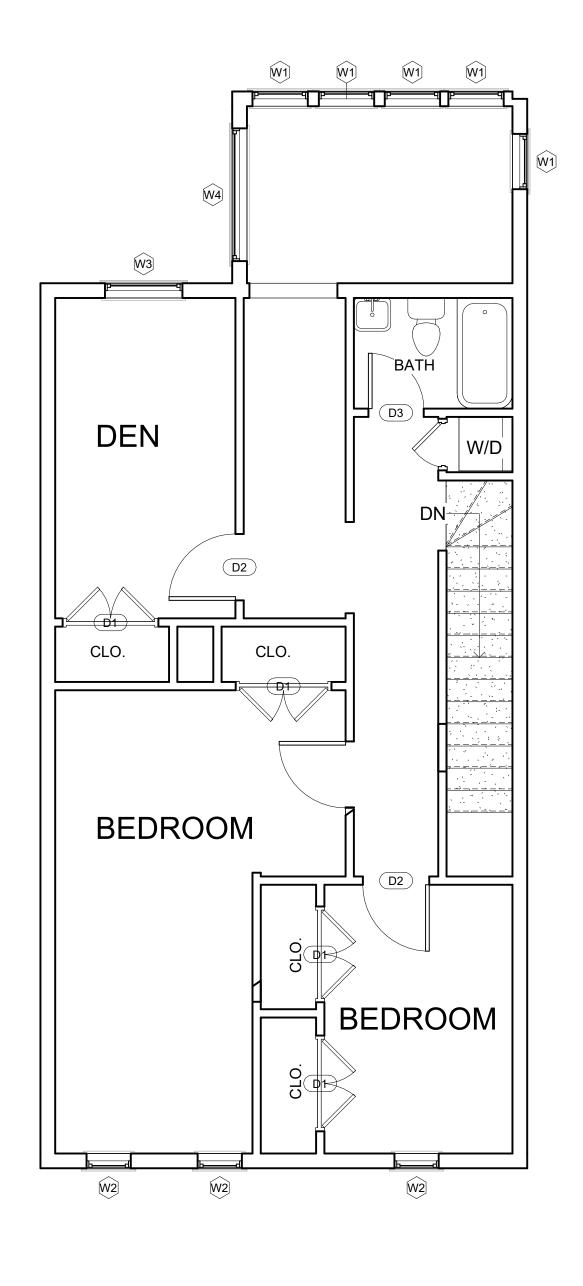
Abdullah

Front Yard - 22 -**Project Information** Lot: 77 Lot Size: 2800 SF Water: Yes Sewer: Yes Proposed Building: 1672 SF Lot Occupancy: 59.7% Lot 77 28 1 Existing Site Plan 3/16" = 1'-0"



1 BASEMENT... 1/4" = 1'-0"





3 SECOND FLOOR PLAN 1/4" = 1'-0"

REAR HOUSE EXTENSION

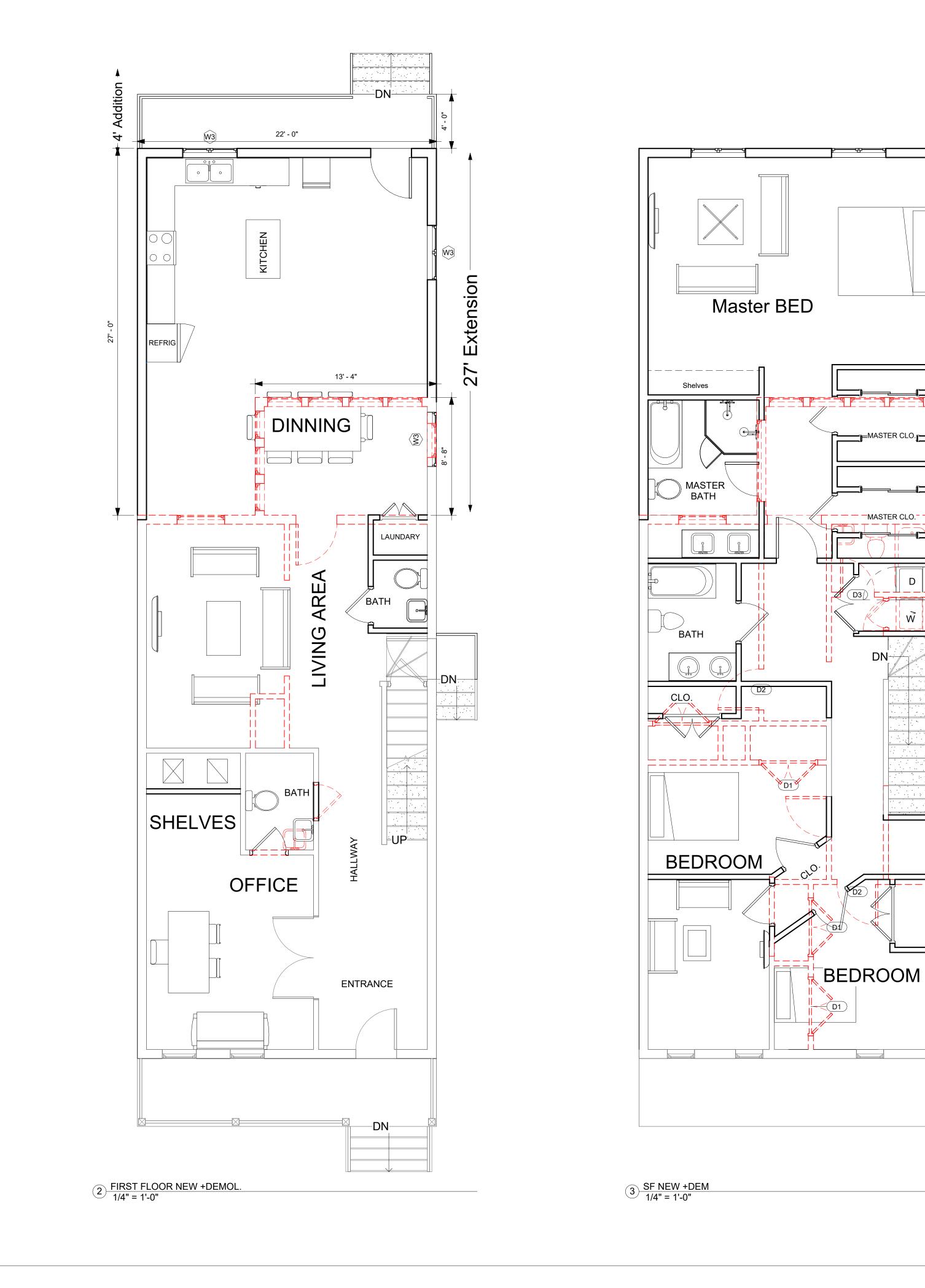
NOTES:

ALL UNITS IN FEET AND INCHES UNLESS OTHER WISE SPECIFIED

DRAWING NAME
Existing Plans

Project number S-1107
Date 04/11/2024
Drawn by Abdullah
Checked by SAIF

1/4" = 1'-0"



DEN 10'11"X15'3"

OFFICE 20'8"X16'3"

1 BASEMENT 1/4" = 1'-0"

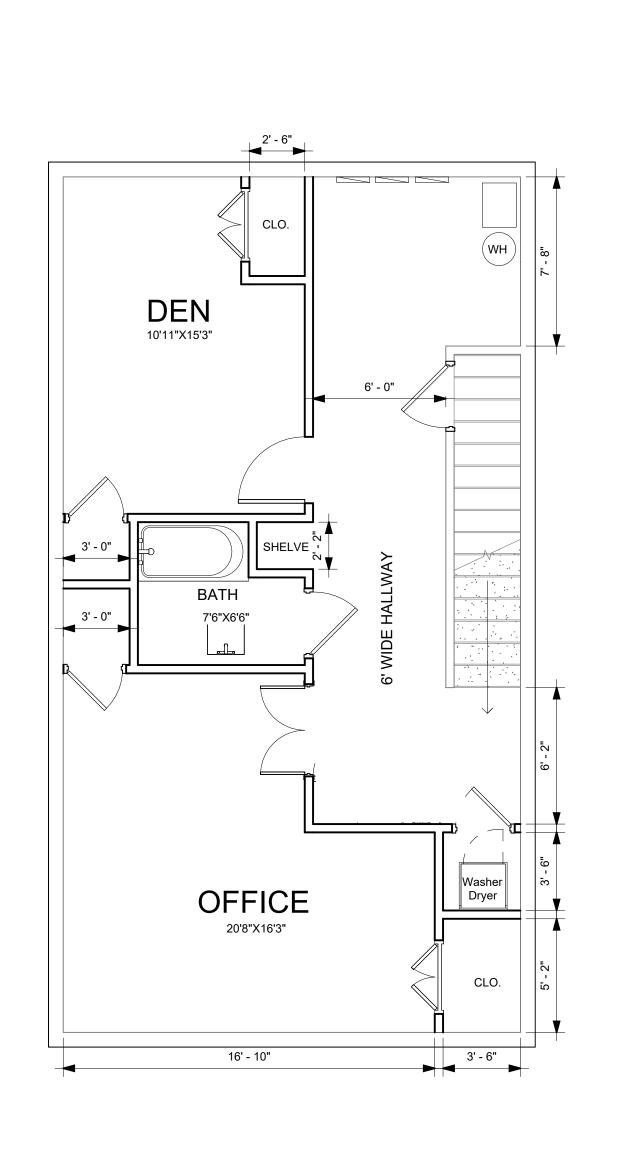


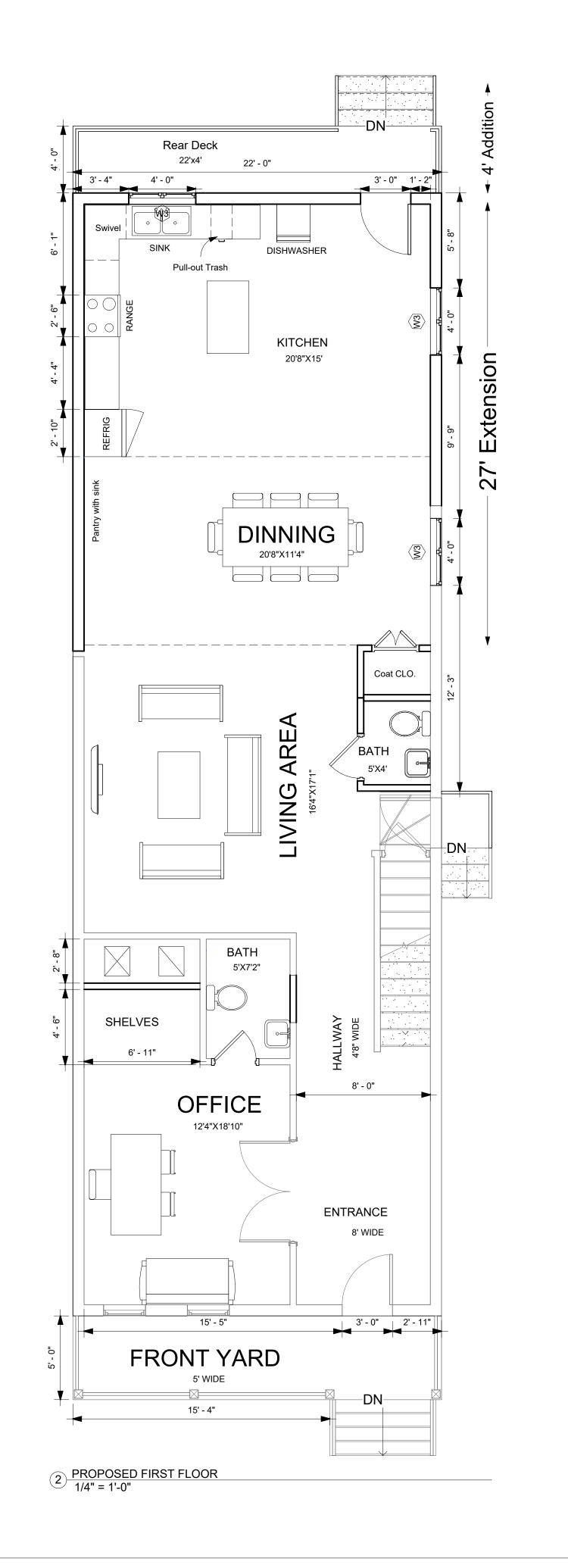
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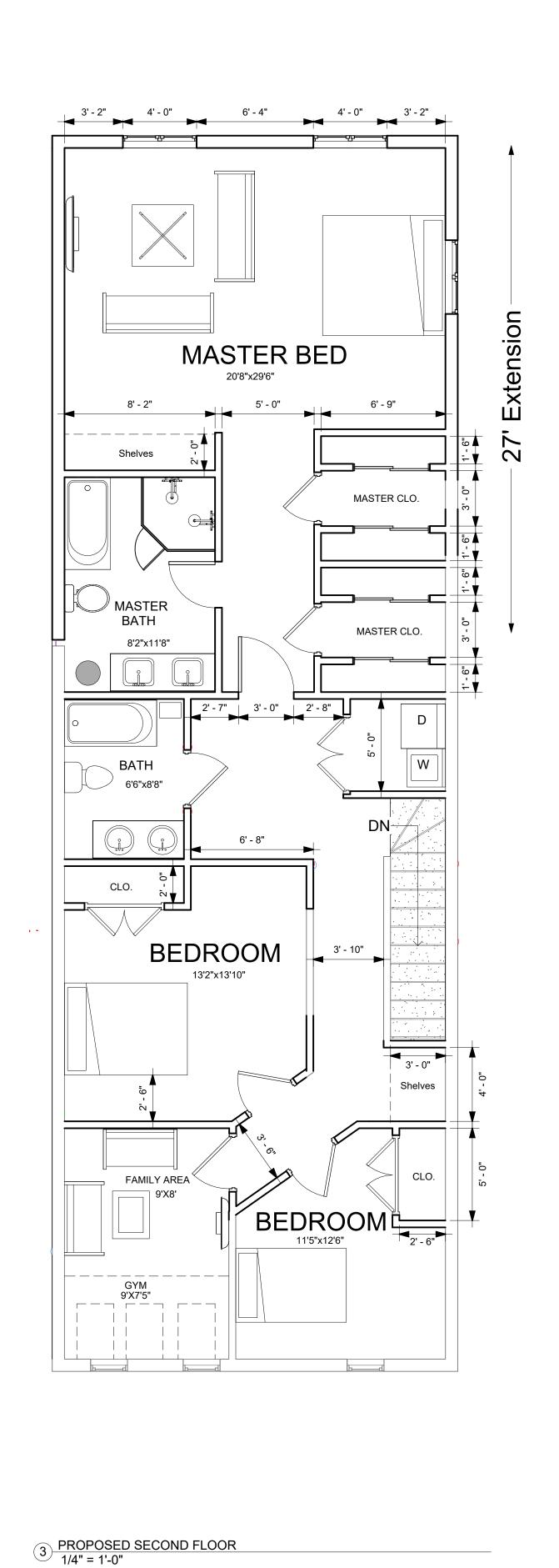
ALL UNITS IN FEET AND INCHES UNLESS OTHER WISE SPECIFIED

DRAWING NAME Proposed Extensions and Demolisions

S-1107 Project number 04/11/2024 Drawn by Abdullah Checked by A102 Scale 1/4" = 1'-0"







REAR HOUSE EXTENSION

.

