

16. Certificate of Service

I certify that on June 6, 2025, I sent a copy of the filed application by e-mail to the following:

D.C. Office of Planning
1100 4th Street SW, Suite E650
Washington DC, 20024
Attn: Joel Lawson
Planning@dc.gov

Advisory Neighborhood Commission 3F
Courtney Carlson, Chairperson
3F@anc.dc.gov

SMD, Adrian Iglesias
3F05@anc.dc.gov

Respectfully Submitted,

A handwritten signature in black ink that reads "Anthony M. Barresi". The signature is written in a cursive style with a large, stylized "B".

Anthony Barresi