



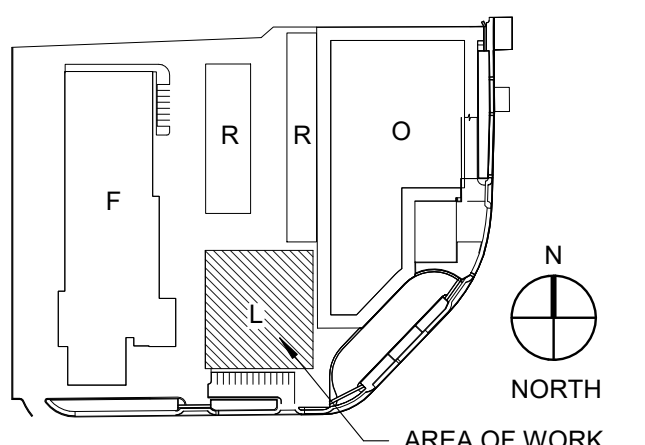
GENERAL NOTES

- REFER TO G-005 FOR SYSTEM NOMENCLATURE.
- REFER TO A-300-L SERIES SHEETS FOR ELEVATIONS AND SECTIONS.
- REFER TO A-400-L SHEETS FOR ENLARGED PLANS.
- REFER TO A-500-L SERIES SHEETS FOR TYPICAL DETAILS AND PARTITION TYPES.
- REFER TO A-600-L SERIES SHEETS FOR FINISH SCHEDULE AND PLAN.
- REFER TO A-700-L SERIES SHEETS FOR FURNITURE SCHEDULE AND PLAN.
- REFER TO Q-SERIES SHEETS FOR EQUIPMENT.
- REFER TO CIVIL DRAWINGS FOR ALL GRADE LEVELS AND APRONS.
- COORDINATE UNDER SLAB UTILITIES AND EQUIPMENT WITH ALL DISCIPLINES.
- SUSPENDED ACT CEILING SYSTEM AT 8'-6" A.F.F. U.O.N.

KEY NOTES

- ROLL-UP DOOR
- 42" DEEP WATER JACKET TESTING PIT, COVERED WITH STEEL GRADING, R.S.D.
- SHIP LADDER FOR ROOF ACCESS
- STACKABLE WIRE PARTITION, REFER TO WALL TYPE "F"
- LOADING DOCK SCISSOR LIFT, SEE EQUIPMENT SCHEDULE, LIFT TO BE FLUSHED WITH FINISH FLOOR
- BOLLARD
- SERVICE COUNTER AND WINDOW
- OSSE STRUCTURE, BUILT DURING PHASE A
- FLOOR DRAIN, R.M.D.
- 4" CONCRETE PAD, CHAMFER EDGES
- TRENCH DRAIN, R.M.D.
- F.D.C. REFER TO PLUMBING
- F.D. TEST HEADER
- 3/4" #9-10 GA. EXPANDED METAL MESH, SIMILAR TO WALL TYPE 3
- CMU KNEE WALL, HEIGHT 3'-6"
- DOOR CLEARANCE
- ROLL UP GATE, BUILT DURING PHASE B
- BIKE RACKS
- WALK-OFF MAT, REFER TO A-602-L
- DOOR OPERATOR, MOTOR ABOVE
- STRIPING, REFER TO CIVIL DRAWINGS
- CURB STOP
- PALLET RACK, REFER TO Q-SERIES FOR EQUIPMENT INFORMATION
- EXTERIOR TRENCH DRAIN, SEE 7/A-503-L FOR DETAILS, R.C.D.
- STORM WATER DOWNSPOUTS, SEE A-503-L FOR DETAILS, R.P.D.
- ISS CANOPY SUPPORT, SEE STRUCTURAL
- LOW HAZARD STORAGE S-2, CONTAINS FREE STANDING CABINETS
- WALL TILE TO 4'-0" A.F.F. WALL TILE TO SPAN 2'-0" HORIZONTALLY TO EITHER SIDE OF MOP SINK, REFER TO A-602-L AND FINISH SCHEDULE

KEY PLAN



#	Date	Change Description
1	03/22/2024	PERMIT REVISION 1

DGS BUILD MAINTAIN SUSTAIN

FEMS FLEET MAINTENANCE FACILITY

BLUE PLAINS - D.C. VILLAGE LANE SW, WASHINGTON D.C. 20032

FOR THE GOVERNMENT OF THE DISTRICT OF COLUMBIA

ALPHATEC PC

ENGINEERS ARCHITECTS PLANNERS

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SUB-CONSULTANT: SEAL: ARCHITECT

Dwg. Coord.: RB Tech. Coord.: JK Project No.: SEE PLOT STAMP

FLOOR PLAN - FIRST FLOOR A-201-L

PERMIT SUBMISSION 30/06/2023

FLOOR PLAN - FIRST FLOOR

SCALE: 1/8" = 1'-0"