

EXHIBIT 14 – CERTIFICATE OF SERVICE

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 17th day of April, 2025, copies of this Application with supporting Exhibits 1 through 15 as Attached to the Application were mailed first -class, postage prepaid, to the following parties of record:

1. D.C. Office of Planning
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3. Commissioner Ebony Payne, ANC/SMD 7D05
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4. The Honorable Wendell Felder, Councilmember Ward 7
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/s/Anthony M. Rachal III

Anthony M. Rachal III