NOTES:

ALL UNITS IN FEET AND INCHES UNLESS OTHER WISE SPECIFIED

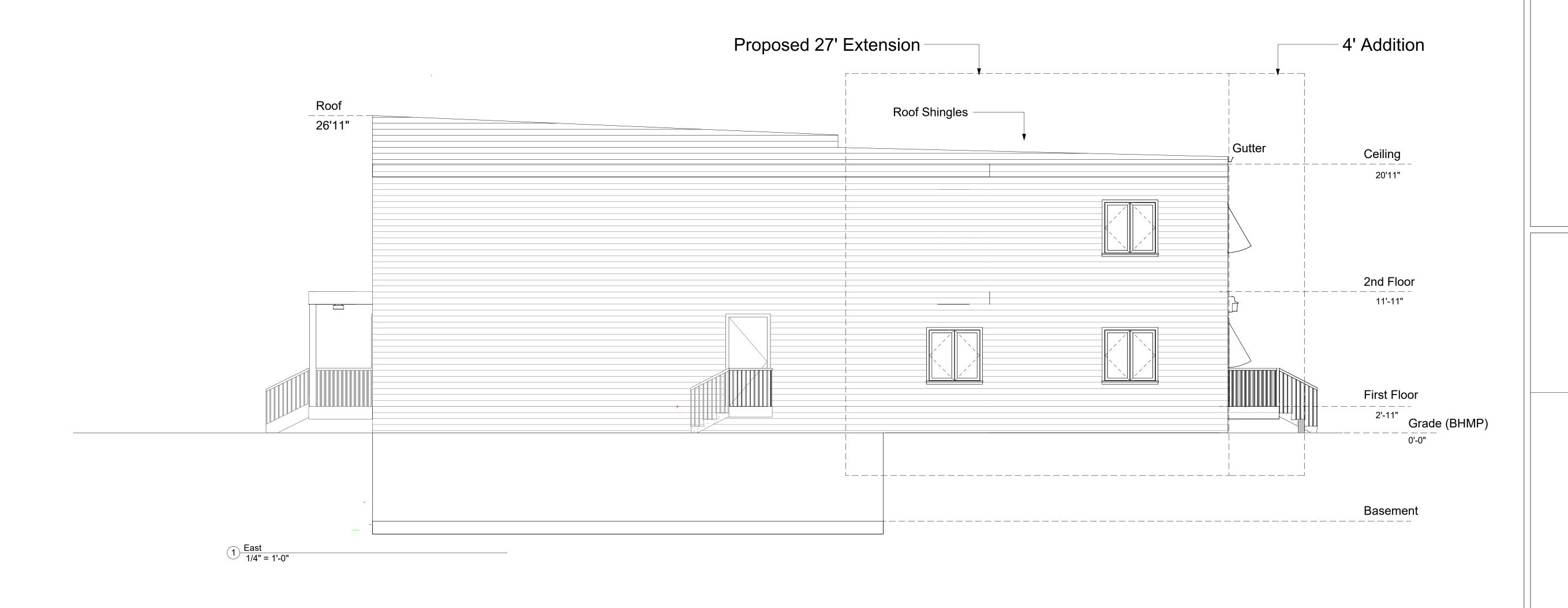
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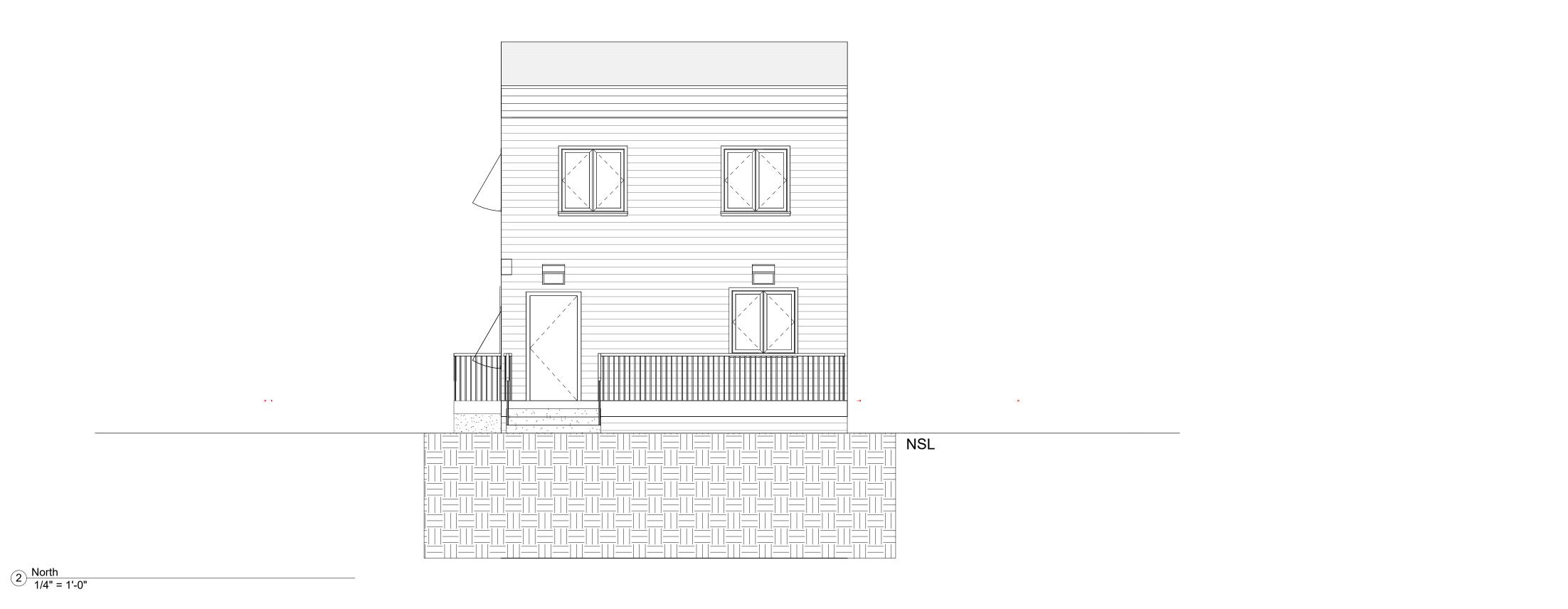
Project number S-1107
Date 04/11/2024
Drawn by Abdullah
Checked by SAIF

A103

Scale 1/4" = 1'-0"

1) BASEMENT. 1/4" = 1'-0"





NOTES:

ALL UNITS IN FEET AND INCHES UNLESS OTHER WISE SPECIFIED

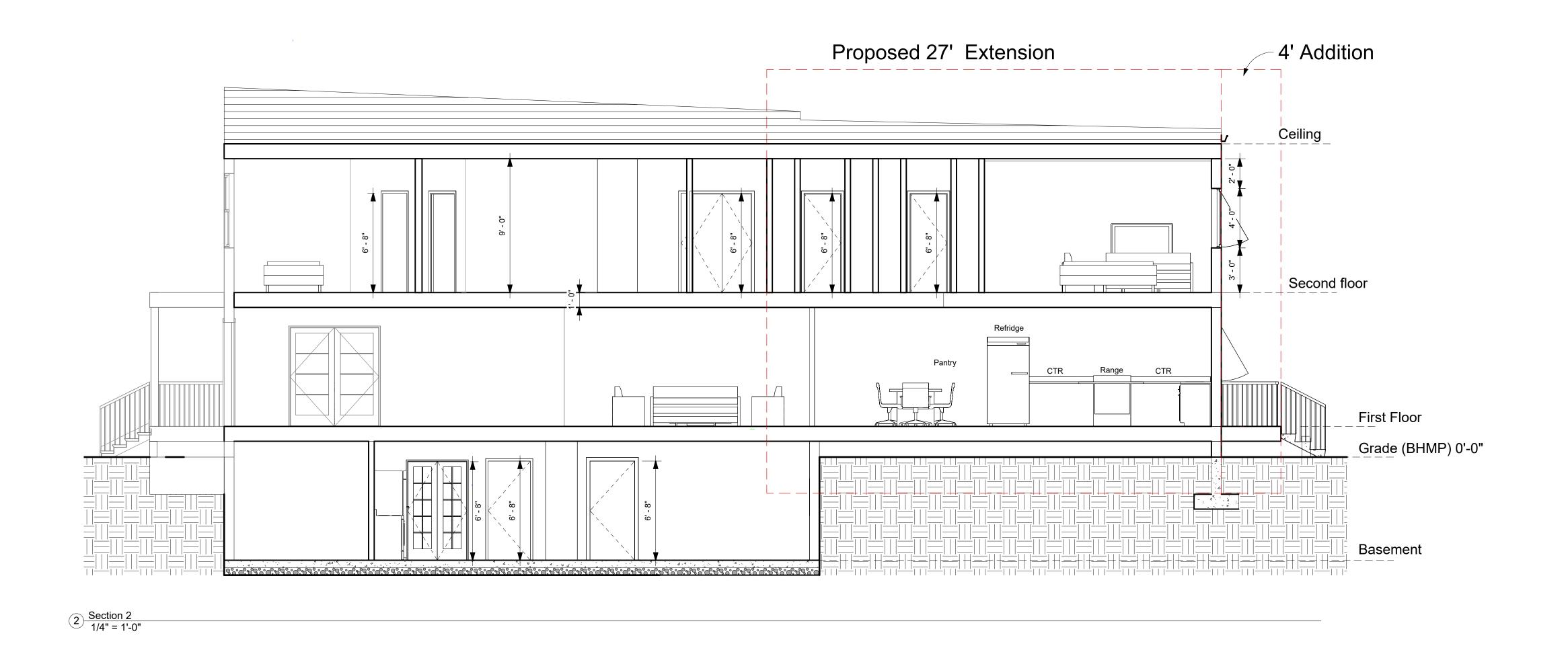
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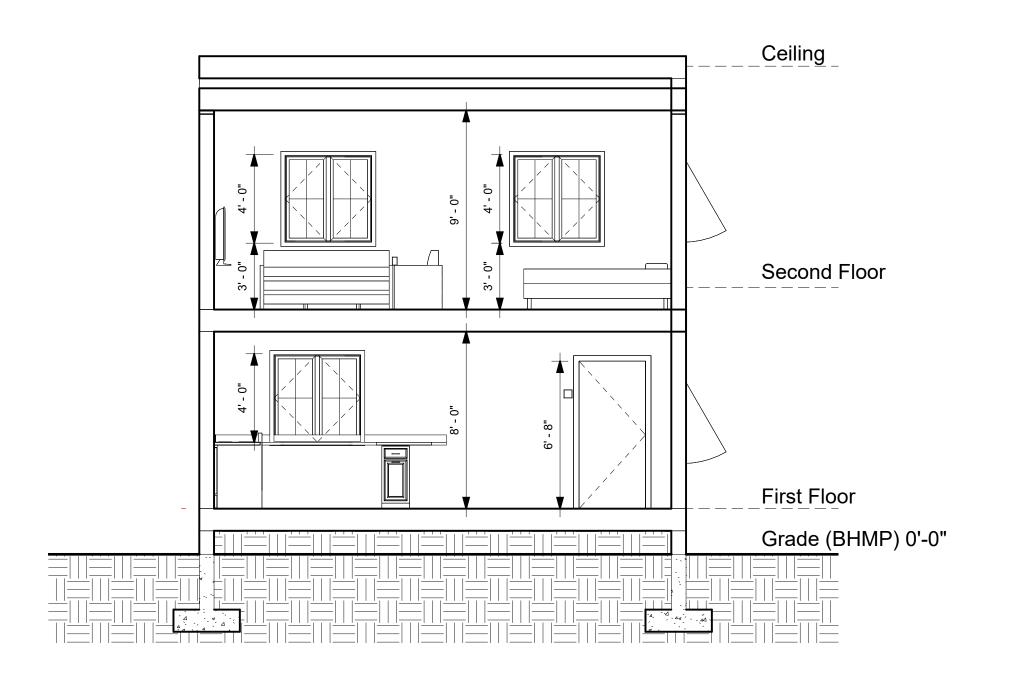
S-1107 04/11/2024 Drawn by Abdullah Checked by

A104

Scale

1/4" = 1'-0"





REAR

NOTES:

ALL UNITS IN FEET AND INCHES UNLESS OTHER WISE SPECIFIED

DRAWING NAME Sections

S-1107 Project number 04/11/2024 Drawn by Abdullah Checked by A105

1/4" = 1'-0"

Scale

1 Section 1 1/4" = 1'-0"

STRUCTURAL NOTES

GENERAL STRUCTURE REQUIREMENT

- 1. ALL WORK SHALL CONFORM TO THE REQUIREMENTS IN USE BY THE GOVERNING AGENCY HAVING JURISDICTION UNLESS MORE STRINGENT REQUIREMENTS ARE REQUIRED IN THE PLANS AND SPECIFICATION CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLIANCE WITH THE COUNTY CONSTRUCTION SAFETY ORDERS.
- 2. CONTRACTOR SHALL VERIFY ALL CONDITIONS, ELEVATIONS AND DIMENSIONS IN THE FIELD BEFORE STARTING WORK. THE ARCHITECT SHALL BE NOTIFIED IMMEDIATELY IF ANY DISCREPANCIES ARE FOUND.
- 3. BEFORE SUBMITTING A BID FOR THIS PROJECT THE CONTRACTOR SHALL EXAMINE THE SITE TO COMPARE IT WITH PLANS AND NOTES AS TO THE CONDITIONS UNDER WHICH THIS WORK WILL BE PERFORMED.
- 4. CONTRACTOR SHALL PROVIDE TEMPORARY BRACES, SHORES AND GUYS, AHEREVER NECESSARY TO SUPPORT ALL LOADS TO WHICH THE STRUCTURE MAY BE SUBJECTED DURING CONSTRUCTION INCLUDING ERECTION EQUIPMENT AND IT'S OPERATION THIS TEMPORARY SUPPORT SYSTEMS SHALL HOLD ALL ELEMENT AND MEMBERS IN THEIR FINAL POSITIONS UNTIL THEY ARE TOTALLY AND FINALLY CONNECTED TO THE PERMANENT BRACING ELEMENTS.
- 5. DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALE DOWN ON PLANS.
- 6. NOTES AND DETAILS SHOWN AS "TYPICAL- SHALL APPLY IN ALL CASES UNLESS SPECIFIC DETAILS OCCUR ELSEWHERE. WHERE NO DETAIL IS SHOWN. CONSTRUCTION SHALL BE AS FOR SIMILAR WORK
- 7. DESIGN LOAD ARE AS FOLLONS: ROOF: 30LB/SF, FLOOR: 40LB/SF

CONCRETE

- 1. CONCRETE MIXES SHALL BE DESIGNED BY AN APPROVED LABORATORY CURRENTLY DOING THIS TYPE OF WORK.
- 2. THE MIX DESIGN INCLUDING PROPORTIONS FOR MATERIAL FOR ONE YARD BATCH SHALL BE SUBMITTED TO THE OWNER'S REPRESENTATIVE FOR APPROVAL PRIOR TO APPROVAL.
- 3. CONCRETE MIX THAT PRODUCES THE LOWEST SLUMP COMPATIBLE WITH PROPER PLACEMENT SHALL BE USED. MAX SLUMP SHALL BE 4.5" UNLESS APPROVED OTHERWISE.
- 4. CONCRETE SHALL HAVE THE FOLLOWING COMPRESSIVE STRENGTH AT 28 DAYS: FOOTING: 3000 PSI

SLAB ON GRADE: 3000 PSI

- 5. CONTINUOUS INSPECTION IS REQUIRED FOR ALL CONCRETE WITH DESIGN COMPRESSIVE STRENGTH GREATER THAN OR EQUAL TO 3.000 PSI.
- 6. PORTLAND CEMENT SHALL CONFORM TO ASTM C-I50 TYPE | OR II.
- 7. HARDROCK AGGREGATE SHALL CONFORM TO ASTM C-33 THEIR MAXIMUM SIZES SHALL BE 15 INCHES FOR FOOTING AND 0.75 INCHES FOR ALL OTHER WORK.

CONCRETE FORMS

- 1. FORMS SHALL BE SMOOTH, WELL BRAGED. AND TIGHT ENOUSH TO PREVENT ANY LEAKS
- 2. CLEAR COVERAGE OF CONCRETE OVER OUTER REINFORCING BARS SHALL BE AS FOLLOWS: FOOTING AND WALLS AGAINST EARTH: 3" CLEAR (IF NOT FORMED)
 STRUCTURAL SLAB: 2" CLEAR (IF NOT FORMED)
- 3. ALL REINFORCING STEEL DOWELS SHALL BE WELL SECURED IN PLACE PRIOR TO PLACINS CONCRETE.

REINFORCING STEEL

- 1. REINFORCINS STEEL SHALL BE NEW STOCK DEFORMED BARS CONFORMING TO ASTM A-615, GRADE 40 FOR BARS UP TO AND INCLUDING #5 AND GRADE 60 FOR ALL BARS GREATER THAN #5. ALL BARS SHALL BE DEFORMED AND SHALL COMPLY WITH ASTM A-305 EXCEPT THAT #2 BARS MUST BE PLAIN.
- 2. DO NOT WELD GRADE 60 REINFORCING STEEL UNLESS APPROVED TO DO SO.

SPREAD FOOTING REBAR

#5 REBAR EACH WAY, 3" GLEAR FROM BOTTOM OF FOOTING.

FOUNDATION NOTES

- 1. WHERE NOTED "SLAB-ON-GRADE", PROVIDE 6" THICK CONCRETE SLAB REINFORCED WITH #5 REBAR EACH WAY OVER 6-MIL POLYETHYLENE MOISTURE BARRIER, OVER 6' GRANULAR BASE, OVER NATURAL OR CERTIFIED COMPACTED EARTH.
- 2. PROVIDE 5/8" DIA. X 16" LONG ANCHOR BOLTS @ 48" O.C. AT ALL EXTERIOR FOUNDATION WALLS UNLESS NOTED OTHERNISE PROVIDE MINIMUM OF ONE BOLT MAXIMUM OF 6' FROM CORNER OR END OF MUD PLATE. PROVIDE MINIMUM OF TWO BOLTS PER LENGTH OF A WALL.
- 3. ALL FOOTINGS SHALL BE MINIMUM OF BO INCHES INTO NATURAL UNDISTURBED SOIL VERIFIED AND APPROVED BY THE INSPECTOR.

FRAMING NOTES

- 1. ALL FRAMING MEMBERS SHALL BE #1 OR #2 SOUTHERN PINE.
- 2. ALL FRAMING HARDWARE SHALL BE SIMPSON STRONG TIE CONNECTORS OR EQUIVALENT HARDWARE APPROVED BY THE COUNTY.
- 3. PROVIDE SOLID BLOCKING UNDER ALL BEARING WALLS.
- 4. SEE ROOF PLAN AND SECTIONS FOR CEILING HEIGHTS, HEIGHTS OF OTHER MISCELLANEOUS COMPONENTS, AND OTHER ADDITIONAL INFORMATION.
- 5. CUTTING, NOTCHING AND STRUCTURAL MEMBERS
- NOTCHING SHALL NOT BE IN EXCESS OF 25%% IN BEARING WALLS. AND 40% IN NONBEARING WALLS.
- BORED HOLES SHALL NOT EXCEED 40 IN BEARING WALLS, AND 60% IN NONBEARING WALLS,
- JOIST SHALL NOT BE NOTCHED IN THE CENTER ONE-THIRD OF THE SPAN, IN ACCORDANCE WITH THE REGUIREMENTS OF
- BOGA NOTCHES IN THE ENDS OF JOIST
- SHALL NOT EXCEED 1/6 THE DEPTH OF THE JOIST
- 7. FOR ROOF RAFTERS, PROVIDE 1 X 4 RAFTER TIES 48" O.C. PERPENDICULAR TO CEILING JOIST, AND PROVIDE COLLARS TIES @ 48" O C. TYPICAL. BORED HOLES SHALL NOT BE WITHIN 2" OF THE TOP AND BOTTOM OF JOIST AND THE DIAMETER OF SUCH HOLES SHALL NOT EXCEED 1/3 THE DEPTH OF THE JOIST.

