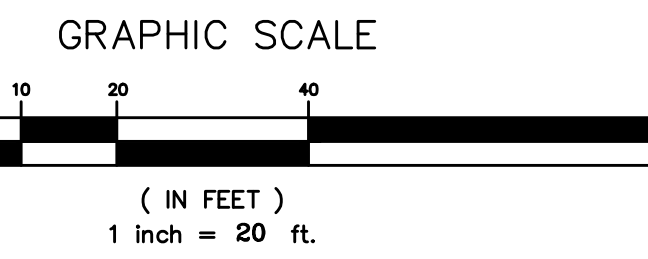


### SANITARY SEWER TABULATION

<p>TOP= 36.94' 24"ØP INV N= 24.52' 24"ØP INV S= 24.78' 24"ØP INV OUT= 24.46'</p>	<p>TOP= 41.47' 30"ØP INV N= 24.27' 30"ØP INV S= 24.22'</p>
<p>TOP= 34.99' 24"ØP INV N= 23.69' 24"ØP INV OUT= 23.53'</p>	<p>STRUCTURE NOT FOUND ON SITE APPROXIMATE LOCATION SHOWN HEREON IS BASED ON DC WATER COVER MAP</p>
<p>UNABLE TO ACCESS TOP= 35.55' 42"ØP INV N= 19.31' (DATA) 24"ØP INV S= N/A 24"ØP INV N= 23.89' (DATA) 42"ØP INV OUT= 19.31' (DATA)</p>	<p>TOP= 41.41' 27"ØP INV N= 21.41' 27"ØP INV S= 21.33'</p>
<p>TOP= 36.35' 24"ØP INV N= 17.82' 42"ØP INV OUT= 17.81'</p>	<p>TOP= 41.54' 27"ØP INV N= 25.09' 27"ØP INV S= 25.04'</p>
<p>TOP= 39.57' 24"ØP INV N= 16.80' 42"ØP INV OUT= 16.70'</p>	<p>TOP= 44.78' 27"ØP INV N= 23.49' 27"ØP INV S= 23.44'</p>
<p>TOP= 37.88' 42"ØP INV N= 14.26' 42"ØP INV OUT= 14.20'</p>	<p>TOP= 41.24' 27"ØP INV N= 22.09' 24"ØP INV S= 22.04'</p>

### BENCHMARK SET DATA

B.M.#	ELEV.	DESCRIPTION
500	47.98'	"* CUT SET ON THE SOUTH-EAST CORNER BOLT OF FIRE HYDRANT, SOUTH OF THE GRAVEL ACCESS ROAD ON A&T LOT 800 IN SQUARE 6274
501	41.27'	"* CUT SET ON NORTHERLY CORNER OF CONCRETE BASE OF A SEWER MANHOLE LOCATED 50'± WEST AND 25'± SOUTH OF SOUTH-WEST CORNER OF A&T LOT 800 IN SQUARE 6274.



