

CERTIFICATE OF SERVICE

__BZATmp4354__

Pursuant to the requirements of Subtitle Y § 407.3, I certify that a copy of the presentation and all accompanying documents have been served upon:

- (a) **The Main ANC Office**
- (b) **The ANC Single Member District**
- (c) **The Office of Planning**

Service was made on Sept 27, 2024 by email to the following:

1. Office of Advisory Neighborhood Commissions, email: oancs@dc.gov
2. Reid May, Commissioner, ANC 5D08, email 5D08@anc.dc.gov
3. The Office of Planning, email: planning@dc.gov

Signature: 

Elizabeth Sell
1702, Lyman Pl NE
Washington, DC 20002