HEADER SCHEDULE	FLOOR	<u>R00</u>
OPENING 4'-O" OR LESS	2-2X10	2-2X10
OPENING 6'-O" OR LESS	2-2X10	2-2X10
OPENING 8'-O OR LESS	2-2X10	2-2X10

IN ALL CASES, MATCH THE WIDTH OF HEADER WITH THE WALL

FRAMING SCHEDULE:

FLOOR JOISTS: 2X10 @16" O.C CEILING JOISTS: 2X12 @16" O.C

RIDGE BEARING: 2-2X12 GANG LAM 2650-FB-1-BE

WALL STUD: 2X6 @16" O.C

WOOD BEAM (10" MAX SPAN) : 2X12

SHEATHING

- 1. ROOF: 5/8 APA-RATED PLYWOOD SHEATHING, EXPOSURE I, PANEL INDEX 32/16 WITH 8D NAILS @ 6" O.C ALONG SUPPORTED PANEL EDGES, AND 12" O.C. INTERMEDIATE ALLOW 1/8" SPACING AT PANEL ENDS AND EDGES. INSTALL WITH LONG DIMENSIONS OR STRENGTH AXIS OF THE PANEL CONTINOUS OVER TWO OR MORE SPANS.
- 2. WALLS 1/2" APA-RATED PLYWOOD SHEATHING, EXPOSURE I, PANEL INDEX 92/16 WITH 8D NAILS AT 6' O.C ALONG SUPPORTED PANEL EDGES, AND 12' O.C. INTERMEDIATE. ALLON 1/8" SPACING AT PANEL ENDS AND DIMENSION OR STRENGTH AXIS OF THE PANEL CONTINUOUS OVER TWO OR EDSES, INSTALL WITH THE LONG DIMENSION OF MORE SPANS.
- 3. FLOOR: 3/4" APA-RATED PLYWOOD SHEATHING, EXPOSURE I, PANEL INDEX 32/16 WITH 8D NAILS AT 6" O.C ALONG SUPPORTED PANEL EDGES, AND 12' O.C. INTERMEDIATE ALLOW A/8" SPACING AT PANEL ENDS AND EDGES INSTALL WITH THE LONG DIMENSION OR STRENGTH AXIS OF THE PANEL CONTINOUS OVER TWO OR MORE SPANS.
- 4. GREEN DRYWALL MOISTURE RESISTANT GYPSUM DRYWALL USINS IN BATHROOM AND ADJACENT TO SINK.

CLIENT

NOTES:

ALL UNITS IN FEET AND INCHES UNLESS OTHER WISE SPECIFIED

DRAWING NAME Structural NOTES

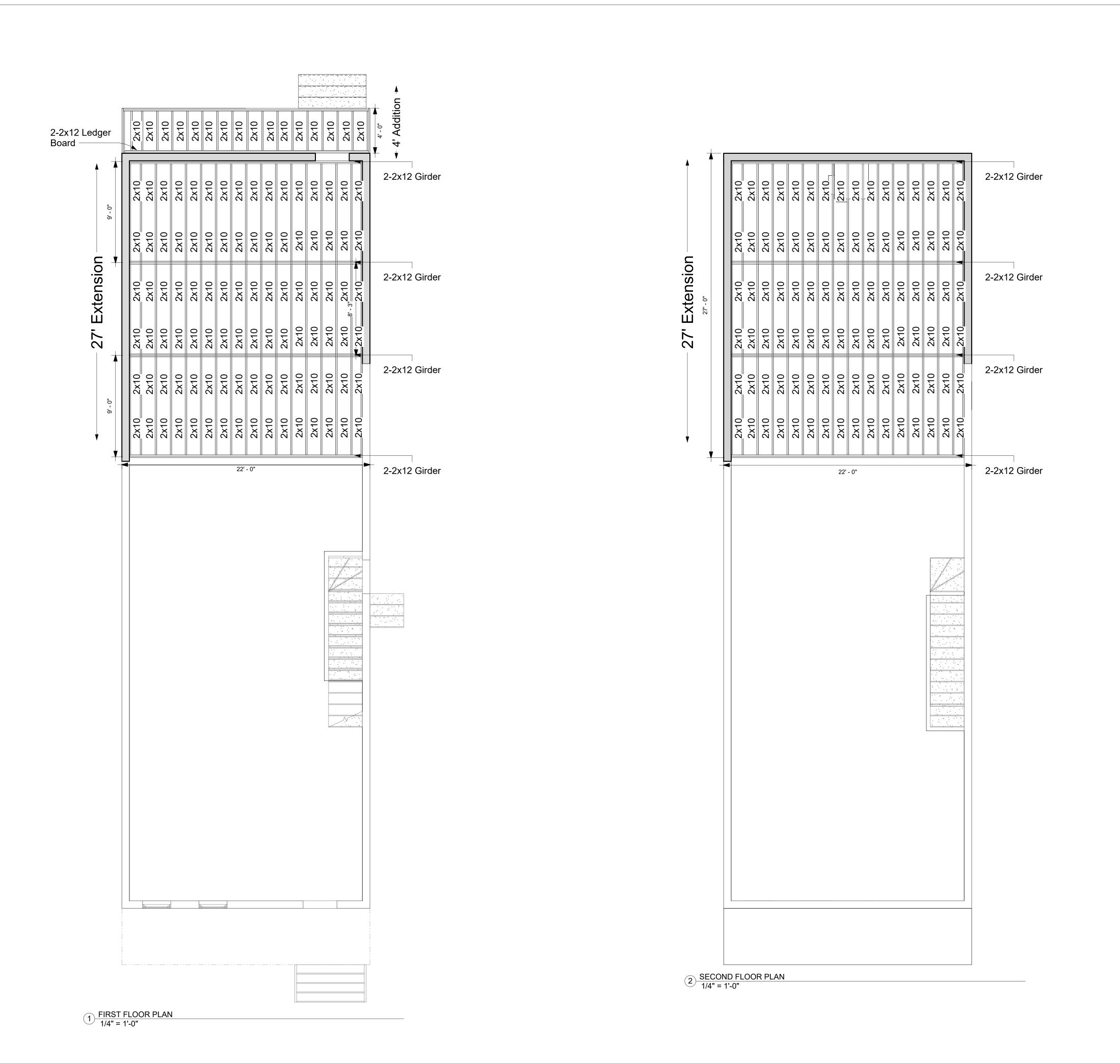
Project number S-1107

Date 04/11/2024

Drawn by Abdullah

Checked by SAIF

S100



CIONDEXTENSION DATENION

NOTES:

ALL UNITS IN FEET AND INCHES UNLESS OTHER WISE SPECIFIED

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Structural Floor
Framing

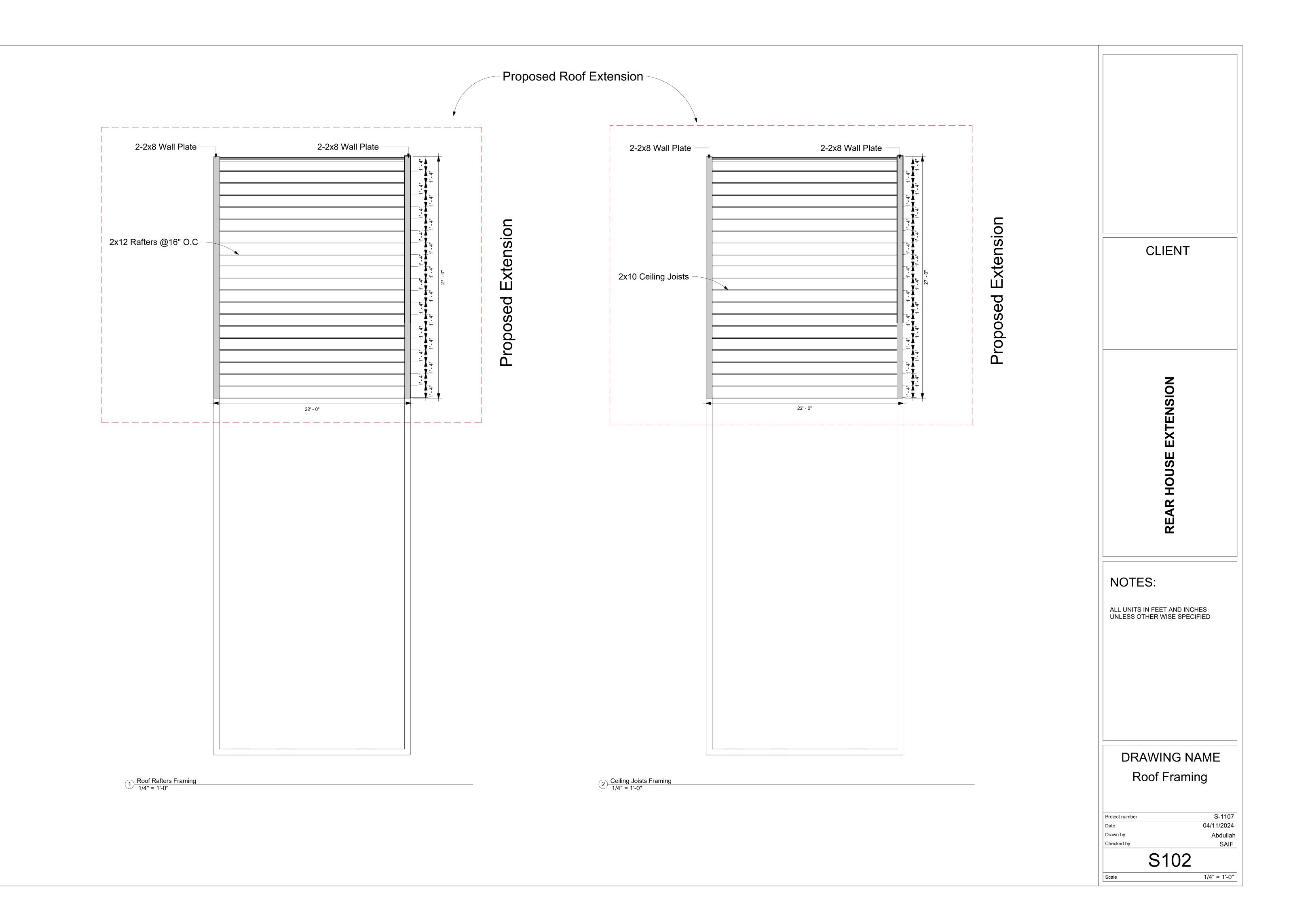
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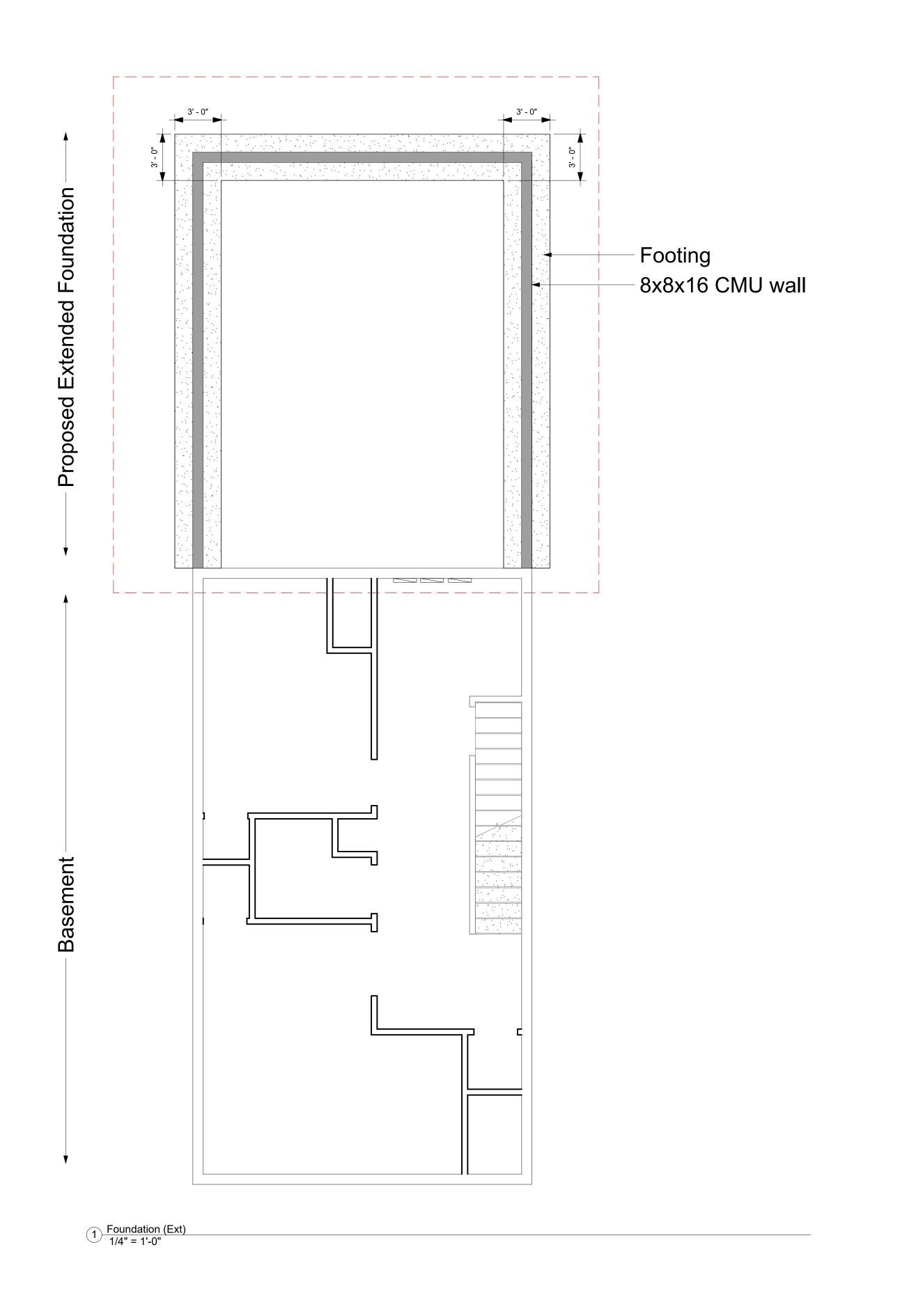
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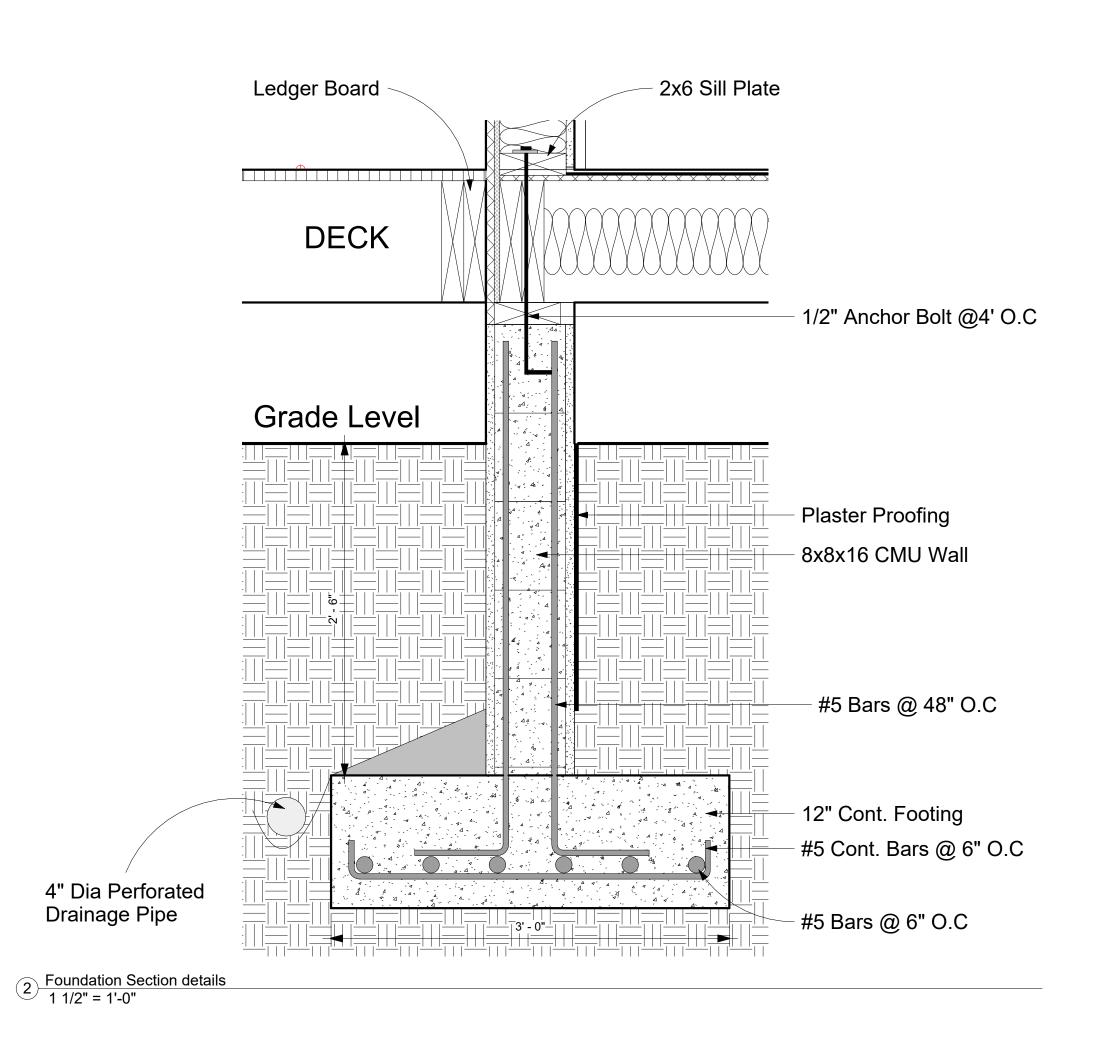
 Date
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 Drawn by
 Abdullah

