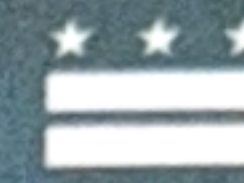




**BEFORE THE BOARD OF ZONING ADJUSTMENT  
AND ZONING COMMISSION OF THE DISTRICT OF COLUMBIA**



## FORM 145 – AFFIDAVIT OF POSTING

**Before completing this form, please review the instructions on the reverse side.  
Print or type all information unless otherwise indicated.**

MICHAEL DONOVAN (Name of person posting the property)

, being first duly sworn, do hereby depose and say that:

|    |                              |    |                   |          |                          |
|----|------------------------------|----|-------------------|----------|--------------------------|
| On | (date)<br>SEPTEMBER 14, 2026 | at | (time)<br>9:00 AM | I caused | (number of notices)<br>2 |
|----|------------------------------|----|-------------------|----------|--------------------------|

Zoning Sign(s) furnished by the Office of Zoning to be posted on private property known as:

3900 Alton Place, NW (address of premises)

**In plain view of the public on the following street frontages:**

|                       |                      |                                                                                         |
|-----------------------|----------------------|-----------------------------------------------------------------------------------------|
| I caused to be taken, | (no. of photos)<br>4 | photograph(s), attached hereto, of the Zoning Sign(s) in place which fairly depict each |
|-----------------------|----------------------|-----------------------------------------------------------------------------------------|

**Zoning Sign as seen by the public.** The photographs are numbered and correspond to the following street frontages:

[illegible]

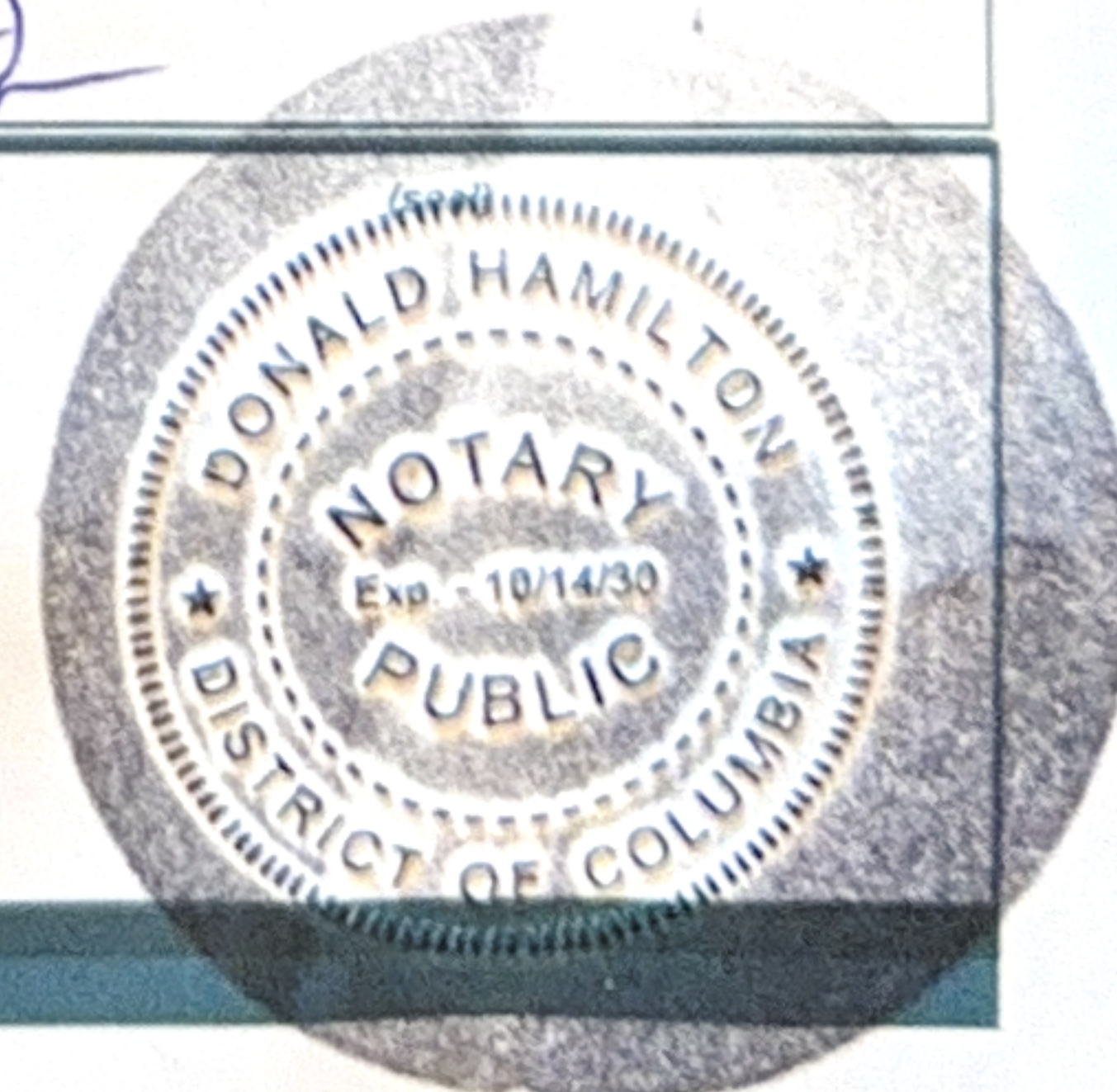
I/We certify that the above information is true and correct to the best of my/our knowledge, information and belief. Any person(s) using a fictitious name or address and/or knowingly making any false statement on this form is in violation of D.C. Law and subject to a fine of not more than \$1,000 or 180 days imprisonment or both.  
(D.C. Official Code § 22 2405)

