

**STATEMENT OF COMMUNITY OUTREACH**

Pursuant to Subtitle Y-300.8(1), we will contact Amir Irani, the Chairperson and Japer Bowles, the Single Member District Commissioner (1C07) for the Property. We plan to present to the full ANC.

*Martin P Sullivan*

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Martin P. Sullivan, Esq.

*Alexandra Wilson*

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Alexandra Wilson, Esq.

*Andrew Justus*

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Andrew Justus, Esq.