 Checked by
 SAIF







NOTES:

ALL UNITS IN FEET AND INCHES UNLESS OTHER WISE SPECIFIED

DRAWING NAME
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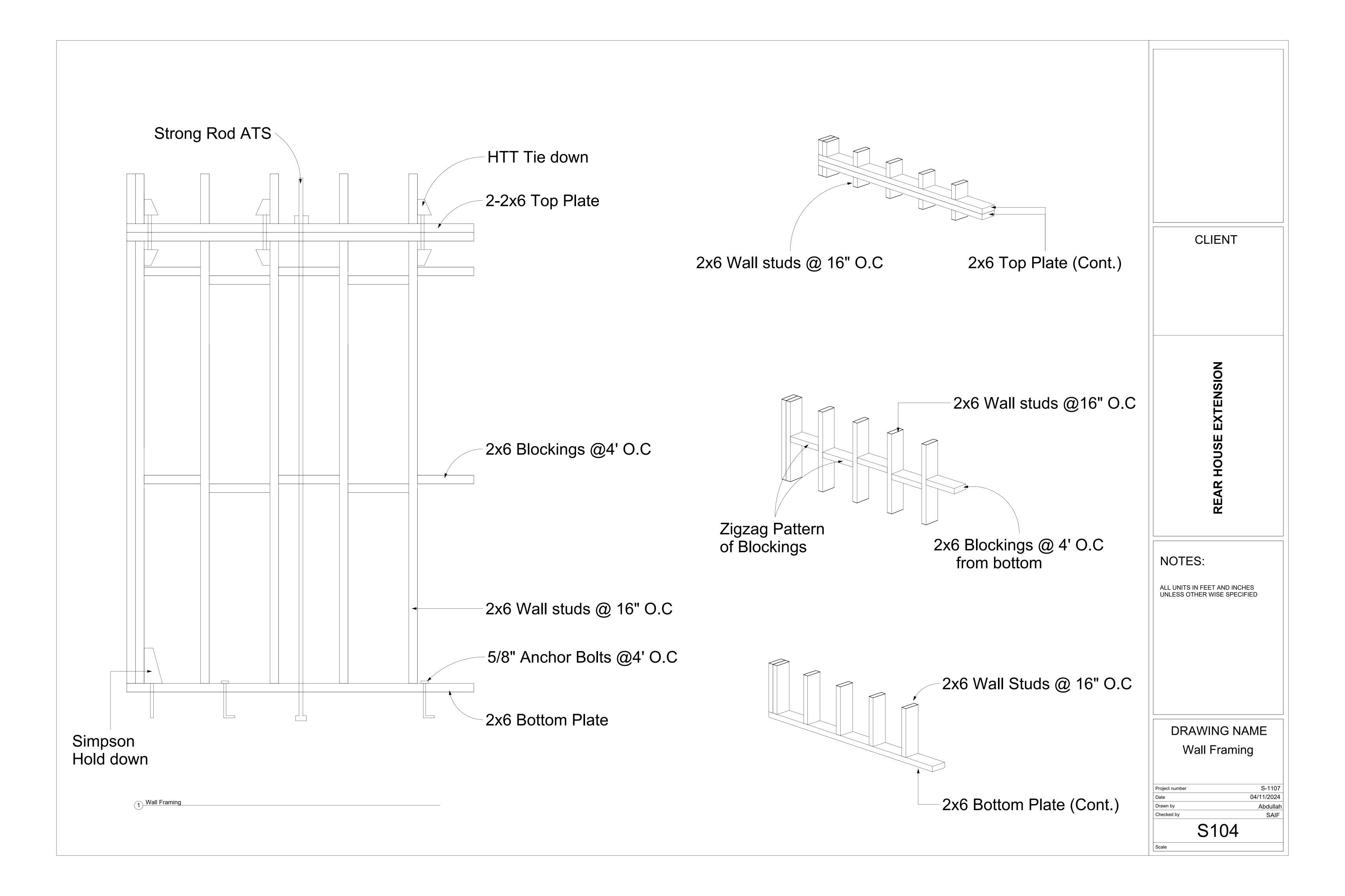
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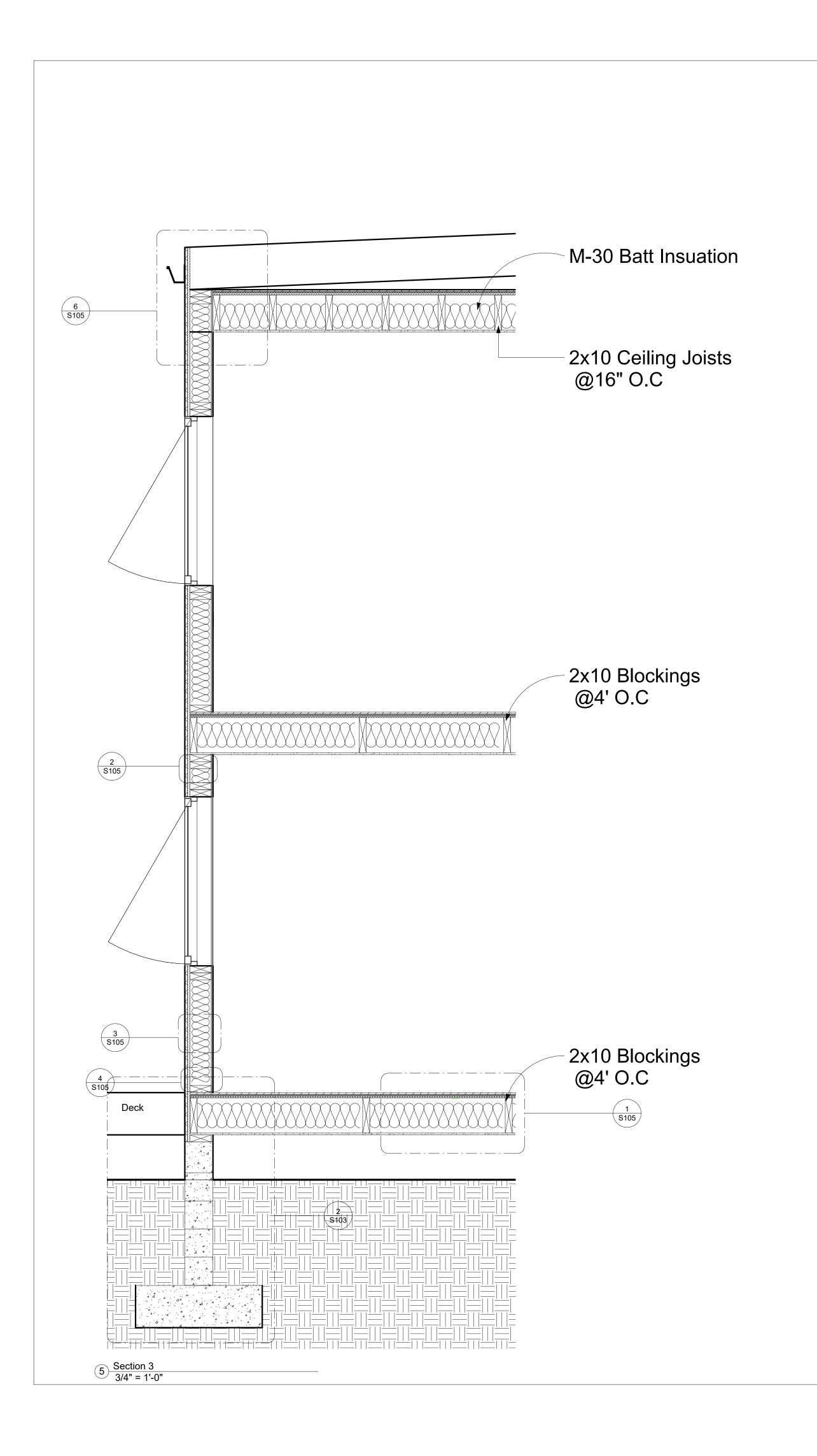
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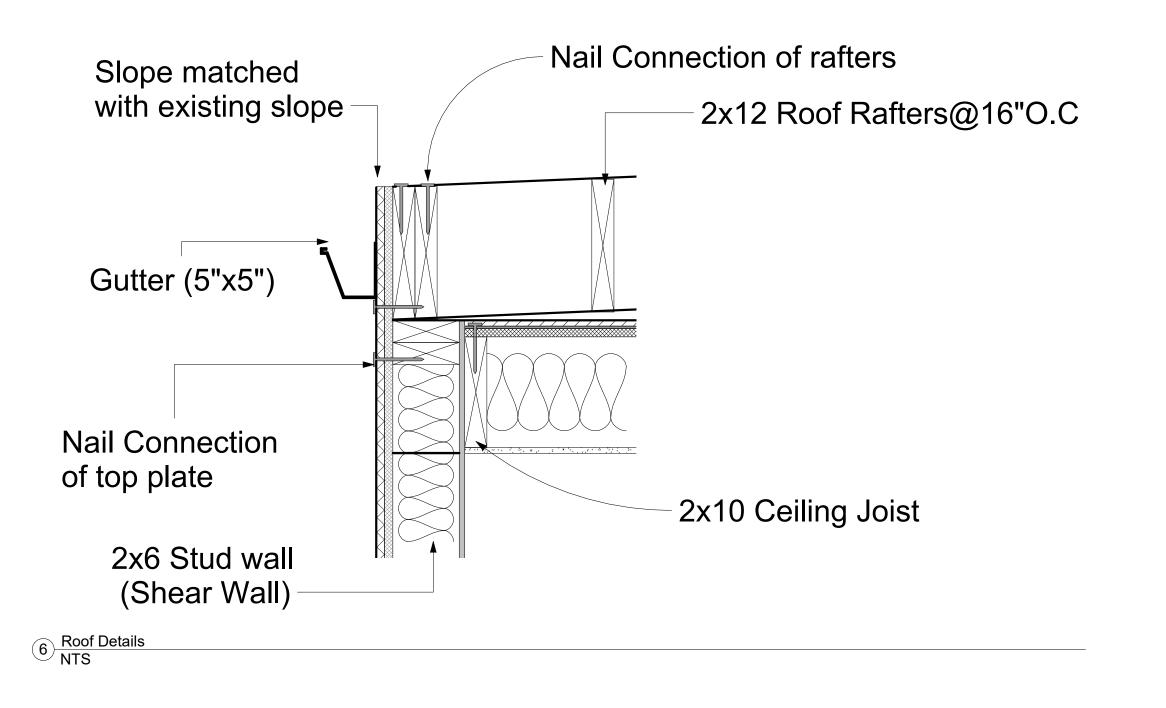
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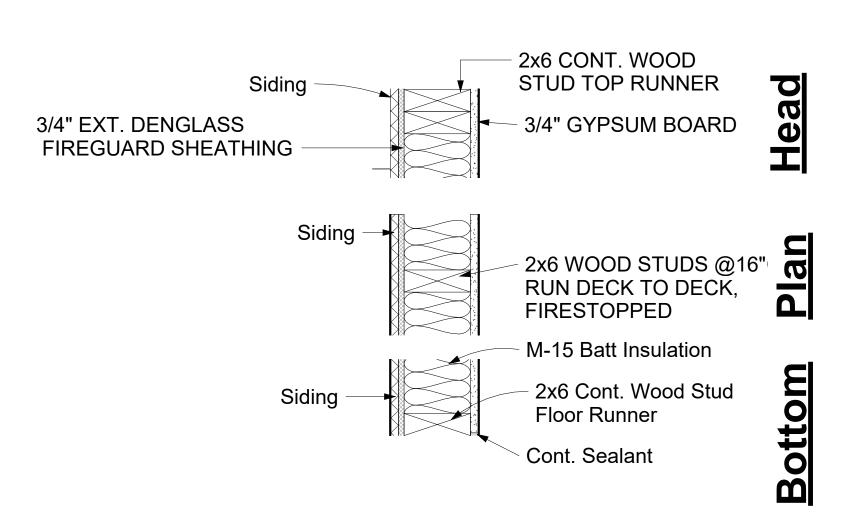
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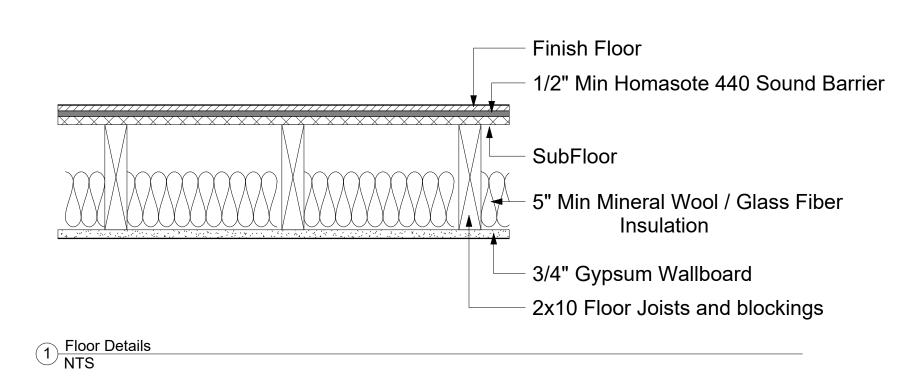








Wall Deatils



CLIENT

REAR HOUSE EXTENSION

NOTES:

ALL UNITS IN FEET AND INCHES UNLESS OTHER WISE SPECIFIED

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SECTIONAL Details

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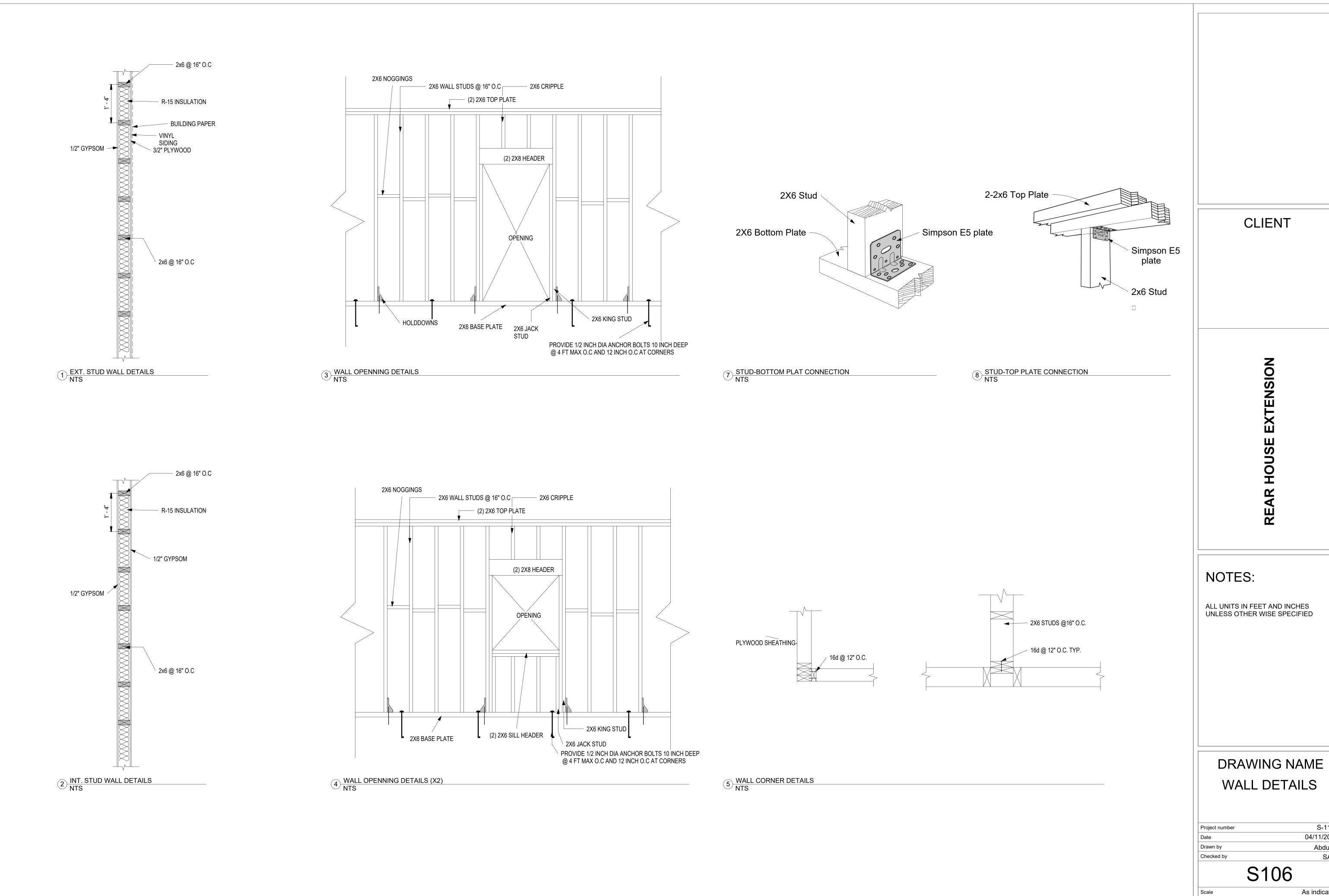
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Checked by SAIF

