

**CERTIFICATION OF SERVICE**

I hereby certify that I have sent a copy of the application and accompanying documents via U.S. mail to (a) the Office of Planning; and (b) the affected ANC on August 13, 2025 at the following addresses:

DC Office of Planning - Development Review  
Attn: Joel Lawson, Associate Director  
1100 4th Street S.W., Suite E650  
Washington, DC 20024

and

ANC3D  
PO Box 40846 Palisades Station  
Washington, DC 20016



Joseph Busch

5252 Nebraska Ave, NW

Washington, DC 20015

Mobile (415) 377-7912

Email: busch.joseph@gmail.com