

**Certificate of Service**

I certify that on November 16, 2021, I served a copy of this application to the following:

D.C. Office of Planning  
1100 4th Street SW, Suite E650  
Washington, DC 20024  
[Planning@dc.gov](mailto:Planning@dc.gov)

Advisory Neighborhood Commission 7C  
ANC Office  
[7C@anc.dc.gov](mailto:7C@anc.dc.gov)

Antawan Holmes, Chairperson  
[7C07@anc.dc.gov](mailto:7C07@anc.dc.gov)

Mary L. Gaffney, SMD  
[7C05@anc.dc.gov](mailto:7C05@anc.dc.gov)

Respectfully Submitted,

*Leisha G Mahajan*

---

Leisha Mahajan, Legal Asst.  
Sullivan & Barros, LLP