

CERTIFICATE OF SERVICE
BZA Application No. BZATmp4345

Pursuant to the requirements of Subtitle Y § 407.3, I certify that a copy of the application and all accompanying documents have been served upon:

- (a) **The Main ANC Office**
- (b) **The ANC Single Member District Office**
- (c) **The Office of Planning**

Service was made on [11/18/2024] by email to the following:

- 1. The Main ANC Office (8C)
8C@anc.dc.gov
- 2. ANC 8C04
8C04@anc.dc.gov
- 3. Joel Lawson/The Office of Planning
joel.lawson@dc.gov

Signature: _____

John C. Lapman III