

**Certificate of Service**

I certify that on April 2, 2025, I served a copy of this application to the following:

D.C. Office of Planning  
1100 4th Street SW, Suite E650  
Washington, DC 20024  
[Planning@dc.gov](mailto:Planning@dc.gov)

Advisory Neighborhood Commission 7E02

ANC Office  
[7E@anc.dc.gov](mailto:7E@anc.dc.gov)

Commissioner Aaron Harris, SMD  
[7E02@anc.dc.gov](mailto:7E02@anc.dc.gov)

Respectfully Submitted,

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Zakiya Jackson, Owner