

## EXHIBIT 8 – CERTIFICATE OF SERVICE

## **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 2<sup>nd</sup> day of May 2025, copies of this Application with supporting Exhibits 1 through 20 as Attached to the Application were served by email to the listed addresses below, to the following parties of record:

1. D.C. Office of Planning  
899 North Capitol Street, NE, Suite 7100  
Washington, DC 20002  
planning@dc.gov
2. Advisory Neighborhood Commission Ward 6  
John A. Wilson Building, 1350 Pennsylvania Avenue, N.W. Suite 11  
Washington, D.C. 20004  
6A@anc.dc.gov  
(202) 727-9945
3. Commissioner Amber Gove, ANC/SMD 6A04  
1349 A St. NE  
Washington, D.C. 20002  
6A04@anc.dc.gov  
amberanc6a@gmail.com
4. The Honorable Charles Allen, Councilmember Ward 6  
John Wilson Building, 1350 Pennsylvania Avenue, N.W. Suite 110  
Washington, D.C. 20004  
callen@dccouncil.gov

*/s/Anthony M. Rachal III*

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Anthony M. Rachal III