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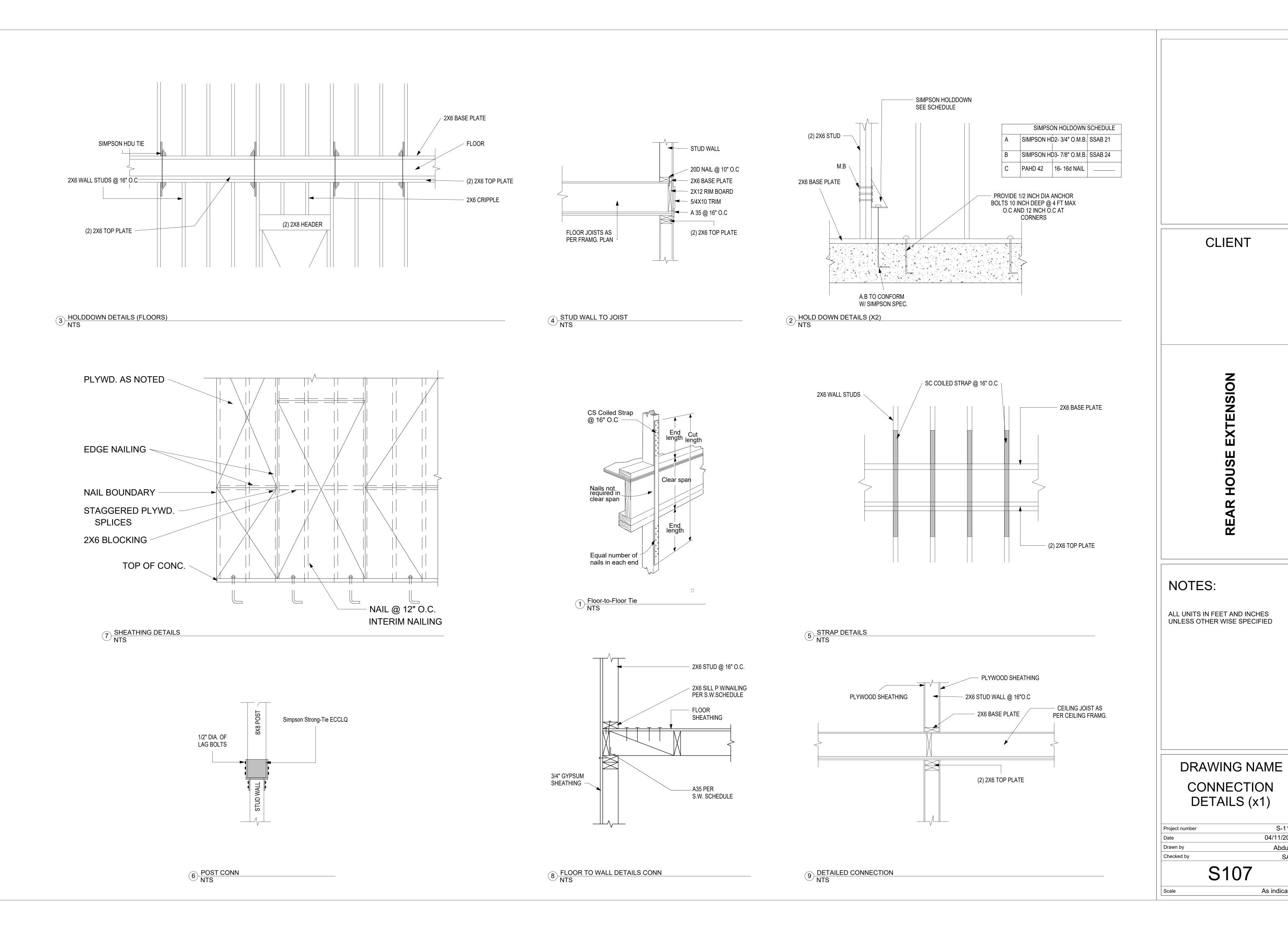
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S-1107

Abdullah

04/11/2024



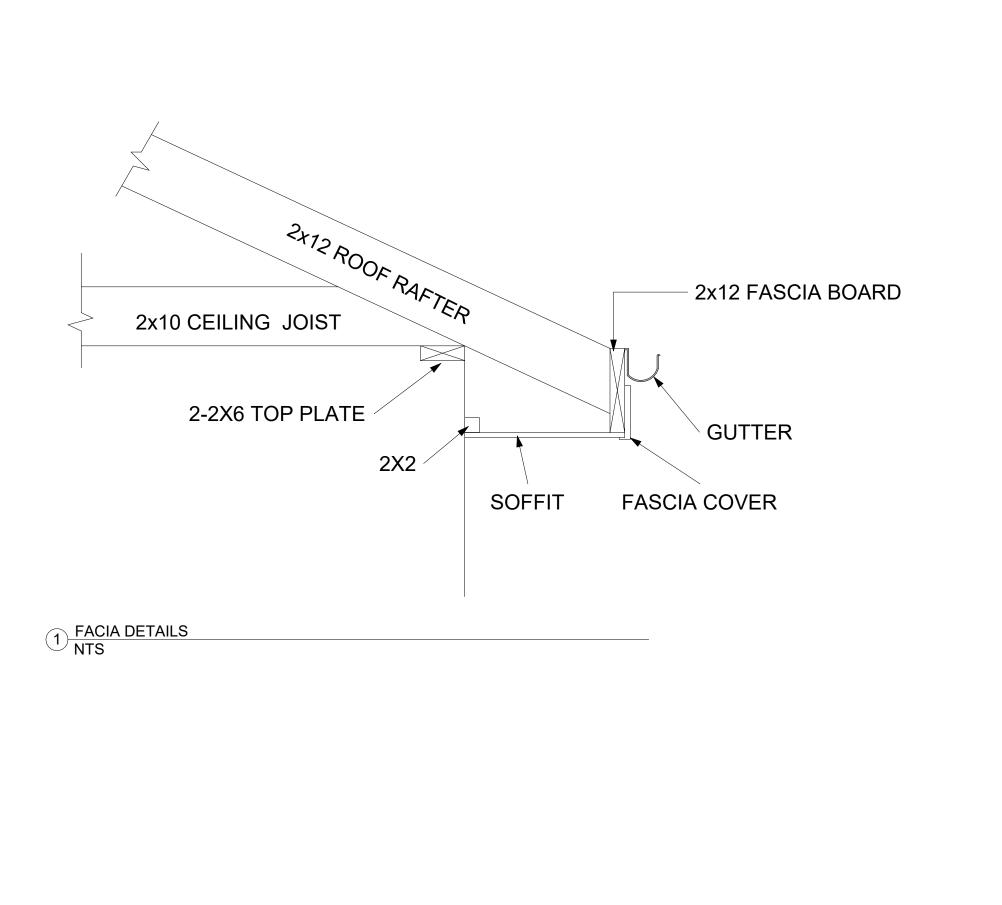
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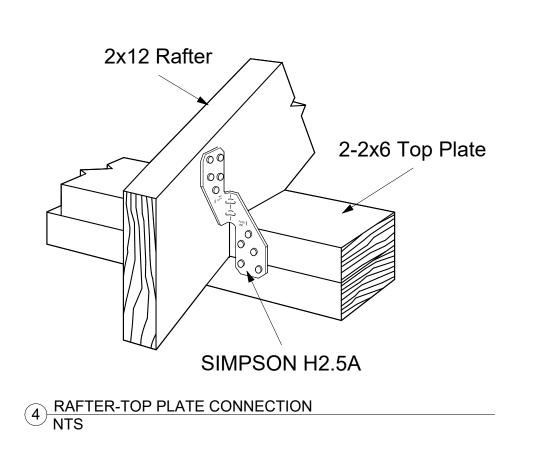
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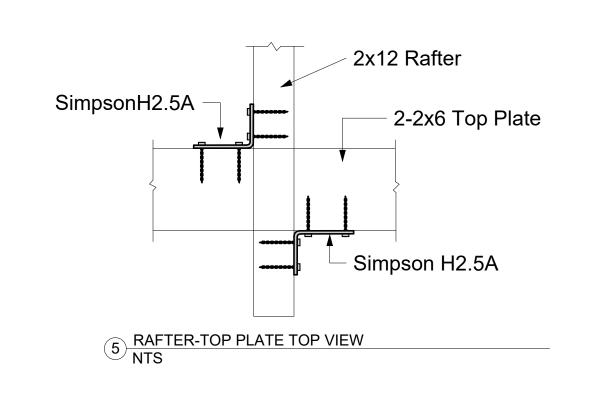
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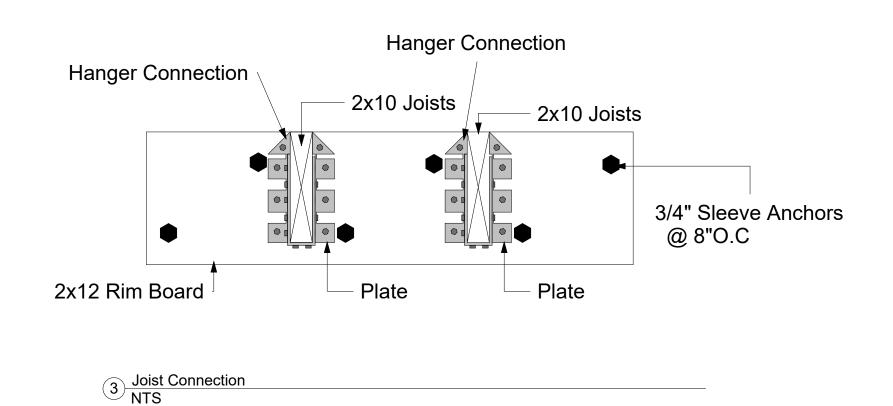
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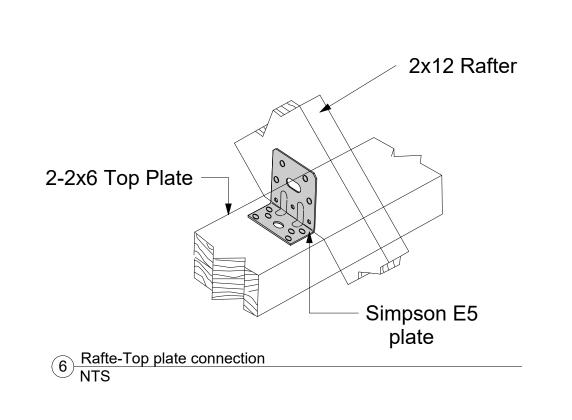
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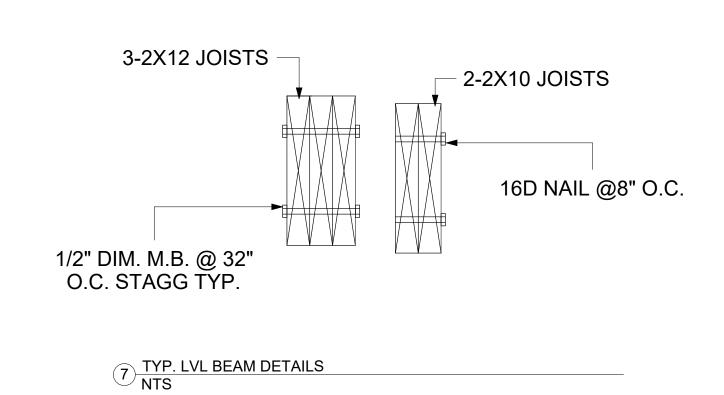


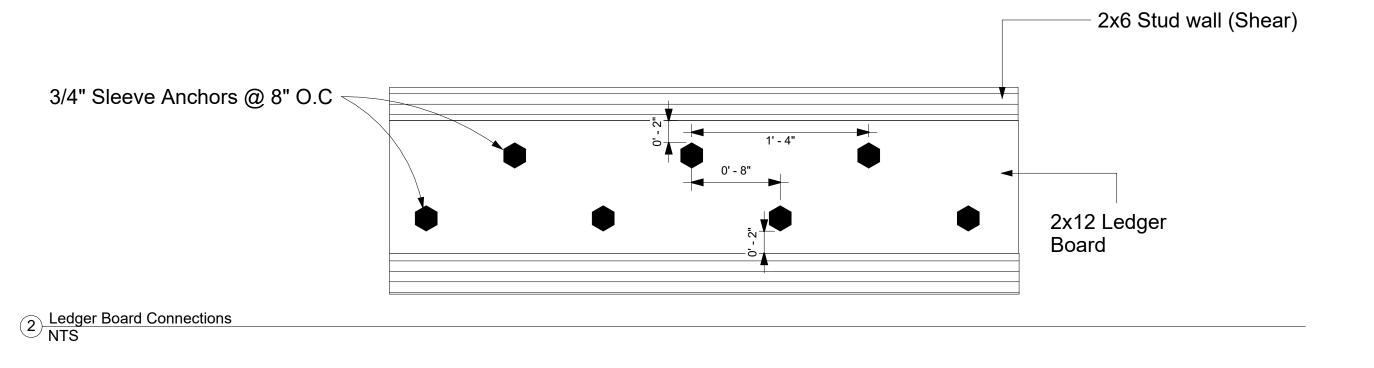












NOTES:

ALL UNITS IN FEET AND INCHES UNLESS OTHER WISE SPECIFIED

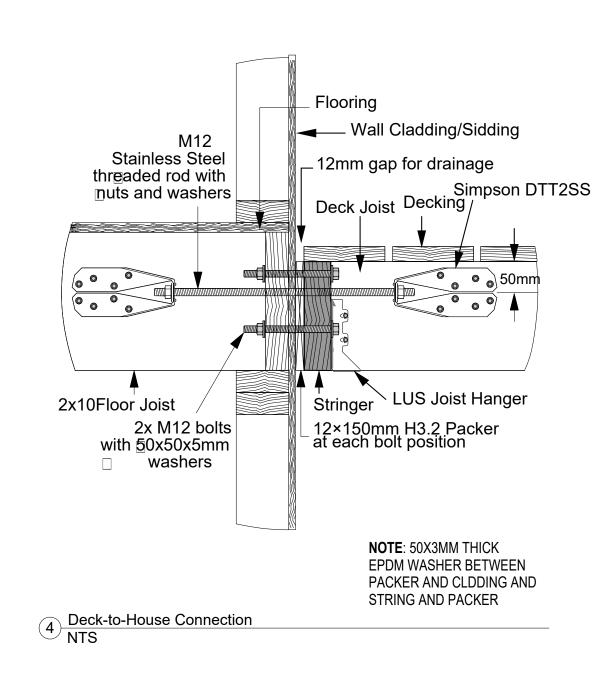
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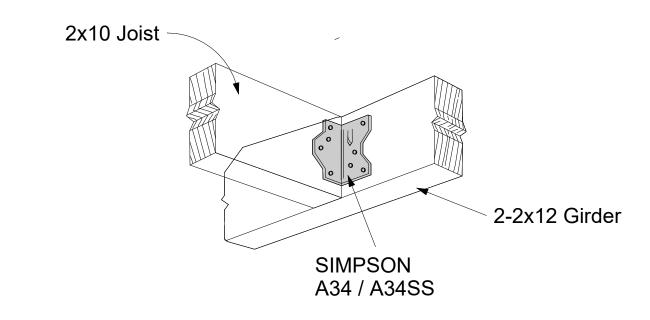
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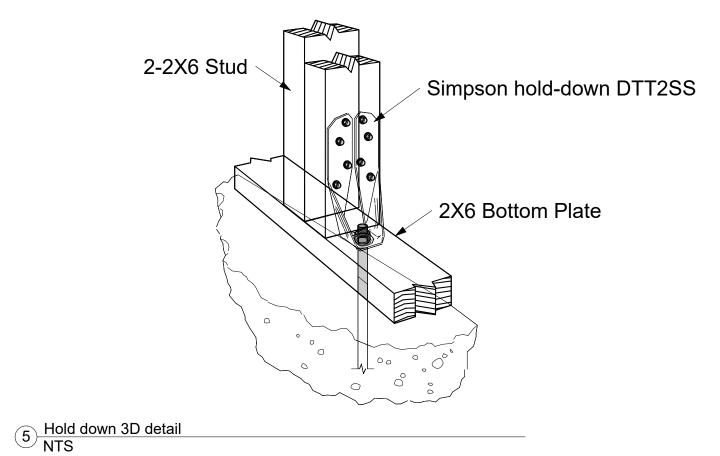
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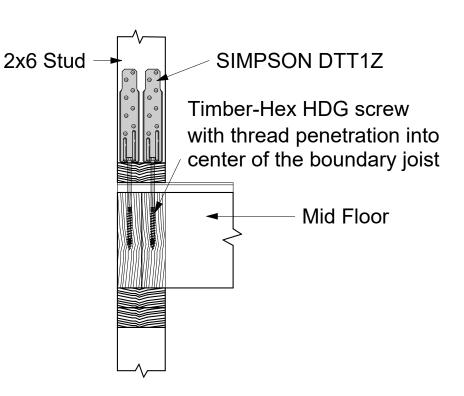
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Date	04/11/2024
Drawn by	Abdullah
Checked by	SAIF
S108	
Scale	As indicated