### LEGEND

<p>SUBJECT PROPERTY LINE</p> <p>ADJACENT PROPERTY LINE</p> <p>ELECTRICAL CONDUIT</p> <p>NATURAL GAS CONDUIT</p> <p>OVERHEAD WIRES</p> <p>TELEPHONE/COMMUNICATIONS CONDUIT</p> <p>WATER LINE</p> <p>SANITARY SEWER CONDUIT</p> <p>STORM DRAIN CONDUIT</p> <p>FENCE LINE</p> <p>EDGE OF PAVEMENT</p> <p>BUILDING LINE</p> <p>RETAINING OR FREE STANDING WALL</p> <p>MAJOR CONTOUR</p> <p>MINOR CONTOUR</p>	<p>BOLLARD</p> <p>FLAG POLE</p> <p>PARKING METER</p> <p>BIKE RACK</p> <p>SIGN POST</p> <p>TRASH CONTAINER</p> <p>HANDICAP PARKING SPACE</p> <p>MAIL BOX</p> <p>TREE</p> <p>SANITARY MANHOLE</p> <p>SANITARY CLEAN OUT</p> <p>STORM DRAIN MANHOLE</p> <p>GRATE</p> <p>WATER MANHOLE</p> <p>FIRE HYDRANT</p> <p>SIAMSE CONNECTION</p> <p>WATER METER</p> <p>WATER VALVE</p>	<p>ELECTRIC MANHOLE</p> <p>ELECTRIC VALVE</p> <p>ELECTRIC METER</p> <p>UTILITY POLE</p> <p>GUY WIRE</p> <p>UTILITY POLE W/STREET LIGHT</p> <p>COBRA LIGHT POLE</p> <p>LIGHT POLE</p> <p>UTILITY POLE W/ALLEY LIGHT</p> <p>TRAFFIC LIGHT</p> <p>PHONE MANHOLE</p> <p>UNKNOWN UTILITY MANHOLE</p> <p>UNKNOWN UTILITY VALVE</p> <p>GAS VALVE</p> <p>GAS METER</p>	<p>(N)..... NORTH</p> <p>(S)..... SOUTH</p> <p>(E)..... EAST</p> <p>(W)..... WEST</p> <p>(NLY)..... NORTHERLY</p> <p>(SLY)..... SOUTHERLY</p> <p>(ELY)..... EASTERLY</p> <p>(WLY)..... WESTERLY</p> <p>N.F. .... NORTH FACE</p> <p>S.F. .... SOUTH FACE</p> <p>E.F. .... EAST FACE</p> <p>W.F. .... WEST FACE</p> <p>WB. .... WEST BOUNDARY</p> <p>SB. .... SOUTH BOUNDARY</p> <p>PC..... PAGE</p> <p>A&amp;T..... ASSESSMENT &amp; TAXATION</p> <p>BRL..... BUILDING RESTRICTION LINE</p> <p>SOFT..... SQUARE FEET</p> <p>AC..... ACRES</p> <p>(R)..... RECORD INFORMATION</p> <p>(M)..... MEASURED INFORMATION</p> <p>(C)..... OBSERVED ANGLE OR BEARING</p> <p>(O)..... COMPUTED INFORMATION</p>	<p>INV..... INVERT</p> <p>RCP..... REINFORCED CONCRETE PIPE</p> <p>CMP..... CORRUGATED METAL PIPE</p> <p>PVC..... POLY VINYL CHLORIDE</p> <p>HDPE..... HIGH DENSITY POLYETHYLENE</p> <p>CS..... COMBINED STORM &amp; SEWER</p> <p>SS..... SANITARY SEWER</p> <p>SD..... STORM DRAIN</p> <p>WL..... WATER LINE</p> <p>S.F..... GAS LINE</p> <p>CI..... CAST IRON</p> <p>WRPD..... WRAPPED</p> <p>STL..... STEEL</p> <p>TC..... TOP OF CURB</p> <p>BC..... BOTTOM OF CURB</p> <p>CL..... CENTER LINE</p> <p>BP..... BOTTOM WALL</p> <p>BT..... TOP OF WALL</p> <p>FF..... FINISH FLOOR</p> <p>GF..... GARAGE FLOOR</p> <p>CONC..... CONCRETE</p> <p>ESMT..... EASEMENT</p>
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**ALL OF ASSESSMENT & TAXATION LOT 800 & 801 AND A PORTION OF ASSESSMENT & TAXATION LOT 802 IN SQUARE 6274**  
ASSESSMENT & TAXATION BOOK 3866-A  
PORTION OF U.S. RESERVATION 501  
#4669 SOUTH CAPITOL STREET, S.W.  
WASHINGTON, D.C.

**BOUNDARY AND TOPOGRAPHIC SURVEY**

**VIKA REVISIONS**

5.15.2018 - DRAFT ISSUED	
7.17.2018 - PHASE II ADDED	

DATE: MAY, 2018  
DESIGNER: DWN  
DRAWN BY: MKOP

SCALE: 1" = 20'

PROJECT/FILE NO.: VC0471A

SHEET NO.: 2 OF 3