|       |                    |            |                                                                                       |
|-------|--------------------|------------|---------------------------------------------------------------------------------------|
| Date: | SEPTEMBER 24, 2026 | Signature: |  |
|-------|--------------------|------------|---------------------------------------------------------------------------------------|

Subscribed and sworn to before me this 24th (date) day of September, 2026 (month) (year).

(Signature)  
*Doreen Hamilton*  
 Notary Public, D.C.

|                           |        |
|---------------------------|--------|
| My commission expires on: | (date) |
|---------------------------|--------|



**BOARD OF ZONING ADJUSTMENT**  
**NOTICE OF PUBLIC HEARING**

APPLICATION NO: 21181

**CASE SUMMARY:**

|                      |       |
|----------------------|-------|
| Project:             | 21181 |
| Address:             | 21181 |
| Owner:               | 21181 |
| Applicant:           | 21181 |
| Agent:               | 21181 |
| Phone:               | 21181 |
| Email:               | 21181 |
| Website:             | 21181 |
| Project Description: | 21181 |
| Project Location:    | 21181 |
| Project Status:      | 21181 |
| Project History:     | 21181 |
| Project Impact:      | 21181 |
| Project Benefits:    | 21181 |
| Project Risks:       | 21181 |
| Project Mitigation:  | 21181 |
| Project Conclusion:  | 21181 |

Public Hearing Date/Time: 05/20/2026 at 9:30 AM

Further Public Hearing Date/Time:

Location: 21181

For more information, please contact the Board of Zoning Adjustment at 21181 or visit the Board of Zoning Adjustment website at 21181.

**BOARD OF ZONING ADJUSTMENT**  
**NOTICE OF PUBLIC HEARING**

APPLICATION NO. 21501

**CASE SUMMARY**

**Address:** 311-0000

**Public Hearing Date/Time:** 05/30/2025 at 9:30 AM

**Further Public Hearing Date/Time:**

**Location:** Virtual Hearing via WebEx

**WebEx ID:** 311-0000

**WebEx Link:** [https://www.zoom.us/j/311-0000](#)

For more information, please contact the Planning Department at 311-0000 or visit the website at [www.ci.santaclarita.ca.gov](#)