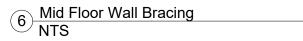


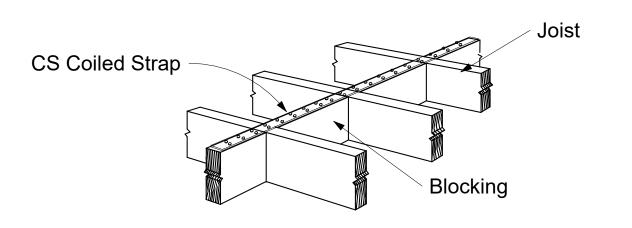




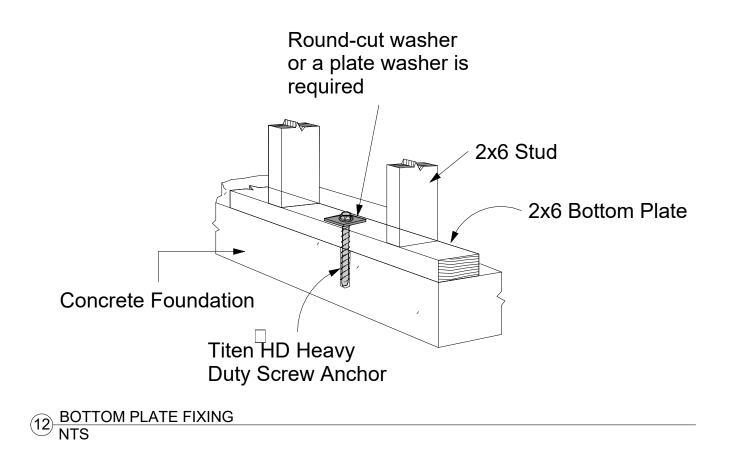








3 Horizontal Bracing - Across Joists NTS



CLIENT

REAR HOUSE EXTENSION

NOTES:

ALL UNITS IN FEET AND INCHES UNLESS OTHER WISE SPECIFIED

DRAWING NAME
CONNECTION
DETAILS (x3)

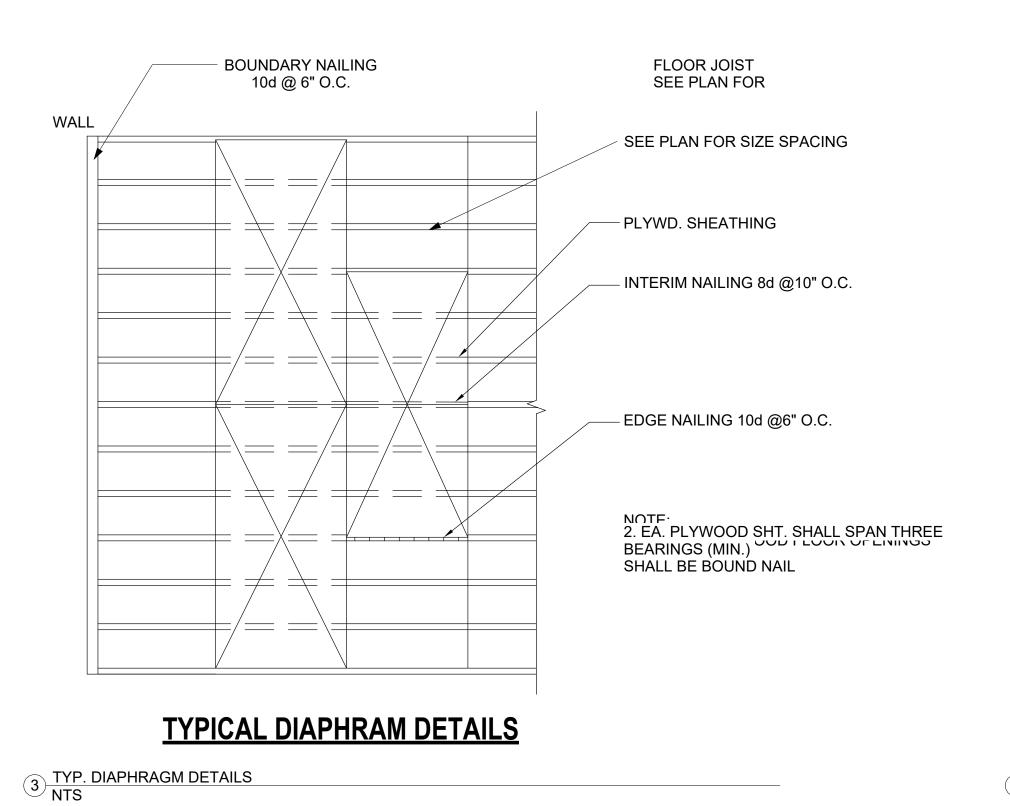
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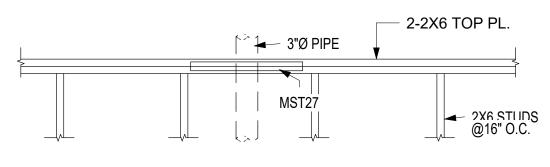
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 Drawn by
 Abdullah

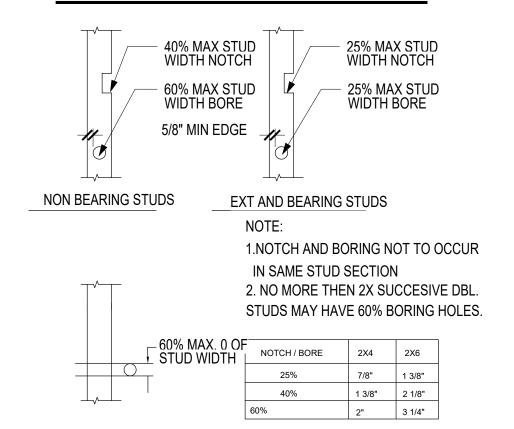
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 SAIF

 S109
 NTS



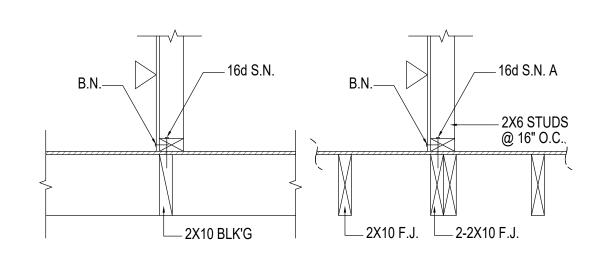


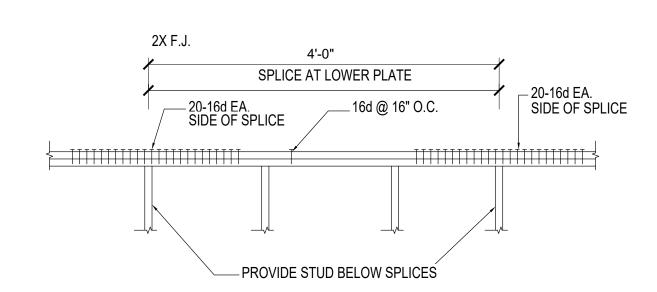
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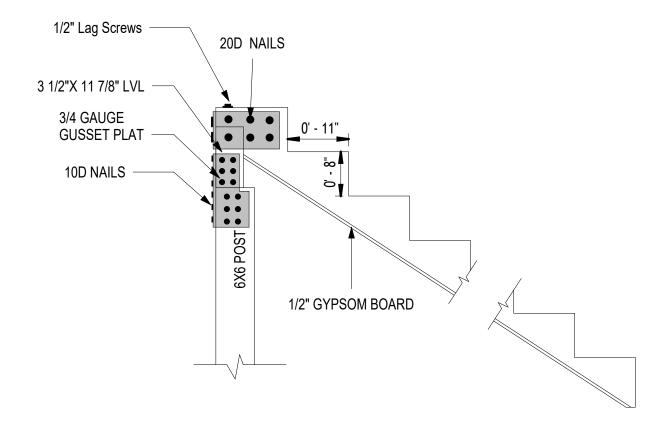


TYP. NOTCHING & BORING

2 PLUM WALL AND TYP. NOTCHING NTS







NAILING SCHEDULE (IRC 2018 TABLE 2304.9.1)	NAILING	
(ALL NAILS SHALL BE UTILIZE COMMON NAILS)		
1. JOIST TO SILL OR GIRDER TOE NAIL.	3- 8d	
2. BRIDGING TO JOIST TOE NAIL EA. END.	2- 8d	
3. 1X6 SUB FIR OR LESS TO EA. JOIST FACE NAIL	2- 8d	
4. WIDER THAN 1X6 SUB FLR. TO EA. JOIST FACE NAIL	3- 8d	
5. 2" SUB FLOOR TO JOIST OR GIRDER BLIND & FACE NAIL.	3- 16d	
6. SOLE PL. TO JOIST OR BLKING FACE NAIL.	16d @ 16"O.C.	
7. TOP PL. TO STUD END NAIL.	2- 16d	
8. STUD TO SOLE PL. 4—8d TOE NAIL OR 2-20d END NAIL.		
9. DOUBLE STUDS FACE NAIL.	16d @ 24"O.C.	
10. DOUBLE TOP PLS. FACE NAIL	16d @ 16"O.C.	
11. TOP PLS. LAPS & INTERSECTIONS FACE NAIL.	2- 16d	
12. CONTINUOUS HDR. TWO PIECES.	16d @ 16"O.C.	
13. CLG. JOISTS TO PL. TOE NAIL.	3- 8d	
14. CONTINUOUS HDR. TO STUD TOE NAIL.	4- 8d	
15. CLG. JOISTS LAPS OVER PARTITIONS FACE NAIL.	3- 16d	
16. CLG. JOISTS TO PARALLEL RAFTERS FACE NAIL.	3- 16d	
17. RAFTER TO PL. TOE NAIL,	3- 8d	
18. 1" BRACE TO EA. STUD \$ PL. FACE NAIL.	2- 8d	
19. 1X8 SHT'G OR LESS TO EA. BEARING FACE NAIL.	3- 8d	
20. WIDER THAN 1X8 SHT'G TO EA. BEARING FACE NAIL.	3- 8d	
21. BUILT-UP CNR. STUDS.	16d @ 24"O.C.	

1 NAILING RULE NTS

MIN. PLATE SPLICE DETAIL

4 MIN. PLATE SLICE DETAILS
NTS

5 NTS

DRAWING NAME CONNECTION DETAILS (x4) & nailing rules

CLIENT

EXTENSION

NOTES:

ALL UNITS IN FEET AND INCHES UNLESS OTHER WISE SPECIFIED

Project number S-1107

Date 04/11/2024

Drawn by Abdullah

Checked by SAIF

S110

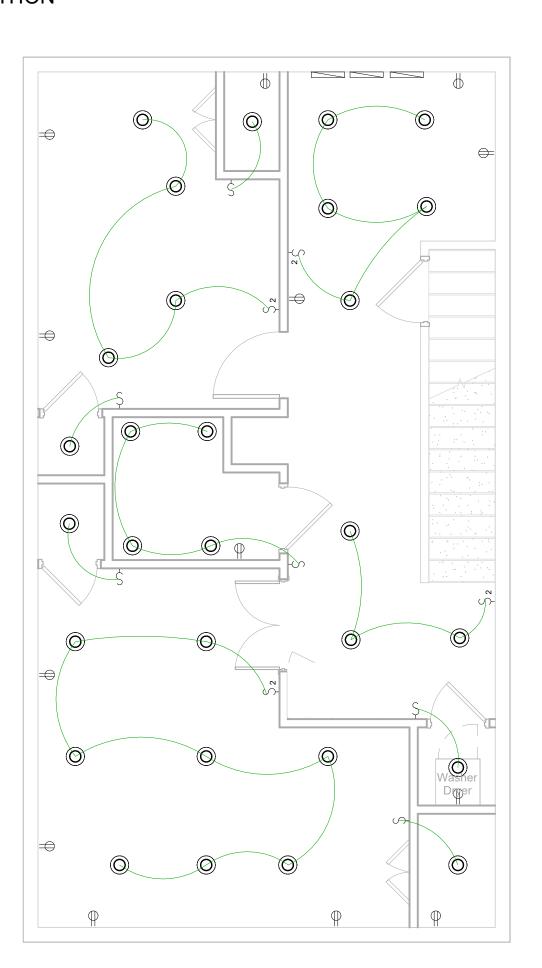
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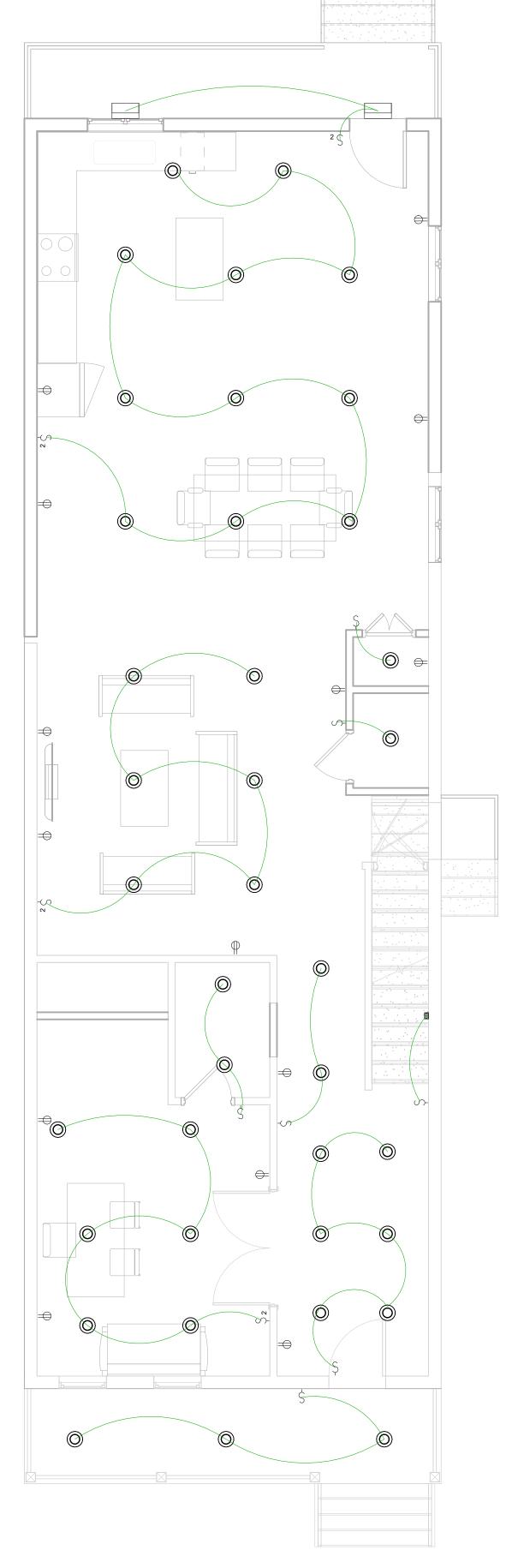
GENERAL NOTES:

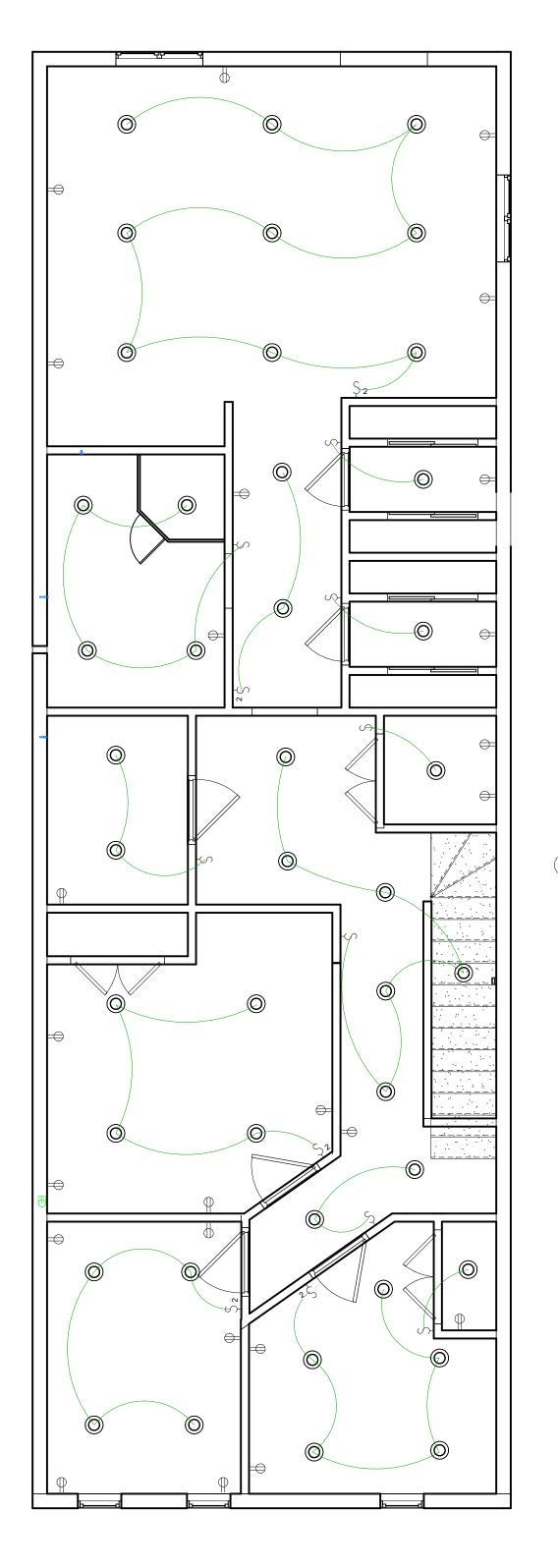
- ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE 2023

