

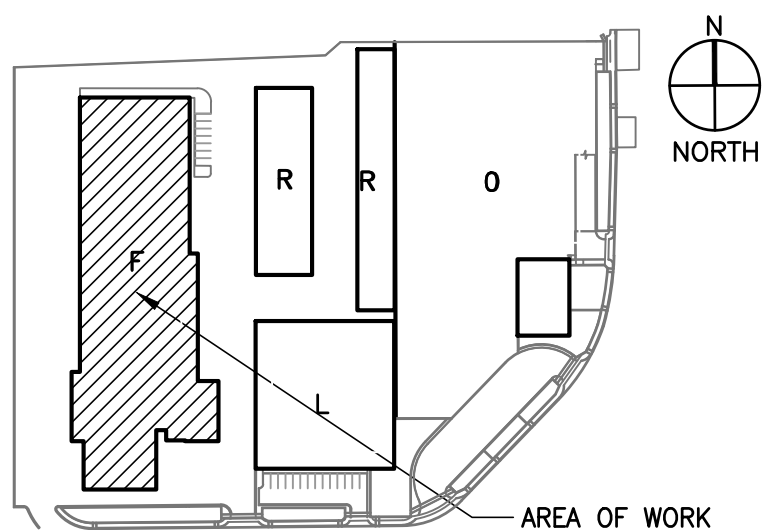
GENERAL NOTES

1. REFER TO G-005 FOR SYSTEM NOMENCLATURE.
2. REFER TO A-200-F SERIES SHEETS FOR ENLARGED PLANS AND REFLECTED CEILING PLANS.
3. REFER TO A-300-F SERIES SHEETS FOR ELEVATIONS AND SECTIONS.
4. REFER TO A-400-F SERIES SHEETS FOR ENLARGED PLANS.
5. REFER TO A-500-F SERIES SHEETS FOR TYPICAL DETAILS AND PARTITION TYPES.
6. REFER TO A-600-F SERIES SHEETS FOR FINISH SCHEDULE AND PLANS.
7. REFER TO A-700-F SERIES SHEETS FOR FURNITURE SCHEDULE AND PLANS.
8. REFER TO Q-SERIES SHEETS FOR EQUIPMENT.
9. REFER TO CIVIL DRAWINGS FOR ALL GRADE LEVELS AND APRONS.
10. COORDINATE UNDER SLAB UTILITIES AND EQUIPMENT WITH ALL DISCIPLINES.
11. SLOPE GRADE AWAY FROM BUILDING.

KEY NOTES

- 1 CONCRETE PITS, REFER TO STRUCTURAL AND EQUIPMENT DRAWINGS
- 2 NOT USED.
- 3 CONCRETE PAD, REFER TO STRUCTURAL DRAWINGS
- 4 FIRE DEPARTMENT SIAMSE CONNECTION AND TEST HEADER CONNECTION, REFER TO MECHANICAL DRAWINGS.
- 5 RECESSED FLOOR SLAB, REFER TO STRUCTURAL AND MECHANICAL DRAWINGS.

KEYPLAN



#	Date	Change Description

DGS BUILD MAINTAIN SUSTAIN
DESIGN GROUPS

FEMS FLEET MAINTENANCE FACILITY
BLUE PLAINS - D.C. VILLAGE LANE SW, WASHINGTON D.C. 20032
FOR THE GOVERNMENT OF THE DISTRICT OF COLUMBIA

ALPHATEC PC
ENGINEERS ARCHITECTS PLANNERS

1626 18TH STREET N.W.
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TEL: 202/797-8000
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SUB-CONSULTANT:

SEA:

Dwg. Coord.:	Tech. Coord.:	Project NO.:	SEE PLOT STAMP
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FEMS FLEET MAINTENANCE FACILITY - GROUND FLOOR

PERMIT SUBMISSION

10/12/2023

CASE NO. 21196

EXHIBIT NO. 32