## **Certificate of Service**

I certify that on November 12, 2024, I served a copy of this application to the following:

D.C. Office of Planning 1100 4th Street SW, Suite E650 Washington, DC 20024 Planning@dc.gov

Advisory Neighborhood Commission 1B

ANC Office 1B@anc.dc.gov

Sabel Harris, Chairperson 1B08@anc.dc.gov

Frank Chauvin, SMD 1B02@anc.dc.gov

Respectfully Submitted,

Sarah Harkcom, Case Manager