 NATIONAL ELECTRICAL CODE (NEC) AND ALL
- NATIONAL ELECTRICAL CODE (NEC) AND ALL
- APPLICABLE LOCAL CODES AND RÉGULATIONS.
- ALL CONDUCTORS SHALL BE COPPER AND SHALL BE SIZED IN ACCORDANCE WITH THE NEC.
- PRIOR TO ANY ELECTRICAL WORK, OBTAIN ALL NECESSARY PERMITS AND INSPECTIONS AS REQUIRED BY LOCAL
- AUTHORITIES.
- ENSURE PROPER GROUNDING AND BONDING OF ALL ELECTRICAL SYSTEMS AND EQUIPMENT IN ACCORDANCE WITH
- NEC REQUIREMENTS.
- TO INSTALL THE CORRECT OVERCURRENT PROTECTION DEVICES (CIRCUIT BREAKERS OR FUSES) FOR EACH
- CIRCUIT.
- INSTALL GROUND FAULT CIRCUIT INTERRUPTER (GFCI) PROTECTION FOR ALL OUTLETS IN WET OR DAMP LOCATIONS.
- INSTALL ARC FAULT CIRCUIT INTERRUPTER (AFCI) PROTECTION FOR BRANCH CIRCUITS IN ACCORDANCE WITH NEC.
- ELECTRICAL SERVICE SHALL BE A 200 AMP, 3-PHASE, 4-WIRE SERVICE.
- LIGHTING SYSTEM SHALL BE A COMBINATION OF FLUORESCENT AND LED FIXTURES.
- RECEPTACLES SHALL BE 120/240 VOLT, 50 AMP, NEMA 5-15R TYPE.
- FIRE ALARM SYSTEM SHALL BE A 120 VOLT, ADDRESSABLE SYSTEM.
- NO WIRINGS TO BE PLACED UNDER THE GROUND EXCEPT FOR THE SERVICE WIRES AND THE EARTHING
- THWN COATED WIRE WITH ATLEAST 167F RATED TEMPERATURE RESISTANCE TO BE USED
- LIGHTING SWITCHES TO BE INSTALLED AT 5'-0" FROM THE F.F.L
- POWER SUPPLY FOR AC UNITS TO BE INSTALLLED CONCEALED INSIDE
 THE WALL
- THE WALL
 RECEPTACLE FOR HOME APPLIANCES TO BE INSTALLED AT 2'-0" FROM THE
- F.F.L
 EXTERIOR RECEPTACLES TO BE INSTALLED AT 1'-0" FOR F.F.L
- EXTERIOR RECEPTACLES TO BE INSTALLED AT 1-0 FOR F.F.E

 EXTERIOR RECEPTACLES TO HAVE WATER PROOF CAP INSTALLED
- TO FOLLOW THE MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS FOR ALL ELECTRICAL EQUIPMENT AND COMPONENTS.
- RUNNING LENGTHS OF WIRES AS SHOWN ARE JUST REPRESENTATION AND ON SITE MEASUREMENTS NEED TO BE TAKEN FOR MATERIAL ACQUISITION

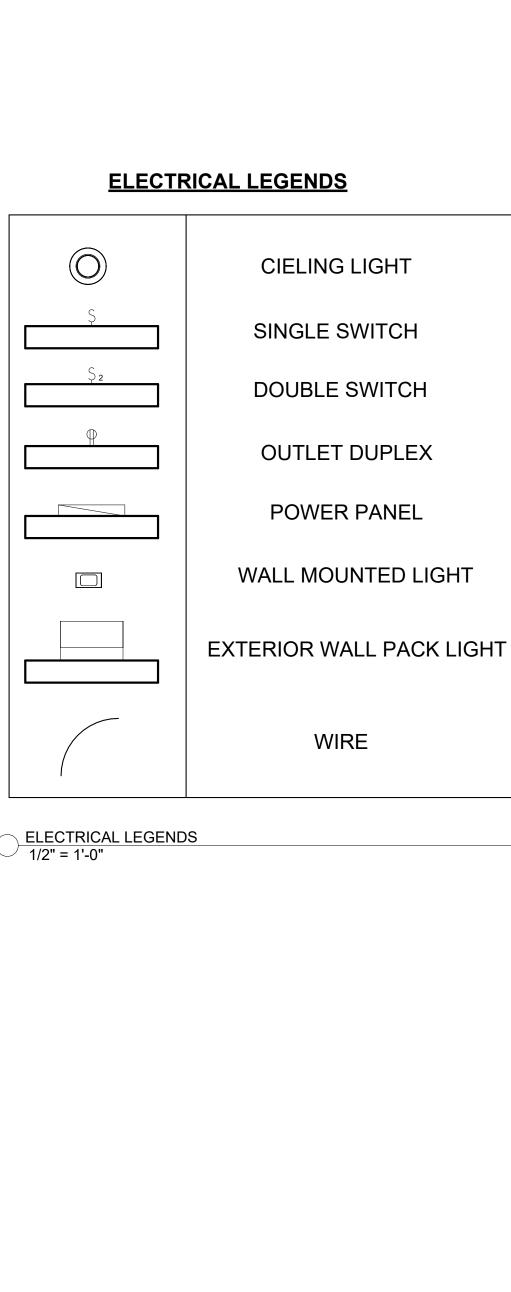






PROPOSED SF ELECTRICAL

1/4" = 1'-0"



CLIENT

AR HOUSE EXTENSION

NOTES:

ALL UNITS IN FEET AND INCHES UNLESS OTHER WISE SPECIFIED

DRAWING NAME Electrical Plans

Project number S-1107

Date 04/11/2024

Drawn by Abdullah

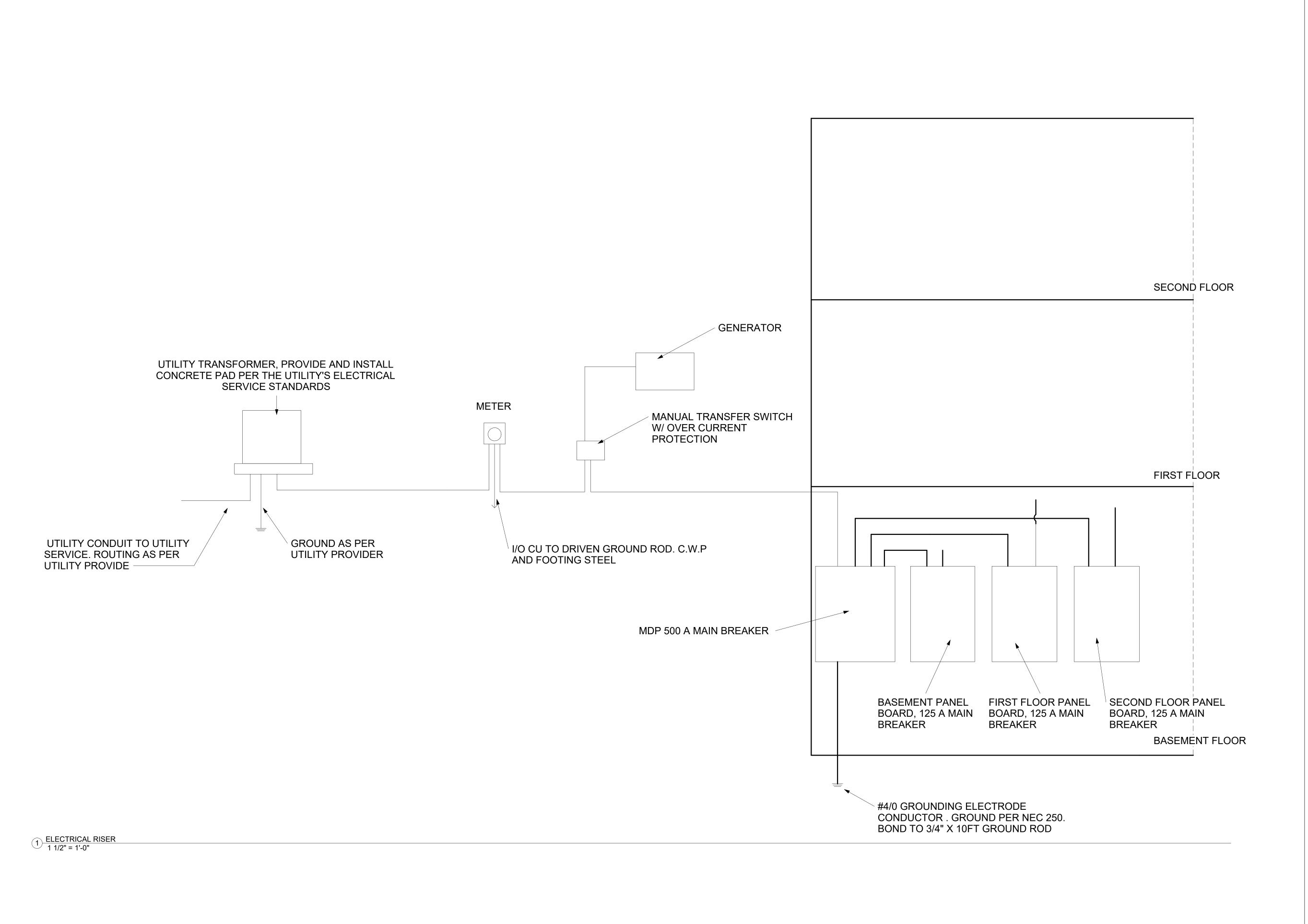
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E101

Scale As indicated

BASEMENT ELECTRICAL
1/4" = 1'-0"

2 FIRST FLOOR ELECTRICAL 1/4" = 1'-0"



EAR HOUSE EXTENSION

NOTES:

ALL UNITS IN FEET AND INCHES UNLESS OTHER WISE SPECIFIED

DRAWING NAME
Electrical Riser

Project number S-1107

Date 04/11/2024

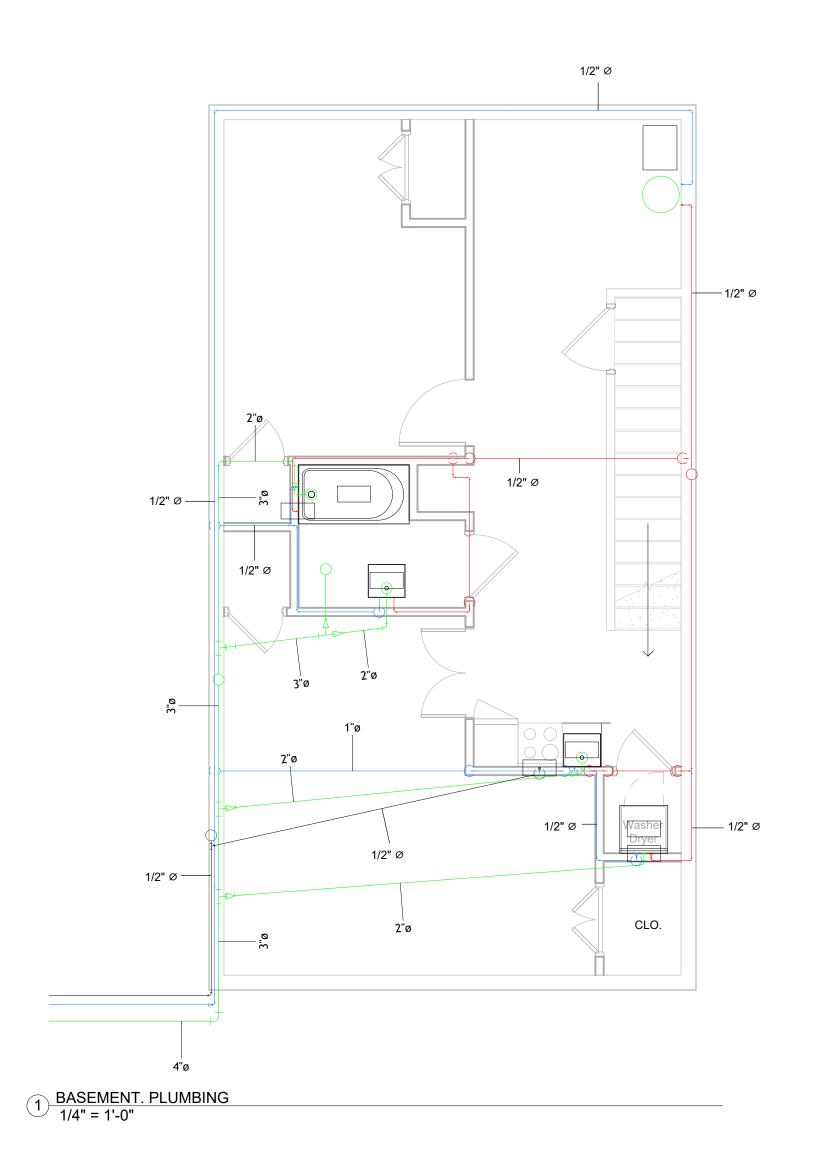
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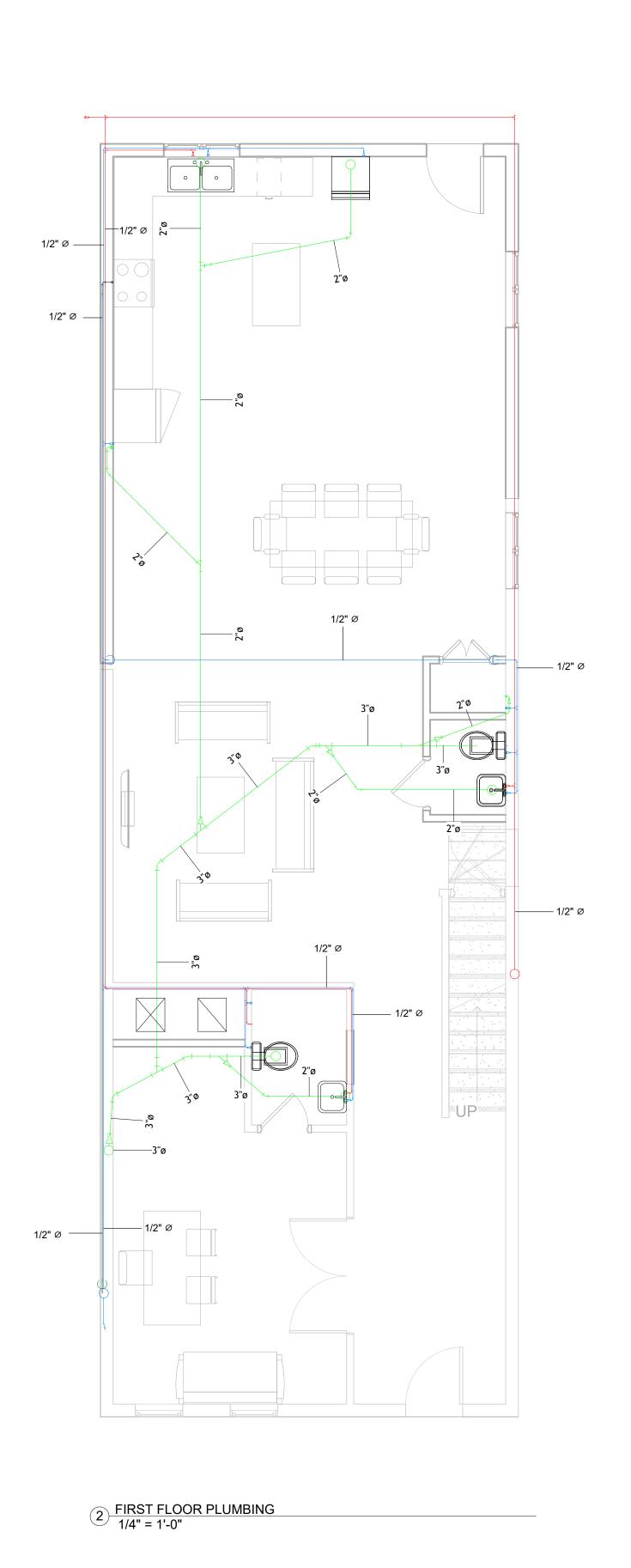
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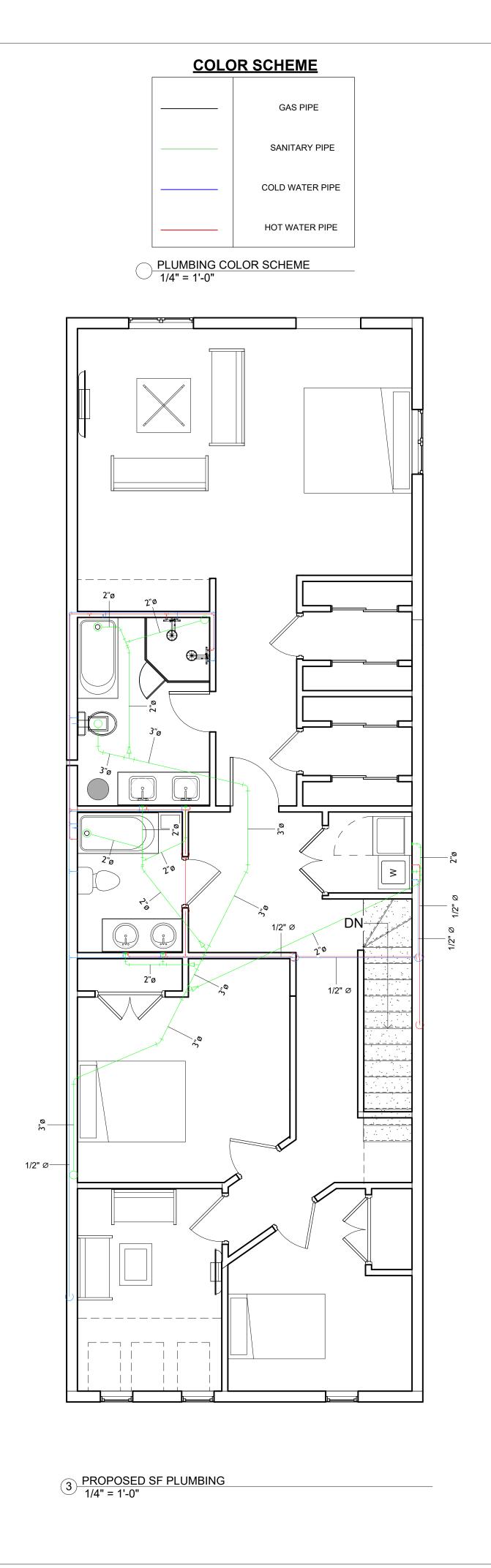
1 1/2" = 1'-0"

