

## CERTIFICATE OF SERVICE

I certify that on August 12, 2025, I served a copy of this application (BZATmp5519) to the following:

Attn: Joel Lawson, Associate Director

OFFICE OF PLANNING - DEVELOPMENT REVIEW

1100 4TH ST SW STE 450 STE E650

WASHINGTON, DC 20024-4452

**By Mail: USPS Tracking 9405511206217880168714**

Ms. Jinin Berry

Commissioner, ANC 4B10

**By Email to: [4B10@anc.dc.gov](mailto:4B10@anc.dc.gov)**

Respectfully Submitted,



Maria Victoria Cerdania

Co-owner, 6122 Sligo Mill Road NE