GENERAL NOTES:

- PVC SCHEDULE 40 PIPES TO BE USED FOR DRAINAGE SYSTEM
- THE SLOPE OF THE DRAINAGE PIPE IS TO BE 1/4" / 12" UNLESS SPECIFIED
- THE COLD AND HOT WATER PIPE TO BE OF COPPER DUE TO THEIR RESISTANT TO CORROSION PROPERTIES
- THE HOT AND COLD WATER PIPES TO BE OF 3/4" DIA AT THE SUPPLY LINE AND 1/2" FOR THE DISTRIBUTION LINE PIPES
- THE DRINKING WATER CONNECTION TO BE CONNECTED TO THE SUPPLY LINE
- THE FITTINGS BETWEEN THE PIPES CAN BE ADJUSTED AS PER THE CONNECTION REQUIREMENT
- SEWERAGE FROM THE FIXTURES TO BE 3" AND THE COLLECTOR LINE TO BE 4" THAT IS DRAINED TO MAIN SEWERAGE



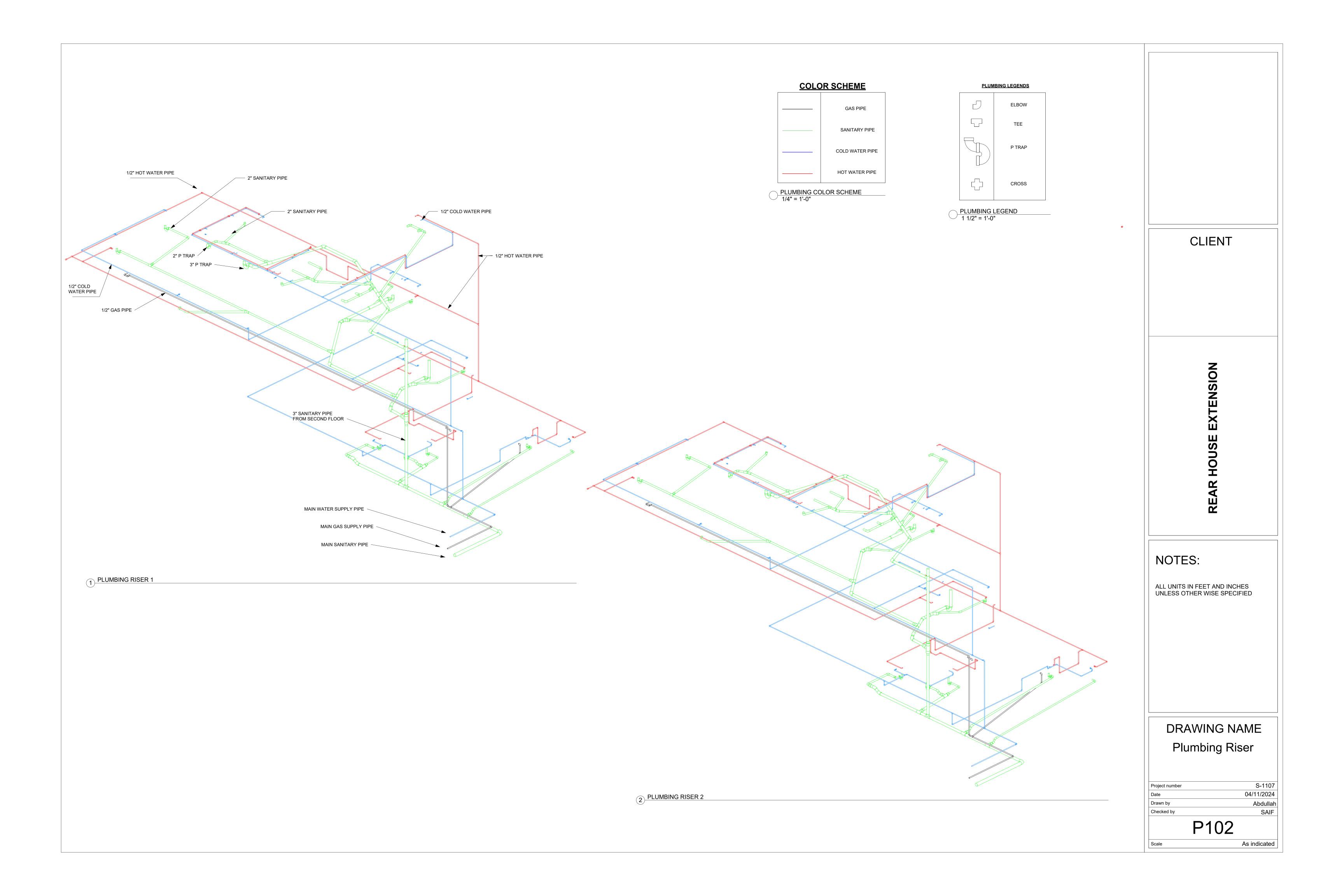






Scale

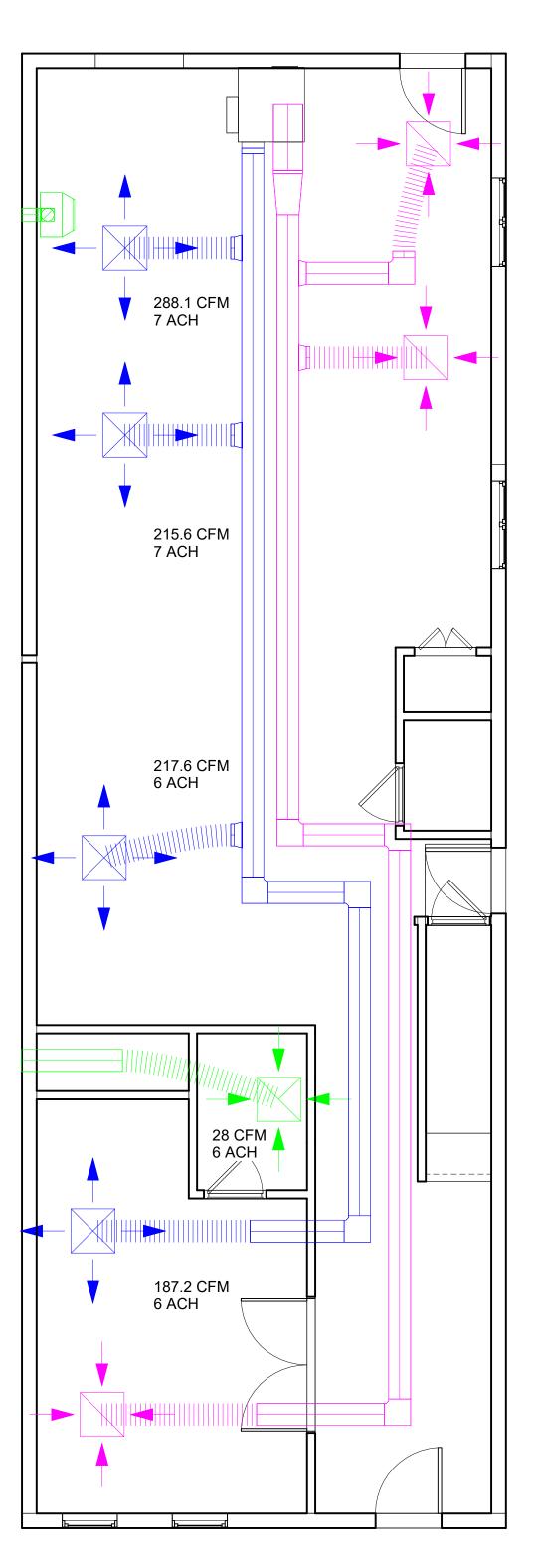
1/4" = 1'-0"

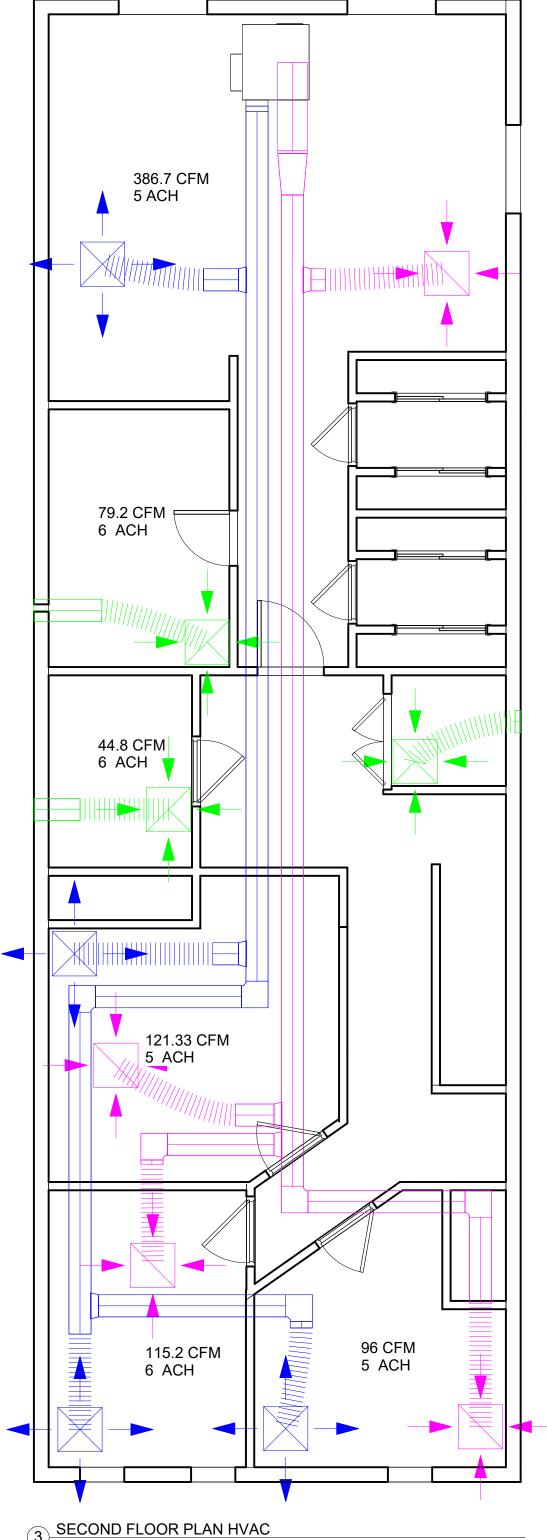


GENERAL NOTES:

- ALL MECHANICAL EQUIPMENT AND PIPING SHALL COMPLY WITH THE 2022 INTERNATIONAL MECHANICAL CODE (IMC) AND LOCAL REGULATIONS
- DUCTS ARE TO BE IN RECTANGULAR SHAPE UNLESS SPECIFIED
- ALL THE DUCTS TO BE IN CEILING UNLESS SPECIFIED AND TO HAVE SUFFICIENT SPACE FOR MAINTAINANCE ACCESS
- THE MECHANICAL DRAWINGS TO BE READ IN COORDINATION WITH PLUMBING AND ELECTRICAL DRAWING.
- ALL MATERIALS SHALL BE OF NEW AND UNUSED CONSTRUCTION MATERIALS. THE HVAC SYSTEM DESIGNED TO PROVIDE A MINIMUM OF 60 CUBIC FEET PER MINUTE (CFM) OF OUTDOOR AIR PER PERSON FOR ALL OCCUPIED SPACES.
- THE CONTRACTOR/ CLIENT TO OBTAIN ALL THE NECESSARY PRODUCT APPROVALS BEFORE THE COMMENCEMENT OF WORK
- FITTINGS OF DUCTS ARE TO BE INSTALLED AS PER THE REQUIREMENT
- MINIMUM CFM TO BE PROVIDED BY THE INLET DIFFUSER AS **MENTIONED**
- AIR INTAKE OPENINGS THAT TERMINATE OUTDOORS SHALL BE PROTECTED WITH CORROSIONRESISTANT SCREENS, LOUVERS OR GRILLES. OPENINGS IN LOUVERS, GRILLES AND SCREENS SHALL BE SIZED IN ACCORDANCE WITH TABLE 401.5, AND SHALL BE PROTECTED AGAINST LOCAL WEATHER CONDITIONS

- AS PER 603.18, DUCT REGISTERS, GRILLES AND DIFFUSERS SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. VOLUME DAMPERS OR OTHER MEANS OF SUPPLY AIR ADJUSTMENT SHALL BE PROVIDED IN THE BRANCH DUCTS OR AT EACH INDIVIDUAL DUCT REGISTER, GRILLE OR DIFFUSER. EACH VOLUME DAMPER OR OTHER MEANS OF SUPPLY AIR ADJUSTMENT USED IN BALANCING SHALL BE PROVIDED WITH ACCESS
- AS PER 301.6, THE APPROVAL AND INSTALLATION OF FUEL GAS DISTRIBUTION PIPING AND EQUIPMENT, FUEL GAS-FIRED APPLIANCES, AND FUEL GAS-FIRED APPLIANCE VENTING SYSTEMS MUST BE IN ACCORDANCE WITH THE INTERNATIONAL FUEL GAS CODE.
- PIPING, TUBING AND FITTINGS SHALL EITHER BE TESTED BY AN APPROVED THIRD-PARTY TESTING AGENCY OR CERTIFIED BY AN APPROVED THIRD-PARTY CERTIFICATION AGENCY.
- THE BUILDING SHALL NOT BE WEAKENED BY THE INSTALLATION OF MECHANICAL SYSTEMS. WHERE FLOORS, WALLS, CEILINGS OR ANY OTHER PORTION OF THE BUILDING OR STRUCTURE ARE REQUIRED TO BE ALTERED OR REPLACED IN THE PROCESS OF INSTALLING OR REPAIRING ANY SYSTEM, THE BUILDING OR STRUCTURE SHALL BE LEFT IN A SAFE STRUCTURAL CONDITION IN ACCORDANCE WITH THE INTERNATIONAL BUILDING CODE. THE NOTCHING TO BE AS MENTIONED IN STRUCTURAL **DRAWING NOTES**
- PENETRATIONS OF FLOOR/CEILING ASSEMBLIES AND ASSEMBLIES REQUIRED TO HAVE A FIRE-RESISTANCE RATING SHALL BE PROTECTED IN ACCORDANCE WITH CHAPTER 7 OF THE INTERNATIONAL BUILDING CODE.





COLOR SCHEME GREEN **EXHAUST BLUE** SUPPLY PINK RETURN HVAC COLOR SCHEME 1" = 1'-0" **HVAC LEGENDS** EXHAUST VENT RANGE HOOD RETURN DIFFUSER SUPPLY DIFFUSER **RECTANGULAR ELBOW** RECTANGULAR TAP

RECTANGULAR DUCT

VAV UNIT - PARALLEL FAN POWERED

HVAC LEGENDS
1/8" = 1'-0"







1 BASEMENT HVAC 1/4" = 1'-0"

224 CFM

6 ACH

96 CFM 5 ACH

2 FIRST FLOOR PLAN HVAC 1/4" = 1'-0"

3 SECOND FLOOR PLAN HVAC 1/4" = 1'-0"

